



## TOWN BOARD MEETING

June 03, 2026

7:00 PM

A. James Bold Meeting Room

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### AGENDA

**WORKSHOP - Board Room - 6:15 PM**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**COMMUNITY EVENTS**

**The "BUY A BRICK" Program:** for the Halfmoon Veterans Walk of Honor at the Halfmoon Veterans Memorial in the Town Park is now accepting orders. Create a lasting tribute for your veteran. For more information, please call 518-371-7410 ext. 2200 or visit our website [www.townofhalfmoon-ny.gov](http://www.townofhalfmoon-ny.gov).

**FARMER'S MARKET:** Every Wednesday from 3:00 pm to 6:00 pm outside at the Abele Park across from Town Hall. Come visit our local farms, crafters, and vendors that will be on hand every week.

**TOWN OF HALFMOON HISTORICAL BUILDING:** The Historical Building is open by appointment. Please contact Lynda Bryan, Historian at 518-371-7410 Ext. 2331 or [lbryan@townofhalfmoon.org](mailto:lbryan@townofhalfmoon.org). Volunteers are needed for upcoming events: 250th Anniversary of the Revolutionary War, more information to come.

**CRESCENT ROAD TRAIL FEASIBILITY STUDY-PUBLIC WORKSHOP:** Please join us for a Public Workshop. The Town of Halfmoon is investigating the feasibility of developing a multi-use trail connecting the Crescent Road Bike & Pedestrian Path with the Erie Canalway Trail along Old Canal Road. The intent of this meeting is to collaboratively identify potential feasible trail connections and share local knowledge of pedestrian and bicycle safety issues. Your feedback will help the Town prioritize what is important to the community. Crescent Road Trail Feasibility Study June 10, 2026 6pm-8pm at Halfmoon Town Hall, 2 Halfmoon Town Plaza Halfmoon, NY 12065.

**SUNSET CINEMA:** Halfmoon Celebrations Association, Inc. in conjunction with the Town of Halfmoon presents Sunset Cinema, Friday June 26, 2026 at the Halfmoon Town Park, 162 Route 236 in Halfmoon. Movie begins at dusk (approx. 8:30 pm), with free popcorn & water for all while supplies last. This is a free event, so bring your lawn chairs and blankets and enjoy an animated family movie where a crew of reformed mischief makers tries to adjust to life on the straight and narrow, until an all-female crime squad drags them out of retirement for "one last mission". Visit [www.halfmooncelebrations.org](http://www.halfmooncelebrations.org) for more information.

**TOWN OF HALFMOON SUMMER CAMP 2026:** June 29th-August 7th, 2026 9:00am-3:00pm. Resident registration opens Online only April 27, 2026. In office registration is available by appointment only beginning May 11, 2026. Non-Resident Registration June 8, 2026 based on

availability. Please check the Town of Halfmoon website for more information at [www.townofhalfmoon-ny.gov](http://www.townofhalfmoon-ny.gov) or call 518-371-7410 Ext. 2272.

**AMERICA'S 250th BIRTHDAY CELEBRATION:** Join the Town of Halfmoon as we celebrate America's 250th birthday Thursday, July 2, 2026 6 pm to 9:30 pm at the Town of Halfmoon Complex, 2 Halfmoon Town Plaza, Halfmoon, NY 12065. Free Entry, Bounce Houses, Games & Contests; Rock Climbing Wall; Live Music, Fireworks and Complimentary Food & Drinks.

**GROOVIN' ON THE GREEN:** Halfmoon Celebrations Association, Inc. in conjunction with the Town of Halfmoon, presents Groovin' on the Green featuring the TS Ensemble, a high energy, 8 piece band, Friday, July 10, 2026 from 6:00pm to 8:00pm at the Halfmoon Town Park, 162 Route 236, Halfmoon, NY 12065 Bring your lawn chairs, blankets; dinner, snacks; non-alcoholic drinks; your dancing shoes and enjoy this free event! There will be a 50/50 raffle to benefit Halfmoon Celebrations. Visit [www.halfmooncelebrations.org](http://www.halfmooncelebrations.org) for more information.

