



City Council Agenda

June 09, 2026

6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey
Councilors: Kimberly Downey, Randy Klemm, Charlotte Thomas,
Cindy Knox, and Dana Henry
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices, sign language assistance or interpreter services are requested to contact the City Recorder, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement does not apply to an emergency meeting as per ORS 192.630(5).*
3. *If you wish to testify, and are unable to attend, please contact the City Recorder to be placed on a Conference Call list during the meeting.*
4. *The City of Harrisburg does not discriminate against individuals with disabilities and is an equal opportunity provider.*
5. *For more information regarding items of discussion on this agenda, or to be added to our email distribution list please contact City Recorder Lori Ross, at 541-995-6655 or at lross@ci.harrisburg.or.us.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

RESOLUTIONS

- 1. THE MATTER OF HOLDING A PUBLIC HEARING, AND APPROVING RESOLUTION NO. 1314, TO ALLOW FALCONRY TO BE PRACTICED IN EAGLE PARK**

THE MAYOR WILL OPEN A PUBLIC HEARING DURING THIS PART OF THE MEETING FOR ANYONE WHO WISHES TO COMMENT ON ALLOWING FALCONRY TO BE PRACTICED IN EAGLE PARK

STAFF REPORT:

Exhibit A: ORS 498.158

Exhibit B: Resolution No. 1314

ACTION: MOTION TO APPROVE RESOLUTION NO. 1314, "A RESOLUTION ALLOWING THE ANCIENT ART OF FALCONRY TO BE ALLOWED IN EAGLE PARK"

NEW BUSINESS

- 2. THE MATTER OF APPROVING THE 3rd QUARTER 2025/2026 EXPENSE REPORT**

STAFF REPORT:

Exhibit A: 3rd Quarter 2025/2026 Expense Report Ending March 31, 2026

ACTION: MOTION TO APPROVE THE 3rd QUARTER 2025/2026 EXPENSE REPORT

- 3. THE MATTER OF A DISCUSSION IN RELATION TO HARRISBURG'S FIRST VETERANS' MEMORIAL SERVICE AND SPEAKER**

STAFF REPORT:

Exhibit A: Flyer

Exhibit B: Introduction and BIO for Mary Tallouzi

ACTION: MOTION TO ALLOW FOR A CONTRIBUTION OF \$_____ TO BE PROVIDED TO THE WOUNDED WARRIOR PROJECT FOR SENDING MARY TALLOUZI TO PARTICIPATE IN THE VETERAN'S MEMORIAL SERVICE SCHEDULED FOR JUNE 13, 2026

CONSENT LIST: Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

4. THE MATTER OF APPROVING THE CONSENT LIST

STAFF REPORT:

- Exhibit A: City Council Minutes for April 14, 2026, and May 12, 2026
- Exhibit B: Payment Approval Report for May 2026
- Exhibit C: Municipal Court Collections Report for May 2026
- Exhibit D: Municipal Court Citation Report for May 2026
- Exhibit E: Code Enforcement Report for May 2026

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

- The City Council Minutes for April 14, 2026, and May 12, 2026**
- The Payment Approval Report for May 2026**

5. THE MATTER OF HOLDING AN EXECUTIVE SESSION UNDER ORS 192.660(2)(H) TO CONSULT WITH COUNSEL CONCERNING THE LEGAL RIGHTS AND DUTIES OF A PUBLIC BODY WITH REGARD TO CURRENT LITIGATION OR LITIGATION LIKELY TO BE FILED

AN EXECUTIVE SESSION WILL NOW BE OPENED UNDER ORS 192.660(2)(H) TO CONSULT WITH COUNSEL CONCERNING THE LEGAL RIGHTS AND DUTIES OF A PUBLIC BODY WITH REGARD TO CURRENT LITIGATION OR LITIGATION LIKELY TO BE FILED

STAFF REPORT:

- Exhibits: Temporary Franchise Agreement

ACTION: TBD – ANY MOTIONS MUST BE MADE IN PUBLIC SESSION

OTHER ITEMS

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