



Library Board Meeting Agenda
September 09, 2021
6:00 PM

Pro-Tem Chairperson: Desri Hansen
Board Members: Jayne Detering, Anita McClure, and Angela Christensen
Meeting Location: Harrisburg Municipal Center @ 354 Smith St.

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross 541-995-6655*
7. *This meeting is held in a facility that requires face masks, and contact tracer sign-in. All board members, staff, and citizen attendees are 6' apart from each other and the area is disinfected prior to the start of the meeting. We do ask anyone running a fever, having an active cough or respiratory difficulties to not attend this meeting.*
8. *If you wish to provide testimony, and don't want to attend the meeting; please contact the City Recorder. You can provide written testimony, or audio testimony if you wish to be called during the meeting.*

CALL TO ORDER AND ROLL CALL

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

APPROVAL OF MINUTES

1. **MOTION TO APPROVE THE MINUTES FOR THE JULY 8, 2021, MEETING.**

NEW BUSINESS

2. **THE MATTER OF FILLING A LIBRARY BOARD VACANCY**

STAFF REPORT:

**EXHIBIT A: APPLICATIONS FOR KRISTI PROZIALECK AND
KATHERINE HANSEN**

**ACTION: MOTION TO RECOMMEND TO THE CITY COUNCIL THAT THEY
APPOINT _____ TO THE LIBRARY BOARD WITH THE TERM ENDING JUNE 30,
2022.**

3. **THE MATTER OF DISCUSSING 2021 LIBRARY PROGRAMS**

STAFF REPORT:

EXHIBIT A: LIBRARY BROCHURE

EXHIBIT B: CAREGIVERS SUPPORT GROUP

ACTION: FOR DISCUSSION ONLY

ADJOURN