**SUNSET CINEMA:** Halfmoon Celebrations Association, Inc. in conjunction with the Town of Halfmoon, presents Sunset Cinema Friday, July 24 at the Halfmoon Town Park, 162 Route 236, Halfmoon, NY 12065 at the stage. This event is always free, and there will be free popcorn and water for all while supplies last. Bring your lawn chairs and blankets and enjoy the animated family movie about an orphaned talking bear, who travels from Peru to London. Visit [www.halfmooncelebrations.org](http://www.halfmooncelebrations.org) for more information.

**TOWN MEETINGS:**

\*If a Monday meeting falls on a holiday, the meeting will be held the next day (Tuesday).

- **Town Board: 1st and 3rd Wednesday of the month at 7:00 PM**  
Pre-meeting at 6:15 PM
- **Zoning Board of Appeals: 1st Monday\* of the month at 7:00 PM**  
Pre-meeting at 6:45 PM
- **Planning Board: 2nd and 4th Monday\* of the month at 7:00 PM**  
Pre-meeting at 6:15 PM
- **Trails & Open Space Committee: 3rd Monday\* of the 3rd month at 7:00 PM, unless otherwise announced.**

**REPORTS OF BOARD MEMBERS AND TOWN ATTORNEY**

**Kevin J. Tollisen (Town Supervisor)**

**Eric Catricala (Deputy Town Supervisor)**

- a. Chair of Personnel Committee
- b. Co-Liaison to Planning Board
- c. Co-Chair of Business and Economic Development Committee
- d. Chair for Parks and Athletics Organizations
- e. Liaison to Trails & Open Space Committee

**Paul Hotaling (Town Board Member)**

- a. Chair for Recreation & Character Counts
- b. Ethics Committee
- c. Co-Liaison to Comprehensive Plan Update Committee

- d. Chair of Infrastructure & Safety (Water, Highway, Building & Maintenance)
- e. Liaison to the Information Technology Department

**John Wasielewski (Town Board Member)**

- a. Co-Liaison to Planning Board
- b. Chair of Committee of Emergency Services & Public Safety
- c. Liaison to Animal Control and related services

**Jeremy Connors (Town Board Member)**

- a. Liaison to Zoning Board
- b. Chair of Business and Economic Development Committee
- c. Chair for Not-for-Profit Organizations
- d. Liaison to Comprehensive Plan Update Committee

**Kelly L. Catricala (Town Clerk)**

**Dana Cunniff (Receiver of Taxes)**

- a. Chair of Committee on Resident Relations

**Lyn Murphy, Esq. (Town Attorney)**

**Cathy Drobny, Esq. (Deputy Town Attorney)**

**PUBLIC COMMENT (For discussion of agenda items)**

**DEPARTMENT REPORTS**

**Assessor, Town Clerk, Water**

**DEPARTMENT MANAGER MONTHLY REPORTS**

**1. Town Justice Suchocki**

**Total # Cases 133 Total Fees Submitted to the Supervisor - \$16,556.00**

**CORRESPONDENCE**

1. **Received** from the Town of Halfmoon Planning Board, their resolutions passed at the May 11, 2026 Planning Board Meeting.
2. **Received** from the Town of Clifton Park, their Notice of Public Hearing scheduled for June 16, 2026 at 7:07 pm to consider a local law to establish a moratorium on Batch Concrete Mixing Plant Facilities applications in Clifton Park.
3. **Received** from Virginia Daigle, Halfmoon resident, a card of thanks for the paving that has been done on the trails in the Halfmoon Town Park. Virginia states that the paving has made it easier for our seniors to walk the trail.
4. **Received** from Barbara Jean Olesen, a note of thanks to our Water Department and Receiver of Taxes for assistance with a matter at 30 Route 146 in the town of Halfmoon.
5. **Received** from Sean McCarthy, his letter of resignation as Water Maintenance Supervisor, effective at midnight June 5, 2026.

6. **Received** from Saratoga County Planning Board, their letter of decision to disapprove the Town of Halfmoon's submittal for the County Planning Board's review of a proposed 6-month moratorium on concrete, cement, asphalt and pesticide manufacturing in the Town of Halfmoon.
7. **Received** from the Town of Malta, their notification of two applications from Verizon Wireless for approval to add a small cell antenna and equipment to replace/add National Grid utility poles located near 2879 State Route 9 and near 4-8 Kelch Drive in the Town of Malta, County of Saratoga, State of New York.

