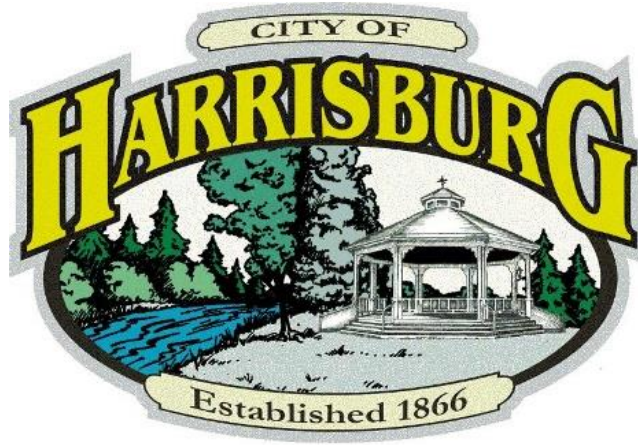




Harrisburg City Council Agenda
October 28, 2025
6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey
Councilors: Kimberly Downey, Randy Klemm, Charlotte Thomas,
Cindy Knox, and Dana Henry
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices, sign language assistance or interpreter services are requested to contact the City Recorder, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement does not apply to an emergency meeting as per ORS 192.630(5).*
3. *If you wish to testify, and are unable to attend, please contact the City Recorder to be placed on a Conference Call list during the meeting.*
4. *The City of Harrisburg does not discriminate against individuals with disabilities and is an equal opportunity provider.*
5. *For more information regarding items of discussion on this agenda, or to be added to our email distribution list please contact City Recorder Lori Ross, at 541-995-6655 or at lross@ci.harrisburg.or.us.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

LCSO REPORT

- 1. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE**

STAFF REPORT:

Exhibit A: LCSO Report for August 2025

Exhibit B: LCSO Report for September 2025

ACTION: DISCUSSION ONLY

- 2. THE MATTER OF REVIEWING THE 2025 3RD QUARTER CRIME RESULTS FOR THE CITY OF HARRISBURG**

STAFF REPORT:

Exhibit A: Harrisburg Crime Comparison 3rd Qtr.

Exhibit B: LCSO Contract Cities Report for 3rd Qtr.

ACTION: NO ACTION. INFORMATION ONLY

COBURG POLICE TRAFFIC ENFORCEMENT REPORT

- 3. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM THE COBURG POLICE DEPARTMENT IF ONE IS AVAILABLE**

STAFF REPORT:

Exhibit A: Coburg 2025 3rd Quarter Stats Report

ACTION: DISCUSSION ONLY

RESOLUTIONS

- 4. THE MATTER OF UPDATING THE LAND USE FEE SCHEDULE FOR VARIANCES AND MODIFICATIONS BY APPROVING RESOLUTION NO. 1311**

STAFF REPORT:

Exhibit A: Red-lined Fee Schedule

Exhibit B: Resolution No. 1311

ACTION: MOTION TO APPROVE RESOLUTION NO. 1311, "A RESOLUTION APPROVING AMENDMENTS TO THE HARRISBURG LAND USE FEE SCHEDULE FOR VARIANCES AND MODIFICATIONS"

NEW BUSINESS

- 5. THE MATTER OF APPOINTING STEPHANIE TEGGE TO THE PLANNING COMMISSION FOR A TERM ENDING DECEMBER 31, 2027**

STAFF REPORT:

Exhibit A: Application for Stephanie Tegge

ACTION: MOTION TO APPOINT STEPHANIE TEGGE TO THE PLANNING COMMISSION FOR A TERM ENDING DECEMBER 31, 2027

- 6. THE MATTER OF A REQUEST FROM REPUBLIC SERVICES TO INCREASE RATES BY 2.4%, STARTING IN 2026.**

STAFF REPORT:

Exhibit A: Request from Republic Services

ACTION: MOTION TO DIRECT THE CITY ADMINISTRATOR TO RETURN WITH A RESOLUTION ADOPTING A ____ RATE INCREASE AFTER DISCUSSION

- 7. THE MATTER OF REVIEWING THE S&P GLOBAL RATING REPORT**

STAFF REPORT:

Exhibit A: S&P Global Ratings Report – Harrisburg 9.15.25

ACTION: NO ACTION. INFORMATION ONLY

- 8. THE MATTER OF REVIEWING A PERMIT FOR THE 2025 LIGHT PARADE**

STAFF REPORT:

Exhibit A: Harrisburg Parade Permit Application

ACTION: MOTION TO APPROVE THE 2025 LIGHT PARADE PERMIT, SUBJECT TO THE CONDITIONS OF APPROVAL

OTHER ITEMS

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