

City Council Work Session Agenda August 23, 2022 6:30 PM

Mayor: Robert Duncan Council President: Mike Caughey

Councilors: Kimberly Downey, Robert Boese, Adam Keaton, Randy Klemm, and

Charlotte Thomas.

Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

- 1. This meeting is open to the public and will be tape-recorded.
- 2. Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.
- 3. All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.
- 4. The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)
- 5. Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.
- 6. The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.
- 7. For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655
- 8. Masks are not required at this time. The City does ask anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.
- 9. If you wish to testify and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

LCSO REPORT

1. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE

STAFF REPORT:

Exhibit A: LCSO City Report and Contract Report July 2022

ACTION: DISCUSSION ONLY

NEW BUSINESS

2. THE MATTER OF A PRESENTATION FROM SHANNON SNAIR OF THE YOUTH COALITION AND SIDEWALK CHALK ART PROGRAM

STAFF REPORT:

Exhibit A: Pictures & Concept Ideas

ACTION: TBD – MOTION TO PROVIDE APPROVAL/DENIAL FOR THE CHALK ART PROGRAM TO BE HELD IN HARRISBURG, WITH STAFF AND/OR SCHOOL DISTRICT APPROVAL OF LOCATIONS

ORDINANCES

3. THE MATTER OF HOLDING A PUBLIC HEARING AND APPROVING THE DRAFT HARRISBURG ZONING AND DEVELOPMENT CODE (LU 446-2022) BY THE ADOPTION OF ORDINANCE NO. 987, "AN ORDINANCE TO ADOPT A NEW ZONING AND DEVELOPMENT CODE FOR THE CITY OF HARRISBURG AND REPEALING HMC TITLES 17 AND 18 WITH AN EFFECTIVE DATE OF SEPTEMBER 23, 2022"

STAFF REPORT:

Exhibit A: Memo/Report from Consultant John Hitt

Exhibit B: Proposed Ordinance No. 987

ACTION: MOTION TO APPROVE/APPROVE AS AMENDED/DENY THE ADOPTION OF THE HARRISBURG ZONING & DEVELOPMENT CODE (LU 446-2022) THROUGH ORDINANCE NO. 987, "AN ORDINANCE TO ADOPT A NEW ZONING AND DEVELOPMENT CODE FOR THE CITY OF HARRISBURG AND REPEALING HMC TITLES 17 AND 18 WITH AN EFFECTIVE DATE OF SEPTEMBER 23, 2022"

NEW BUSINESS

4. THE MATTER OF A PRESENTATION FROM NATE CONROY AND RAYNA WALTZ FROM RAIN – THE RURAL ACCELERATOR AND INNOVATION NETWORK

STAFF REPORT:

Exhibit A: 2022 Qtr. 2 RAIN Linn Benton Report

ACTION: INFORMATION ONLY

5. THE MATTER OF STREET IMPROVEMENTS AND EXTENSION OF 9TH STREET FROM HAMMER COURT TO SOMMMERVILLE LOOP

STAFF REPORT:

Exhibit A: Bid Results

Exhibit B: Engineer's Recommendation

ACTION: TBD – SEE ENGINEERS REPORT FOR SUGGESTED MOTION

OTHER ITEMS

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