



## Harrisburg City Council Agenda

June 24, 2025

6:30 PM

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Mayor: Robert Duncan  
Council President: Mike Caughey  
Councilors: Kimberly Downey, Randy Klemm, Charlotte Thomas,  
Cindy Knox, Dana Henry and Youth Advisor Nolan Malpass  
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

### **PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655*
8. *Masks are not required currently. The City asks that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
9. *If you wish to testify, and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

June 24, 2025

**CALL TO ORDER AND ROLL CALL** by Mayor, Robert Duncan

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**LCSO REPORT**

1. **THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE**

**STAFF REPORT:**

Exhibit A: LCSO City Report for May 2025

**ACTION: DISCUSSION ONLY**

**RESOLUTIONS**

2. **THE MATTER OF APPROVING STATE REVENUE SHARING RESOLUTIONS, AND HOLDING A PUBLIC HEARING GIVING CITIZENS OPPORTUNITY TO COMMENT ON THE USE OF STATE REVENUE SHARING FUNDS**

**STAFF REPORT:**

Exhibit A: Resolution No. 1301

Exhibit B: Resolution No. 1302

**ACTION: MOTION TO APPROVE:**

**RESOLUTION NO. 1301, "A RESOLUTION CERTIFYING THE CITY OF HARRISBURG IS ELIGIBLE TO RECEIVE STATE REVENUE SHARING MONEY IN FY 2025-26."**

**RESOLUTION NO. 1302, "A RESOLUTION DECLARING THE CITY OF HARRISBURG'S ELECTION TO RECEIVE STATE REVENUES IN FY 2025-26."**

3. **THE MATTER OF APPROVING THE CITY BUDGET FOR FISCAL YEAR 2025-26 BY APPROVING RESOLUTIONS TO INCREASE WATER RATES (RESOLUTION NO. 1303), SEWER RATES (RESOLUTION NO. 1304), STORM DRAINAGE RATES (RESOLUTION 1305), AND TO ADOPT BUDGET APPROPRIATIONS FOR FY 2025-2026 BY APPROVING RESOLUTION NO. 1306.**

**STAFF REPORT:**

Exhibit A: Approved 2025/2026 Budget

Exhibit B: Resolution No. 1303

Exhibit C: Resolution No. 1304

Exhibit D: Resolution No. 1305

Exhibit E: Resolution No. 1306

**ACTION: I MOVE TO ADOPT THE APPROVED FY 2025-2026 CITY BUDGET AS PRESENTED, AND TO APPROVE THE FOLLOWING RESOLUTIONS:**

**RESOLUTION NO. 1303, “A RESOLUTION ESTABLISHING WATER RATES FOR USERS OF THE HARRISBURG MUNICIPAL WATER SYSTEM, REPEALING RESOLUTION NO. 1290, AMENDING RESOLUTION NO. 578, SECTION 5, AND ESTABLISHING AN EFFECTIVE DATE.”**

**RESOLUTION NO. 1304, “A RESOLUTION ESTABLISHING SEWER RATES FOR USERS OF THE HARRISBURG MUNICIPAL SEWER SYSTEM, REPEALING RESOLUTION NO. 1291, AMENDING RESOLUTION NO. 579, AND ESTABLISHING AN EFFECTIVE DATE.”**

**RESOLUTION NO. 1305, “A RESOLUTION ESTABLISHING STORM DRAINAGE RATES FOR USERS OF THE HARRISBURG MUNICIPAL STORM DRAINAGE SYSTEM, REPEALING RESOLUTION NO. 1292, AND ESTABLISHING AN EFFECTIVE DATE.”**

**RESOLUTION NO. 1306, “A RESOLUTION MAKING APPROPRIATIONS FOR THE CITY OF HARRISBURG, OREGON, FOR THE FISCAL YEAR 2025-2026.”**

#### **NEW BUSINESS**

- 4. THE MATTER OF APPROVING AN EVENT PERMIT FOR THE TRI-COUNTY CHAMBER BUSINESS EXPO TO BE HELD ON JULY 24, 2025**

##### **STAFF REPORT:**

Exhibit A: Special Event Permit Request

Exhibit B: Liquor License Request

Exhibit C: Event Map

**ACTION: MOTION TO APPROVE/AMEND/DENY THE REQUEST FOR AN EVENT PERMIT FOR THE TRI-COUNTY CHAMBER BUSINESS EXPO**

- 5. THE MATTER OF APPROVING A NEW 3-YEAR INTERGOVERNMENTAL AGREEMENT (IGA) WITH THE CITY OF COBURG FOR LAW ENFORCEMENT SERVICES**

##### **STAFF REPORT:**

Exhibit A: Draft IGA – Redlined Version

Exhibit B: IGA for Law Enforcement Services

**ACTION: MOTION TO AUTHORIZE THE MAYOR TO SIGN THE IGA FOR LAW  
ENFORCEMENT SERVICES WITH THE CITY OF COBURG**

**OTHER ITEMS**

**ADJOURN**