



Planning Commission Agenda

January 21, 2025

7:00 PM

Chairperson: Todd Culver
Commissioners: Rhonda Giles, Jeremy Moritz, Kurt Kayner, Kent Wullenwaber, Susan Jackson, Joe Neely and Youth Advisor Taylor Tatum
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Administrator Michele Eldridge, at 541-995-2200.*
7. *Masks are not required currently. The City does ask that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
8. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder. We can accept written testimony up until 5:00 on the day of the meeting and can also call someone during the meeting if verbal testimony is needed.*

CALL TO ORDER AND ROLL CALL

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

PUBLIC HEARING

1. THE MATTER OF A VARIANCE REQUEST FOR OREGON COMMUNITY CREDIT UNION AND GIBSON & GIBSON, LLC

STAFF REPORT EXHIBITS:

Exhibit A: Staff Report & Notice of Decision for Special Permit

Exhibit B: Application Packet

ACTION: MOTION TO APPROVE THE VARIANCE REQUEST FOR LU 462-2024, SUBJECT TO THE CONDITIONS OF APPROVAL CONTAINED IN THE STAFF REPORT OF JANUARY 13, 2025. THIS MOTION IS BASED ON FINDINGS CONTAINED IN THE STAFF REPORT OF JANUARY 13, 2025, AND ON FINDINGS MADE DURING DELIBERATIONS ON THE REQUEST

APPLICANT: Oregon Community Credit Union

WORK SESSION

2. THE MATTER OF VIEWING APPROVED TYPE I AND II REQUESTS

STAFF REPORT EXHIBITS:

Exhibit A: Type I – Lot Line Adjustment

ACTION: FOR YOUR INFORMATION

APPROVED TYPE I AND II APPLICATIONS

OTHERS

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