



City Council - Supplemental Agenda  
September 29, 2020  
6:30 PM

**RESOLUTIONS**

**4. THE MATTER OF ADOPTING RESOLUTION NO. 1245 TO BEGIN THE PROCESS OF THE CITY OF HARRISBURG ASSUMPTION OF THE BUILDING AND ELECTRICAL CODE PROGRAMS**

Exhibit A: Draft IGA between Harrisburg and Junction City

Exhibit B: IGA, Harrisburg/Linn County

Exhibit C: HMC 15.05.010

Exhibit D: Building Permit Program Financials

Exhibit E: Proposed Resolution No. 1245

**ACTION: I MOVE TO ADOPT RESOLUTION NO. 1245, "A RESOLUTION APPROVING SUBMISSION OF OREGON STATE BUILDING CODES DIVISION, "PROGRAM ADMINISTRATION REQUEST" AND ASSURING CITY COMPLIANCE WITH ALL REQUIREMENTS AND STANDARDS OF OAR CHAPTER 918 AND ORS CHAPTERS 455 AND 479"**

**OTHER ITEMS**

**ADJOURN**