



Harrisburg City Council Agenda  
August 26, 2025  
6:30 PM

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Mayor: Robert Duncan  
Council President: Mike Caughey  
Councilors: Kimberly Downey, Randy Klemm, Charlotte Thomas,  
Cindy Knox, and Dana Henry  
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

**PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655*
8. *The City asks that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
9. *If you wish to testify, and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

**CALL TO ORDER AND ROLL CALL** by Mayor, Robert Duncan

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**LCSO REPORT**

1. **THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE**

**STAFF REPORT:**

Exhibit A: LCSO City Report for July 2025

**ACTION: DISCUSSION ONLY**

**RESOLUTIONS**

2. **THE MATTER OF APPROVING RESOLUTION NO. 1309, AMENDING RESOLUTION NO. 882**

**STAFF REPORT:**

Exhibit A: Resolution No. 882

Exhibit B: Resolution No. 1309

**ACTION: MOTION TO APPROVE RESOLUTION NO. 1309, "A RESOLUTION AMENDING RESOLUTION NO. 882 TO INCLUDE AND UPDATE LIENS THAT ARE APPLIED TO REAL PROPERTY"**

**ORDINANCES**

3. **THE MATTER OF APPROVING ORDINANCE NO. 1012, "AN ORDINANCE TO LEVY A NUISANCE ASSESSMENT AGAINST REAL PROPERTY IN THE CITY OF HARRISBURG"**

**STAFF REPORT:**

Exhibit A: Notice of Costs of Abatement Letter

Exhibit B: Proposed Ordinance No. 1012

**ACTION: MOTION TO APPROVE ORDINANCE NO. 1012, "AN ORDINANCE TO LEVY A NUISANCE ASSESSMENT AGAINST REAL PROPERTY IN THE CITY OF HARRISBURG"**

**NEW BUSINESS**

**4. THE MATTER OF INFORMATION IN RELATION TO THE HARRISBURG -JUNCTION CITY SOLID WASTE TRANSITION SCHEDULE**

**STAFF REPORT:**

Exhibit A: Current MOU

Exhibit B: Transition Schedule

Exhibit C: JC Recycles Schedule

**ACTION: FOR DISCUSSION & REVIEW**

**5. THE MATTER OF APPROVING THE 4th QUARTER 2024/2025 EXPENSE REPORT**

**STAFF REPORT:**

Exhibit A: 4th Quarter Expense Report Ending June 30, 2025

**ACTION: MOTION TO APPROVE THE 4th QUARTER 2024/2025 EXPENSE REPORT**

**6. THE MATTER OF APPROVING A BONUS FOR EMPLOYEE JAMIE KNOX FOR JOB PERFORMANCE – SPECIAL EVENTS**

**STAFF REPORT:**

Exhibit A: None

**ACTION: MOTION TO APPROVE A BONUS OF \$500 TO BE PROVIDED TO EMPLOYEE JAMIE KNOX**

**OTHER ITEMS**

**ADJOURN**