



## Planning Commission Meeting Agenda

March 16, 2021

7:00 PM

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Chairperson: Todd Culver  
Commissioners: Roger Bristol, Rhonda Giles, Jeremy Moritz, Kurt Kayner, Kent Wullenwaber and Susan Jackson.  
Meeting Location: Harrisburg Municipal Center @354 Smith St.

### **PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Administrator Michele Eldridge, at 541-995-2200..*
7. *The Municipal Center is disinfected prior to meetings. Seating is staged 6' apart, and a max of 50 people can be in the room, dependent upon distancing.*
8. *Masks are required, and the City asks for anyone running a fever, having an active cough or respiratory difficulties to not attend the meeting.*
9. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder. We can accept written testimony up until 5:00 on the day of the meeting, and can also call someone during the meeting if verbal testimony is needed.*

March 16, 2021

**CALL TO ORDER AND ROLL CALL**

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**APPROVAL OF MINUTES.**

1. **MOTION TO APPROVE THE MINUTES OF FEBRUARY 16, 2021**

**PUBLIC HEARING**

2. **THE MATTER OF THE SKIP TRACER AND LADS SITE PLAN REVIEW (LU #426-2021)**

**STAFF REPORT EXHIBITS:**

Exhibit A: Application Materials

Exhibit B: Public Notice

**ACTION: MOTION TO APPROVE (APPROVE WITH AMENDED CONDITIONS/DENY) THE SKIP TRACER & LADS SITE PLAN (LU 426-2021) SUBJECT TO CONDITIONS OF APPROVAL CONTAINED IN THE MARCH 8, 2021 STAFF REPORT AND AFTER DUE CONSIDERATION OF WRITTEN AND ORAL PUBLIC TESTIMONY AND FINDINGS MADE BY THE COMMISSION DURING DELIBERATIONS ON THE APPLICATION**

**APPLICANT: Skip Tracer & Lads, Inc.**

**OTHERS**

**ADJOURN**