



Planning Commission Special Meeting Agenda
November 02, 2021
7:00 PM

Chairperson: Todd Culver
Vice Chairperson: Rhonda Giles
Commissioners: Roger Bristol, Jeremy Moritz, Kurt Kayner, Kent Wullenwaber and Susan Jackson.
Meeting Location: Harrisburg Municipal Center @ 354 Smith St.

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Administrator Michele Eldridge, at 541-995-2200.*
7. *The Municipal Center is disinfected prior to meetings. Seating is 6' apart, and only 50 people can be in the room, dependent upon adequate spacing.*
8. *Masks are required, and the City asks for anyone running a fever, having an active cough or respiratory difficulties to not attend the meeting.*
9. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder. We can accept written testimony up until 5:00 on the day of the meeting and can also call someone during the meeting if verbal testimony is needed.*

November 02, 2021

CALL TO ORDER AND ROLL CALL

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

APPROVAL OF MINUTES

- 1. MOTION TO APPROVE THE MINUTES FROM THE SEPTEMBER 23, 2021 PLANNING COMMISSION MEETING**

OLD BUSINESS

- 2. THE MATTER OF CONSIDERING A REQUEST TO ALLOW A CHANGE FOR THE MAGNUSON LANDSCAPING REQUIREMENT**

STAFF REPORT & EXHIBITS:

Exhibit A: Signed Notice of Decision

Exhibit B: Landscaping Plan and Pictures

Exhibit C: Agreement to Defer Landscaping

ACTION: TBD

WORK SESSION

- 3. THE MATTER OF FINALIZING THE REVIEW OF THE HARRISBURG ZONING, DEVELOPMENT & LAND USE DRAFT CODE IN ITS ENTIRETY**

STAFF REPORT & EXHIBITS:

Exhibit A: Draft Code (Please bring your copy of the draft code to the meeting.)

Exhibit B: Draft Code Revisions (The newest revision of the draft code, with staff changes, will be provide at the meeting.)

ACTION: NONE. FOR REVIEW ONLY

OTHERS

THERE WILL BE A PLANNING COMMISSION MEETING HELD ON NOVEMBER 16, 2021
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