



Planning Commission Agenda

June 20, 2023

7:00 PM

Chairperson: Todd Culver
Commissioners: Rhonda Giles, Jeremy Moritz, Kurt Kayner, Kent Wullenwaber and Susan Jackson and Joe Neely
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Administrator Michele Eldridge, at 541-995-2200.*
7. *Masks are not required currently. The City does asks that anyone running a fever, having an active cough or respiratory difficulties to not attend the meeting.*
8. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder. We can accept written testimony up until 5:00 on the day of the meeting and can also call someone during the meeting if verbal testimony is needed.*

CALL TO ORDER AND ROLL CALL

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

APPROVAL OF MINUTES

1. MOTION TO APPROVE THE PLANNING COMMISSION MINUTES FOR JANUARY 17, 2023

PUBLIC HEARING

2. THE MATTER OF AN ANNEXATION AND ZONE MAP CHANGE FOR 31.2 ACRES OF PROPERTY OWNED BY THE CITY OF HARRISBURG, AND OTHERWISE KNOWN AS EAGLE PARK.

STAFF REPORT EXHIBITS:

Exhibit A: Staff Report & Application

ACTION: MOTION TO RECOMMEND TO THE CITY COUNCIL THAT THEY APPROVE THE ANNEXATION (LU 448-2023) AND COMPREHENSIVE PLAN MAP CHANGE (LU 449-2023) FOR 31.2 ACRES OF PROPERTY OWNED BY THE CITY OF HARRISBURG AND OTHERWISE KNOWN AS EAGLE PARK

APPLICANT: City of Harrisburg

WORK SESSION

3. THE MATTER OF RECONSIDERING SIZE LIMITATIONS IN HMC 18.50.150 – ACCESSORY STRUCTURES

STAFF REPORT EXHIBITS:

Exhibit A: HMC 18.50.150

ACTION: MOTION TO DIRECT THE CITY ADMINISTRATOR/PLANNER TO AMEND HMC 18.50.150(3) TO ALLOW FOR AN ACCESSORY STRUCTURE UP TO _____ IN SIZE

OTHERS

ADJOURN