

Harrisburg City Council Agenda November 12, 2025 6:30 PM

Mayor: Robert Duncan Council President: Mike Caughey

Councilors: Kimberly Downey, Randy Klemm, Charlotte Thomas,

Cindy Knox, and Dana Henry

Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

- 1. This meeting is open to the public and will be tape-recorded.
- 2. The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices, sign language assistance or interpreter services are requested to contact the City Recorder, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement does not apply to an emergency meeting as per ORS 192.630(5).
- 3. If you wish to testify, and are unable to attend, please contact the City Recorder to be placed on a Conference Call list during the meeting.
- 4. The City of Harrisburg does not discriminate against individuals with disabilities and is an equal opportunity provider.
- 5. For more information regarding items of discussion on this agenda, or to be added to our email distribution list please contact City Recorder Lori Ross, at 541-995-6655 or at lross @ci.harrisburg.or.us.

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

ORDINANCES

1. THE MATTER OF APPROVING ORDINANCE NO. 1013, "AN ORDINANCE AMENDING HARRISBURG MUNICIPAL CODE 10.05"

STAFF REPORT:

Exhibit A: Red-lined HMC 10.05

Exhibit B: Ordinance No. 1013

ACTION: MOTION TO APPROVE ORDINANCE NO. 1013, "AN ORDINANCE AMENDING HARRISBURG MUNICIPAL CODE 10.05"

RESOLUTIONS

2. THE MATTER OF APPROVING RESOLUTION NO. 1312 TO INCREASE RATES FOR SOLID WASTE SERVICES PROVIDED BY REPUBLIC SERVICES

STAFF REPORT:

Exhibit A: Staff Report from Oct 28, 2025

Exhibit B: Resolution No. 1312

ACTION: MOTION TO APPROVE RESOLUTION NO. 1312, "A RESOLUTION APPROVING A 2.4% RATE INCREASE FOR SOLID WASTE MANAGEMENT SERVICES PROVIDED BY REPUBLIC SERVICES"

NEW BUSINESS

3. THE MATTER OF MIDDLE HOUSING STATUTES THAT APPLY TO THE CITY OF HARRISBURG

STAFF REPORT:

Exhibit A: OAR 660-046-0010 - Exhibit A

ACTION: FOR INFORMATION AND DISCUSSION

4. THE MATTER OF APPROVING THE 1ST QUARTER 2025/2026 EXPENSE REPORT STAFF REPORT:

Exhibit A: 1st Quarter Expense Report Ending September 30, 2025

ACTION: MOTION TO APPROVE THE 1ST QUARTER 2025/2026 EXPENSE REPORT

CONSENT LIST: Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

5. THE MATTER OF APPROVING THE CONSENT LIST

STAFF REPORT:

Exhibit A: City Council Minutes for August 26, 2025 & October 14, 2025

Exhibit B: Payment Approval Report for October 2025

Exhibit C: Municipal Court Collections Report for October 2025

Exhibit D: Municipal Court Citation Report for October 2025

Exhibit E: Code Enforcement Report October 2025

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

City Council Minutes for August 26, 2025 & October 14, 2025

The Payment Approval Report for October 2025

VERBAL REPORT: Discussions below should be limited to five minutes of conversation per topic. Topics of interest that require more than five minutes of conversation should be moved to a future meeting where possible.

- Christmas Parade
- Black Friday/Shop Small Business Saturday
- Food Truck Pod
- SMAC Report
- River Erosion

OTHER ITEMS

ADJOURN