



Planning Commission Meeting Agenda
November 17, 2020
7:00 PM

Chairperson: Todd Culver
Commissioners: Roger Bristol, Rhonda Giles, Jeremy Moritz, Kurt Kayner, Kent Wullenwaber and Susan Jackson.
Meeting Location: Harrisburg Municipal Center located at 354 Smith St.

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Recorder/Assistant City Administrator Michele Eldridge, at 541-995-6655.*
7. *The Municipal Center is disinfected prior to meetings. Seating is staged 6' apart, but if there are multiple people in the room, there is a chance that seating could be closer together.*
8. *Masks are required, and the City asks for anyone running a fever, having an active cough or respiratory difficulties to not attend the meeting.*
9. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder. We can accept written testimony up until 5:00 on the day of the meeting, and can also call someone during the meeting if verbal testimony is needed.*

CALL TO ORDER AND ROLL CALL

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

APPROVAL OF MINUTES

The minutes for October 20, 2020 are not yet available.

PUBLIC HEARING

THE MATTER OF THE WOODHILL CROSSING PRELIMINARY 31-LOT SUBDIVISION APPLICATION (LU 424-2020)

Due to the pandemic, and limitations of space at the Harrisburg Municipal Center, we are allowing people to provide testimony both in person, and via speaker phone. Up to 20 citizens can be allowed in the Center; some will be in an alternate room. When you arrive, we will ask you sign up if you wish to address the Planning Commission during the public hearing. The Planning Commission Chairperson will call the names on our list in the order of the listing. If there are more than 20 citizens who wish to testify, then people can wait in their cars, and staff will call them on their phone when it is their turn to testify.

ACTION: STAFF RECOMMENDS A MOTION TO CONDITIONALLY APPROVE THE WOODHILL CROSSING PRELIMINARY 31-LOT SUBDIVISION APPLICATION (LU 424-2020), SUBJECT TO THE CONDITIONS OF APPROVAL CONTAINED IN THE NOVEMBER 17, 2020 STAFF REPORT. AFTER CONSIDERATION OF PUBLIC TESTIMONY, THIS MOTION IS BASED ON FINDINGS PRESENTED IN THE STAFF REPORT TO THE PLANNING COMMISSION ON NOVEMBER 17, 2020, AND FINDINGS MADE BY THE COMMISSION DURING DELIBERATIONS ON THE REQUEST.

OTHERS

ADJOURN