## OLD BUSINESS

ESTABLISHING A MORATORIUM ON CONCRETE, CEMENT, and ASPHALT PLANTS, TOGETHER WITH PESTICIDE MANUFACTURING.

## NEW BUSINESS

**203. Resolution** to approve Town Board Meeting Minutes of May 20, 2026 as presented.  
**Resolution Introduced by Town Clerk Catricala**

**204. Resolution** to appoint Luis Aguero.

**Resolution** that the Town Board appoints Luis Aguero as a Permanent Code Enforcement Officer, non-competitive, at Grade 6 Base Pay \$30.85/hr. effective June 15, 2026.

**Resolution Introduced by Building, Planning Development Coordinator Harris.**

**205. Resolution** that the Town Board hereby appoints Sean McCarthy as Assistant Water Superintendent.

**Resolution** that the Town Board hereby appoints Sean McCarthy as Assistant Water Superintendent, Grade 10 Step 10 at a pro rata salary of \$110,598. effective June 6, 2026.

**Resolution Introduced by the Superintendent of Water & Building Maintenance Supervisor Tironi**

**206. Resolution** that the Town Board hereby hires John Ransford as a Water MEO.

**Resolution** that the Town Board hereby appoints John Ransford as a Water MEO Grade 5, Base \$28.81/hr. effective June 15, 2026.

**Resolution Introduced by the Superintendent of Water & Building Maintenance Supervisor Tironi**

**207. Resolution** to let bids to replace the existing water mains on Crescent Vischer Ferry Road and Jones Road.

**Resolution**, that the Town of Halfmoon is hereby letting bids and will be accepting sealed bids to replace the existing water mains on Crescent Vischer Ferry Road and Jones Road until 9:30 am on July 8, 2026, in accordance with the bid package available at the Town Clerk's Office in the Town of Halfmoon and on BidNet operated through SourceSuite, subject to the review and approval of the Town Attorney.

**Resolution Introduced by Superintendent of Water & Building Maintenance Supervisor Tironi**

**208. Resolution** that the Town Board authorizes the Comptroller to make the attached Creation of Appropriations.

**Resolution Introduced by Comptroller Sullivan**

**209. Resolution** to hire Benjamin Weeks.

**Resolution** that the Town Board appoints Benjamin Weeks as a part time, seasonal, Highway Laborer, at Grade 2 Base pay \$23.64 per hour effective June 4, 2026, subject to pre-employment drug testing.

**Introduced by Superintendent of Highways Bryans**

**210. Resolution** that the Town Board authorizes the renewal of the Mobile Home Park Licenses for the 2026-2027 licensing year, per the inspection and approval of the Senior Code Enforcement Officer, Hebert as follows: Arrowhead MHP, Crescent City MHP; Crescent Gardens MHP; D&R Village; Gregoire MHP; Halfmoon Heights MHP; Hanson's Halfmoon MHC; Martindale Court; Midway Village; Springbrook Community; Smith Road; Vosburgh MHP; West Crescent MHP.

**Resolution Introduced by Coordinator of Building, Planning & Development Harris**

**211. Resolution that the Town Board authorizes the purchase of a Fire Training Center.**

**Resolution that the Town Board authorizes the purchase of a Fire Training Center in the not to exceed amount of \$999,500.00 from Forge Fire Company who is the sole source provider for the Fire Training Center with the unique qualities detailed in the proposal and to authorize the Town Supervisor to execute any documentation necessary to effectuate the purchase, subject to the review and approval of the Town Attorney.**

