



Harrisburg City Council Agenda

April 22, 2025

6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey
Councilors: Kimberly Downey, Randy Klemm, Charlotte Thomas,
Cindy Knox, Dana Henry and Youth Advisor Nolan Malpass
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655*
8. *Masks are not required currently. The City asks that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
9. *If you wish to testify, and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

LCSO REPORT

- 1. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE**

STAFF REPORT:

Exhibit A: LCSO City Report for March 2025

ACTION: DISCUSSION ONLY

- 2. THE MATTER OF REVIEWING THE 2025 1st QUARTER CRIME RESULTS FOR THE CITY OF HARRISBURG**

STAFF REPORT:

Exhibit A: Harrisburg Crime Comparison 1st Qtr.

Exhibit B: LCSO Fraudulent Flyer

Exhibit C: LCSO Contract Cities Report for 1st Qtr.

ACTION: NO ACTION. INFORMATION ONLY

COBURG POLICE TRAFFIC ENFORCEMENT REPORT

- 3. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM COBURG POLICE DEPARTMENT IF ONE IS AVAILABLE**

STAFF REPORT:

Exhibit A: Coburg 2025 1ST Quarter Stats Report

ACTION: DISCUSSION ONLY

PROCLAMATIONS

- 4. THE MATTER OF A PROCLAIMING MAY 2025 AS MENTAL HEALTH MONTH IN HARRISBURG**

STAFF REPORT:

Exhibit A: Proclamation

ACTION: THE MAYOR WILL READ THE PROCLAMATION SETTING MAY AS MENTAL HEALTH MONTH IN HARRISBURG

NEW BUSINESS

5. THE MATTER OF NEXT STEPS TO MITIGATE THE DANGEROUS HOUSE LOCATED AT 790 BURTON STREET

STAFF REPORT:

Exhibit A: Staff Report of April 8, 2025

Exhibit B: Voluntary Compliance Agreement

ACTION: MOTION TO AUTHORIZE THE CITY ADMINISTRATOR TO ENTER INTO THE VOLUNTARY COMPLIANCE AGREEMENT WITH THE PROPERTY OWNER AND FAMILY FOR 790 BURTON ST

6. THE MATTER OF APPLICATION FOR A SPECIAL PUBLIC WORKS FUNDING LOAN FROM BIZ OREGON

STAFF REPORT:

Exhibit A: Business Oregon Intake Form

ACTION: FOR INFORMATION ONLY

OTHER ITEMS

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