



Harrisburg City Council Agenda
September 10, 2024
6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey
Councilors: Kimberly Downey, Robert Boese, Randy Klemm, Charlotte Thomas,
Cindy Knox and Youth Advisor Taylor Tatum
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655*
8. *Masks are not required currently. The City asks that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
9. *If you wish to testify, and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

ORDINANCES

- 1. THE MATTER OF A DISCUSSION IN RELATION TO STREET TREES, CITY POLICY, AND APPROVAL OF ORDINANCE NO. 1004, “AN ORDINANCE AMENDING HARRISBURG MUNICIPAL CODE 8.05.060”**

STAFF REPORT:

Exhibit A: Landscaping Development Code

Exhibit B: HMC 12.20 Street Trees

Exhibit C: Current Street Tree List

Exhibit D: Ordinance No. 1004

ACTION: DISCUSSION, AND IF APPLICABLE, MOTION TO APPROVE ORDINANCE NO. 1004, “AN ORDINANCE AMENDING HARRISBURG MUNICIPAL CODE 8.05.060”

NEW BUSINESS

- 2. THE MATTER OF RECOMMENDING LEAGUE OF OREGON CITIES (LOC) LEGISLATIVE PRIORITIES FOR THE 2025 LEGISLATIVE SESSION**

STAFF REPORT:

Exhibit A: LOC Legislative Ballot

ACTION: MOTION TO RECOMMEND TO THE LEAGUE OF OREGON CITIES THE FOLLOWING FIVE LEGISLATIVE PRIORITIES: TBD

- 3. THE MATTER OF APPROVING THE 4TH QUARTER 2023/2024 EXPENSE REPORT**

STAFF REPORT:

Exhibit A: 4th Quarter Expense Report Ending June 30, 2024

ACTION: MOTION TO APPROVE THE 4TH QUARTER 2023/2024 EXPENSE REPORT.

CONSENT LIST: Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the ‘Other’ segment.

4. THE MATTER OF APPROVING THE CONSENT LIST

STAFF REPORT:

Exhibit A: City Council Minutes for August 13, 2024

Exhibit B: Payment Approval Report for August 2024

Exhibit C: Municipal Court Collections Report August 2024

Exhibit D: Municipal Court Citation Report August 2024

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

Minutes from the August 13, 2024 City Council Meeting

The Payment Approval Report for August 2024

VERBAL REPORT: Discussions below should be limited to five minutes of conversation per topic. Topics of interest that require more than five minutes of conversation should be moved to a future meeting where possible.

- Scarecrow Contest

OTHER ITEMS

ADJOURN