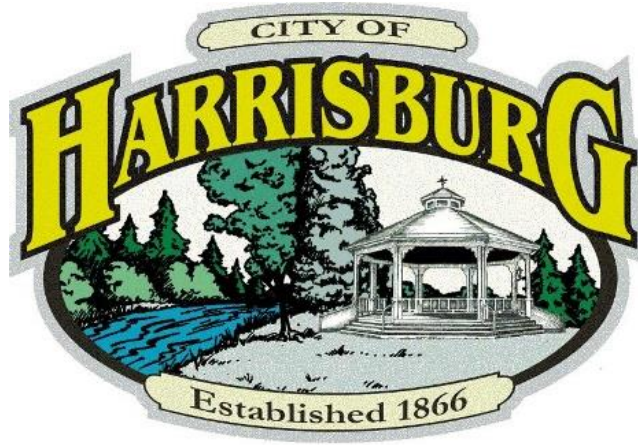




City Council Agenda
September 08, 2026
6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey
Councilors: Kimberly Downey, Dan Meyers, Jeremy Moritz,
Cindy Knox, and Dana Henry
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices, sign language assistance or interpreter services are requested to contact the City Recorder, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement does not apply to an emergency meeting as per ORS 192.630(5).*
3. *If you wish to testify, and are unable to attend, please contact the City Recorder to be placed on a Conference Call list during the meeting.*
4. *The City of Harrisburg does not discriminate against individuals with disabilities and is an equal opportunity provider.*
5. *For more information regarding items of discussion on this agenda, or to be added to our email distribution list please contact City Recorder Lori Ross, at 541-995-6655 or at lross@ci.harrisburg.or.us.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

NEW BUSINESS

1. THE MATTER OF DISCUSSION IN RELATION TO CLEAN-UP DAY 2027

STAFF REPORT:

Exhibit A: Email Discussion with Republic Services

Exhibit B: Albany Big Pickup Day

ACTION: MOTION TO TBD

2. THE MATTER OF REVIEWING LEGISLATIVE BALLOT STAFF RESULTS WITH COUNCIL

STAFF REPORT:

Exhibit A: LOC Legislative Ballot – Form

Exhibit B: LOC Ballot - Staff Results

Exhibit C: LOC Ballot

ACTION: FOR DISCUSSION

CONSENT LIST: Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

3. THE MATTER OF APPROVING THE CONSENT LIST

STAFF REPORT:

Exhibit A: Payment Approval Report for August 2026

Exhibit B: Municipal Court Collections Report for August 2026

Exhibit C: Municipal Court Citation Report for August 2026

Exhibit D: Code Enforcement Report for August 2026

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

The Payment Approval Report for August 2026

VERBAL REPORT

- PNW Marathon Sept 18 & 19, 2026.
- BNSF Meeting & Notice Mailed.
- Business Information.
- Eagle Park Work Party September 19, 2026.

OTHER ITEMS

ADJOURN