



## Planning Commission Meeting Agenda

June 15, 2021

7:00 PM

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Chairperson: Todd Culver  
Commissioners: Roger Bristol, Rhonda Giles, Jeremy Moritz, Kurt Kayner, Kent Wullenwaber and Susan Jackson.  
Meeting Location: Harrisburg Municipal Center @ 354 Smith St.

### **PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Administrator Michele Eldridge, at 541-995-2200.*
7. *The Municipal Center is disinfected prior to meetings. Seating is 6' apart, and only 50 people can be in the room, dependent upon adequate spacing.*
8. *Masks are required, and the City asks for anyone running a fever, having an active cough or respiratory difficulties to not attend the meeting.*
9. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder. We can accept written testimony up until 5:00 on the day of the meeting and can also call someone during the meeting if verbal testimony is needed.*

**CALL TO ORDER AND ROLL CALL**

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**APPROVAL OF MINUTES**

1. MOTION TO APPROVE THE MINUTES OF MAY 18, 2021

**PUBLIC HEARING**

2. **THE MATTER OF THE BUTTERFLY GARDEN PRELIMINARY 24-LOT SUBDIVISION APPLICATION AND CONCURRENT VARIANCE AND SITE PLAN REVIEW APPLICATIONS (LU 429-2021)**

**STAFF REPORT EXHIBITS:**

Exhibit A: Application Materials

Exhibit B: Public Notice

Exhibit C: Public Testimony

**ACTION: MOTION TO APPROVE/APPROVE WITH CONDITIONS/MODIFY/DENY THE BUTTERFLY GARDEN PRELIMINARY 24-LOT SUBDIVISION, VARIANCE, AND SITE PLAN REVIEW APPLICATION (LU 429-2021), SUBJECT TO THE CONDITIONS OF APPROVAL CONTAINED IN THE JUNE 15, 2021 STAFF REPORT. THIS MOTION IS BASED ON FINDINGS PRESENTED IN THE STAFF REPORT TO THE PLANNING COMMISSION ON JUNE 15, 2021, AND ON TESTIMONY AND FINDINGS MADE BY THE COMMISSION DURING DELIBERATIONS ON THE REQUEST.**

**APPLICANT:** Fred Property and Equipment LLC, 445 N 7th St, Harrisburg, Oregon 97446

3. **THE MATTER OF THE VINCENT FERRIS CONSTRUCTION BUILDING SITE PLAN REVIEW AND FILL PERMIT (LU #430-2021)**

**STAFF REPORT EXHIBITS:**

Exhibit A: Application Materials

**ACTION: MOTION TO APPROVE (APPROVE WITH AMENDED CONDITIONS/DENY) THE VINCENT FERRIS CONSTRUCTION BUILDING SITE PLAN AND FILL PERMIT (LU 430-2021) SUBJECT TO CONDITIONS OF APPROVAL CONTAINED IN THE JUNE 7, 2021 STAFF REPORT AND AFTER DUE CONSIDERATION OF WRITTEN AND ORAL PUBLIC TESTIMONY AND FINDINGS MADE BY THE COMMISSION DURING DELIBERATIONS ON THE APPLICATION**

**APPLICANT: Vincent Ferris**

**OTHERS**

**ADJOURN**