



Planning Commission Meeting Agenda
February 16, 2021
7:00 PM

Chairperson: Todd Culver
Commissioners: Roger Bristol, Rhonda Giles, Jeremy Moritz, Kurt Kayner, Kent Wullenwaber and Susan Jackson.
Meeting Location: Harrisburg Municipal Center @ 354 Smith St.

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Recorder/Assistant City Administrator Michele Eldridge, at 541-995-6655.*
7. *The Municipal Center is disinfected prior to meetings. Seating is staged 6' apart, but if there are multiple people in the room, there is a chance that seating could be closer together.*
8. *Masks are required, and the City asks for anyone running a fever, having an active cough or respiratory difficulties to not attend the meeting.*
9. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder. We can accept written testimony up until 5:00 on the day of the meeting, and can also call someone during the meeting if verbal testimony is needed.*

CALL TO ORDER AND ROLL CALL

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

1. THE MATTER OF APPOINTING A CHAIRPERSON AND VICE CHAIR FOR CALENDAR YEAR 2021

STAFF REPORT EXHIBITS:

No Exhibits

ACTION: THE PLANNING COMMISSION SHOULD NOMINATE A CHAIRPERSON FOR 2021, FOLLOWED BY A VICE-CHAIR WHO CAN TAKE THAT PERSON'S PLACE WHEN ABSENT.

APPROVAL OF MINUTES

Recommended Motion: *I move to approve the minutes from the (insert previous meeting date here) Planning Commission Meeting.*

2. MOTION TO APPROVE THE MINUTES OF DECEMBER 15, 2020

PUBLIC HEARING

3. THE MATTER OF THE SHADOWOOD PRELIMINARY 13-LOT, RESIDENTIAL SUBDIVISION (LU 425-2021)

STAFF REPORT EXHIBITS:

Exhibit A: Application Materials

Exhibit B: City Local Wetlands Inventory Map

Exhibit C: Testimony Received

ACTION: MOTION TO - APPROVE/APPROVE WITH CONDITIONS/DENY - THE SHADOWOOD SUBDIVISION APPLICATION NO. 425-2021, SUBJECT TO THE CONDITIONS OF APPROVAL CONTAINED IN THE FEBRUARY 2, 2021 STAFF REPORT. THIS MOTION IS BASED ON FINDINGS CONTAINED IN THE FEBRUARY 2, 2021 STAFF REPORT, AND ON PUBLIC WRITTEN AND ORAL COMMENTS MADE ON OR ABOUT THIS APPLICATION, AND AFTER DUE DELIBERATION OF THE HARRISBURG PLANNING COMMISSION ON THIS 16TH DAY OF FEBRUARY 2021.

APPLICANT: Wood Construction and Development LLC

OTHERS

ADJOURN