**Resolution Introduced by Town Board Member Wasielewski**

**PUBLIC COMMENT (For discussion of non-agenda items)**

**ADJOURN**



# Estimate 2393

<b>ADDRESS</b> Code Enforcement Joseph Manfred Town of Halfmoon 2 Halfmoon Town Plaza Halfmoon, 12065	<b>SHIP TO</b> Code Enforcement Joseph Manfred Town of Halfmoon 2 Halfmoon Town Plaza Halfmoon,, New York 12065	<b>DATE</b> 02/23/2026	<b>TOTAL</b> \$999,500.00
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<b>SALES REP</b> Eric Ahlden	<b>SALES REP PHONE</b> (843)870-5024	<b>SALES REP EMAIL</b> eahlden@forgefireandco.com
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ACTIVITY	QTY	RATE	AMOUNT
<b>40' Container</b> Hi cube. Includes purchase & transport to FFC Shop.	7	5,500.00	38,500.00
<b>20' Container</b> Hi cube. Includes purchase & transport to FFC Shop.	8	4,200.00	33,600.00
<b>Container Paint</b> Prep containers and 2 coats of oil based industrial metal paint. Color options: - Matte/Flat Black - Battleship Gray - Dark Olive Green (Military OD Green)	11	2,500.00	27,500.00
<b>Engineering Plans/Design</b> Includes: • Custom 3D CAD design • Structural engineering • Foundation engineering • NFPA 1402 certification	1	45,000.00	45,000.00
<b>Pre-Fabrication</b> Pre-Fabrication	1	235,000.00	235,000.00
<b>Burn Room- 8'x8'</b> 8'x8' heavy steel gauge lined. Patented bolt-in system for long term maintenance benefits. 2400 degree insulation. Includes air control vents, steel floor, steel burn shell, 2400 degree insulation. Location: TBD by client layout	2	23,000.00	46,000.00
<b>Burn Room- 8'x10'</b> 8'x10' heavy steel gauge lined. Patented bolt-in system for long term maintenance benefits. 2400 degree insulation. Includes air control vents, steel floor, steel burn shell, 2400 degree insulation. Location: TBD by client layout request	1	25,000.00	25,000.00
<b>Overhead Halfway Prop- 4'x10'</b> 10' Overhead Halfway Burn Prop for Flow & Move Tactics. • Actual real 2x4/drywall ceiling that can burn • Quick jig setup • Fire extension/TIC Op	1	10,500.00	10,500.00
<b>Thermal Monitoring</b> Monitor up to two separate fires at once. Bluetooth operation. Removable and easy maintenance.	3	3,000.00	9,000.00
<b>Bravo Door</b> Built in force door based on our industry leading Alpha prop platform. Inward and outward opening. Basic package provides the following tactical options: - Prop door mounts on both sides of the frame covering all inward/outward swings applications - Flexible and crush section training door - Multi-level locking - Built-in rebar/hinge cutting tree - Drop bar capable with additional drop bar package* - Panic bar cut thru system capable with additional package*	4	9,600.00	38,400.00

ACTIVITY	QTY	RATE	AMOUNT
<b>Outward/Inward Opening Drop Bar Breaching System &amp; Panic Bar Cut-Thru</b> Provides both outward & inward opening drop bar systems that must be breached via mechanical pry or saw breaching for entry. Outward mounts through realistic sacrificial steel clad sections of the door. Inward mounts to real wood studs that simulate mounting into king/jack studs of residence. Includes center cut through door insert w/ quick attach magnetic panic bar cut through breaching system. Magnetic panic bar and sacrificial cut panels easily connect or remove without hardware mounting.	1	600.00	600.00
<b>Doors- Commercial Double- Glass Store Front</b> Double Glass Storefront Door Prop: - Thru-the-lock tactics - Panic bar tactics - Removable Door for TTL tactics - Force Adam's Rite locks - Cut Adam's Rite locks - Impact resistant plastic for glass areas	1	6,000.00	6,000.00
<b>Doors- Commercial Single- Glass Store Front</b> Glass Storefront Door Prop: - Thru-the-lock tactics - Panic bar tactics - Removable Door for TTL tactics - Force Adam's Rite locks - Cut Adam's Rite locks	1	3,000.00	3,000.00
<b>Doors- Fire-Rated Exterior Door</b> Inward or outward opening. Lockable.	7	3,000.00	21,000.00
<b>Windows</b> Heavy gauge steel windows with closures. Sliding style for VES clearing. Accepts drywall for clearing.	26	2,000.00	52,000.00
<b>Stairs- Interior Return</b> PE designed/stamped/fabricated to support firefighting tactical loads.	2	15,000.00	30,000.00
<b>Stair- Interior Straight Run</b> PE designed/stamped/fabricated to support firefighting tactical loads.	2	10,500.00	21,000.00
<b>Stairs- Exterior Straight Run</b> PE designed/stamped/fabricated to support firefighting tactical loads.	3	12,500.00	37,500.00
<b>Apex M12 Roof Prop</b> • 8' x 12' cut area. • Hangers accept 2x4, 2x6, 2x10 w/quick pins • Modular construction • Flat, 4:12, 6:12, 8:12, 10:12, 12:12, 14:12 & 16:12 pitching • Drywall punch capabilities	1	18,000.00	18,000.00
<b>Mod Decking- 4'x8'</b> 4'x8' overall size with railings. **Co-located next to Apex Roof Prop for student/instructor/consumable materials**	2	4,000.00	8,000.00
<b>Fixed Flat Roof Prop- 8'</b> Adjustable quick jig gable, setup roof vent prop with quick replace ceiling overhaul prop. - 8'x8' in size - 1x 4'x8' ceiling prop	1	10,500.00	10,500.00
<b>Mod Decking- 8'x8'</b> 8'x 8' overall size with railings. **Co-located next to Flat Roof Prop for student/instructor/consumable materials**	1	8,000.00	8,000.00
<b>Mod Decking- 4'x8'</b> 4'x8' overall size with railings. **Co-located next to Flat Roof Prop for student/instructor/consumable materials**	1	4,000.00	4,000.00
<b>Parapet Wall</b> 4'x8' panel with window for laddering and ingress	1	3,000.00	3,000.00
<b>Summit Roof System</b> Summit Roof System  16'x20' overall size. Adjustable pitch utilizing ridge beam Provides quick jig system to allow for faster resets	1	12,000.00	12,000.00

