

Personnel Committee Meeting Agenda January 20, 2020 6:30 PM

Chairperson:	Kimberly Downey
Committee Member:	Mike Caughey
Committee Member:	Robert Boese
Meeting Location:	Harrisburg Municipal Center @ 354 Smith St.

PUBLIC NOTICES:

- 1. This meeting is open to the public and will be tape-recorded.
- 2. Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.
- 3. The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)
- 4. Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.
- 5. The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.
- 6. For information regarding items of discussion on this agenda, please contact City Recorder/Assistant City Administrator Michele Eldridge, at 541-995-6655

CALL TO ORDER AND ROLL CALL

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

APPROVAL OF MINUTES

Motion to Approve the Minutes of October 9, 2019

2. THE MATTER OF RECRUITING A NEW CITY ADMINISTRATOR

STAFF REPORT:

Exhibit A: City Administrator Recruitment Timeline

ACTION: TBD – Make recommendations to the City Council for the next steps to be taken in the City Administrator Recruitment Process.

3. THE MATTER OF REVIEWING POLICY NO. 105 – RETITLED TO 'NO-HARASSMENT'

STAFF REPORT:

Exhibit A: NO-HARASSMENT POLICY NO. 105

ACTION: *I move to recommend Policy No. 105, 'No-Harassment' to the City Council as prepared/amended.*

ADJOURN