



City Council Work Session Meeting Agenda  
September 29, 2020  
6:30 PM

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Mayor: Robert Duncan  
Council President: Mike Caughey  
Councilors: Kimberly Downey, Robert Boese, Adam Keaton, Randy Klemm, and  
Charlotte Thomas.  
Meeting Location: Harrisburg Municipal Center located at 354 Smith St.

**PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder/Assistant City Administrator Michele Eldridge, at 541-995-6655*
8. *Meetings are held in a facility that is disinfected. Masks are required if there are 10 or more people in the room. Seating is set with 6' physical separation in mind.*
9. *If you wish to testify, and are unable to attend due to the Coronavirus Pandemic, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

**CALL TO ORDER AND ROLL CALL** by Mayor, Robert Duncan

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**NEW BUSINESS**

- 1. THE MATTER OF REVIEWING HMC 9.55 IN LIGHT OF RECENT COURT DECISIONS REGARDING USES OF PUBLIC PARKS FOR CAMPING/SLEEPING PURPOSES**

**STAFF REPORT:**

Exhibit A: CIS Summary of Boise and Grants Pass Decisions

Exhibit B: Current HMC 9.55

**ACTION: NO ACTION – DISCUSSION ONLY AND POSSIBLE DIRECTION TO STAFF**

- 2. THE MATTER OF REVIEWING AND DISCUSSING CITY COUNCIL PROCEDURAL RULES AND GOVERNANCE POLICIES**

**STAFF REPORT:**

Exhibit A: Current Red-Lined Policy with Possible Changes.

**ACTION: DISCUSSION ONLY – POSSIBLE DIRECTION TO STAFF FOR A FUTURE BUSINESS MEETING**

- 3. THE MATTER OF UPDATING HARRISBURG CRIME STATISTICS**

**ACTION: NO ACTION – INFORMATION REPORT ONLY**

**OTHER ITEMS**

**ADJOURN**