ACTIVITY	QTY	RATE	AMOUNT
<b>Mod Decking- 8'x8'</b> 8'x 8' overall size with railings. **Located next to Summit Roof System	1	8,000.00	8,000.00
<b>Rappel- Additional anchor</b> Additional rappel anchor	4	500.00	2,000.00
<b>Nance Drill/Floor Hatch- 36"x36"</b> 36"x36" steel hatch	2	2,000.00	4,000.00
<b>Window Cut Prop (Rebar Station)</b> Quick jig set-up for rebar cut work	1	2,200.00	2,200.00
<b>Window Sash</b> Universally fits all windows. Center frame clearing prop.	1	2,200.00	2,200.00
<b>Window to Door Cut Prop</b> Quick jig construction allows fast reset. Train techniques on cutting down a window into a door. Also serves as window bailout and Denver drill prop.	1	3,500.00	3,500.00
<b>Wall Breaching Prop</b> Quick jig reset	1	2,500.00	2,500.00
<b>Entanglement Prop</b> Electrical entanglement prop utilizing quick jig system for easy install and removal as needed.	1	1,000.00	1,000.00
<b>FDC Standpipe System</b> Dry system FDC exterior feed connect. High rise connect valves at each level.	3	8,000.00	24,000.00
<b>Sprinkler tie-in for FDC standpipe</b> Two sprinkler tie-in to FDC Standpipe	1	3,000.00	3,000.00
<b>OSHA Ladder</b> OSHA Ladder	3	4,000.00	12,000.00
<b>Magnetic Moveable Wall Maze</b> Quick connect/setup half or full height walls. Universal system works via HD magnetic frame and panel system. System can reconfigure 8x20 -8x30 area.	4	15,000.00	60,000.00
<b>Custom Floorplan Layout</b> Custom floorplan designed with client. To include, but not limited to: hallways, doors, and walls options.	1	90,000.00	90,000.00
<b>Shipping/Setup</b> Includes: • Shipping of all prefabricated containers/materials • Crane & equipment rental • Anchoring & flashing materials • Travel & Turnkey setup labor	1	87,000.00	87,000.00

NFPA 1402 CERTIFIED VIA 3RD PARTY ENGINEER.

TURNKEY CONSTRUCTION: includes our innovative/patented/proprietary modular interchangeable bolt-in construction on ALL FEATURES.

WARRANTY: One year warranty coverage on craftsmanship for all features including building structure.

TRAINING: A one day (5 hr) Train-to-trainer class is included. Covering introduction/tactical system operations and maintenance.

TERMS: A 50% down payment is required for hire. 25% will be due at mid point with the remaining 25% due at completion of the project. \*\*Performance Bonds are an additional cost at 3% of the entire project.

\*\*Renderings are for illustrative purposes only. The estimate and design may vary.\*\*

\*\* Estimate is good for 60 days.\*\*

SUBTOTAL	1,044,500.00
DISCOUNT	-45,000.00
TAX	0.00

<b>TOTAL</b>	<b>\$999,500.00</b>
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THANK YOU.

Accepted By

Accepted Date

DRAFT