



Harrisburg Law Enforcement Ad-Hoc Committee Agenda  
November 08, 2021  
6:30 PM

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Chairperson: Robert Duncan  
Councilors: Mike Caughey, Kimberly Downey, and Charlotte Thomas  
Citizens Members: Travis Crosman and Don Messick  
Meeting Location: Harrisburg Municipal Center located at 354 Smith St.

**PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655*
8. *Meetings are held in a facility that is disinfected. Masks are required at this time and the City asks anyone that is running a fever, has an active cough or respiratory difficulties, not to attend this meeting.*
9. *If you wish to testify and are unable to attend due to the Coronavirus Pandemic, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

**CALL TO ORDER AND ROLL CALL** by Chairperson, Robert Duncan

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**NEW BUSINESS**

**1. THE MATTER OF DISCUSSION IN RELATION TO LAW ENFORCEMENT OPTIONS FOR THE CITY OF HARRISBURG**

**STAFF REPORT:**

Exhibit A: Police Research Spreadsheets

Exhibit B: LCSO Contract

Exhibit C: Coburg Contract

Exhibit D: Qtly Crime Report for Harrisburg & Harrisburg 3rd Qtr.

Report

**ACTION: REVIEW AND DISCUSS INCLUDED MATERIALS**

**OTHER ITEMS**

**ADJOURN**