



## Harrisburg City Council Agenda

April 23, 2024

6:30 PM

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Mayor: Robert Duncan  
Council President: Mike Caughey  
Councilors: Kimberly Downey, Robert Boese, Randy Klemm, Charlotte Thomas and Cindy Knox  
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

### **PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655*
8. *Masks are not required currently. The City asks that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
9. *If you wish to testify, and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

**CALL TO ORDER AND ROLL CALL** by Mayor, Robert Duncan

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**LCSO REPORT**

- 1. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE**

**STAFF REPORT:**

Exhibit A: LCSO Report for February 2024

Exhibit B: LCSO Report for March 2024

**ACTION: DISCUSSION ONLY**

**NEW BUSINESS**

- 2. THE MATTER OF REVIEWING THE 1ST QUARTER CRIME RESULTS FOR 2024 FOR THE CITY OF HARRISBURG**

**STAFF REPORT:**

Exhibit A: Harrisburg Crime Comparison 1st Qtr.

Exhibit B: LCSO Contract Cities Report for 1st Qtr.

**ACTION: NO ACTION. INFORMATION ONLY**

- 3. THE MATTER OF APPROVING THE FINAL DRAFT OF THE 2024-2029 STRATEGIC PLAN**

**STAFF REPORT:**

Exhibit A: Final Strategic Plan

**ACTION: MOTION TO APPROVE THE FINAL DRAFT OF THE 2024-2029 STRATEGIC PLAN**

- 4. THE MATTER OF ESTABLISHING AN EAGLE PARK SPONSORSHIP PROGRAM**

**STAFF REPORT:**

Exhibit A: Proposed Sponsorship Program

**ACTION: DISCUSSION/TBD**

**5. THE MATTER OF APPROVING THE 2ND QUARTER 2023/2024 EXPENSE REPORT**

**STAFF REPORT:**

Exhibit A: 2nd Quarter Expense Report Ending December 31,  
2023

**ACTION: MOTION TO APPROVE THE 2ND QUARTER 2023/2024 EXPENSE  
REPORT**

**OTHER ITEMS**

**ADJOURN**