



Planning Commission Meeting Agenda

July 21, 2020

7:00 PM

Chairperson: Todd Culver
Commissioners: Roger Bristol, Rhonda Giles, Jeremy Moritz, Kurt Kayner, and Kent Wullenwaber.
Meeting Location: Harrisburg Municipal Center located at 354 Smith St.

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Recorder/Assistant City Administrator Michele Eldridge, at 541-995-6655.*
7. *This meeting is held in a facility that is disinfected prior to use. All seating allows for 6' physical separation between attendees. Masks are required, and attendees are asked to sign in when they enter the Municipal Center.*
8. *If a citizen would like to provide testimony, but doesn't want to be present, contact the City Recorder, and provide your name and telephone number to be called during the meeting.*

CALL TO ORDER AND ROLL CALL

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

APPROVAL OF MINUTES

Recommended Motion: *I move to approve the minutes from the June 16, 2020 Planning Commission Meeting.*

1. **Motion to Approve the Minutes for June 16, 2020**

PUBLIC HEARING

2. **THE MATTER OF THE BUCHER APPLICATION FOR A COMPREHENSIVE PLAN MAP AMENDMENT AND CONCURRENT REZONE APPLICATION (LU 421-2020) AND A VARIANCE APPLICATION (LU-422-2020)**

STAFF REPORT EXHIBITS:

Exhibit A: Application Materials

ACTION:

1. MOTION TO RECOMMEND TO THE CITY COUNCIL APPROVAL/APPROVAL WITH CONDITIONS/ OR DENY LU421-2020. SAID MOTION SUBJECT TO ANY CONDITIONS OF APPROVAL IMPOSED BY THE PLANNING COMMISSION BASED ON THE JULY 13, 2020 STAFF REPORT, PUBLIC TESTIMONY, AND THE DELIBERATIONS OF THE PLANNING COMMISSION.

2. MOTION TO APPROVE/APPROVE WITH CONDITIONS/DENY APPLICATION LU 422-2020 SAID MOTION SUBJECT TO AND BASED ON THE FINDINGS OF THE JULY 13, 2020 STAFF REPORT, PUBLIC TESTIMONY, AND THE DELIBERATIONS OF THE PLANNING COMMISSION.

APPLICANT: Anthony Bucher, PO Box 436 Harrisburg, OR

WORK SESSION

3. **THE MATTER OF REVIEW AND DISCUSSION OF PROPOSED ZONING TABLE AND ZONING USES ALLOWED AND GENERAL REVIEW PROCEDURES**

Exhibit A: Zoning Districts & Uses Allowed

Exhibit B: General Review Procedures

ACTION: DISCUSSION AND STAFF DIRECTION ONLY

OTHERS

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