



TOWN BOARD MEETING- DRAFT AGENDA

August 06, 2025

7:00 PM

A. James Bold Meeting Room

AGENDA

WORKSHOP - Board Room - 6:15 PM

PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

PUBLIC HEARING: TO CONSIDER A LOCAL LAW ESTABLISHING A MORATORIUM ON BATTERY ENERGY STORAGE SYSTEM FACILITIES.

COMMUNITY EVENTS

The “BUY A BRICK” Program: for the Halfmoon Veterans Walk of Honor at the Halfmoon Veterans Memorial in the Town Park is now accepting orders. Create a lasting tribute for your veteran. For more information, please call 518-371-7410 ext. 2200 or visit our website www.townofhalfmoon-ny.gov.

FARMER’S MARKET: Every Wednesday from 3:00 pm to 6:00 pm outside at Abele Park, across from Town Hall. Come visit our local farms, crafters, and vendors that will be on hand every week.

HALFMOON COMPREHENSIVE PLAN UPDATE PAGE: is live at www.planhalfmoon.com. Visit the website to find out more about the Halfmoon Comprehensive Plan Update.

TOWN OF HALFMOON HISTORICAL BUILDING: Historian Lynda Bryan, invites all to visit and view the current display at the Town Hall, which features the Commemoration of the 200th Anniversary of the opening of the Erie Canal.

Join us for a Concert in the Park featuring The Remarkable, Irresistible Erie, Saturday, August 16, 2025 starting at 3 PM at the Halfmoon Town Park, 2 Halfmoon Town Plaza, Halfmoon, NY 12065. On September 24, 2025, the replica of the Erie Canal Boat the Seneca Chief, will embark on its Bicentennial voyage, commemorating the historic journey from Buffalo to New York Harbor. On October 15, 2025, the Seneca Chief will be stopping in the Town of Halfmoon at the Crescent Park on the banks of the Mohawk. More information will be coming on this exciting event!

The Historical Building is also open by appointment. Please contact Lynda Bryan, Historian at 518-371-7410 Ext. 2331 or lbryan@townofhalfmoon.org. Volunteers are needed for upcoming events: 200th Anniversary of the Erie Canal and 250th Anniversary of the Revolutionary War.

CONCERT IN THE PARK: Halfmoon Celebrations Association, Inc. presents Concert in the Park, Featuring The British Vinyl Band, Friday, August 8, 2025 6:30 pm to 9:00 pm at the Halfmoon Town Park, 162 Route 236, Halfmoon. This is a free event, however, donations are greatly appreciated. There will be a 50/50 raffle. Bring your lawn chairs, blankets; dinner; snacks, (Alcohol is Prohibited on Town Property) and your dancing shoes and enjoy songs you love from across the Pond 1963-1973. Visit www.halfmooncelebrations.org for more information.

MOVIE NIGHT IN THE PARK: Halfmoon Celebrations Association Inc. presents Movie Night in the Park, Friday, August 22, 2025 8:15 pm at the Halfmoon Town Park, 162 Route 236, Halfmoon, NY 12065. This is a free event; however, donations are greatly appreciated. Bring a lawn chair, blanket, snacks (Alcohol is prohibited on Town Property). Visit www.halfmooncelebrations.org for more information.

ERIE CANAL HISTORY WALK: Saturday, September 6, 2025 at the Crescent Park. Join Town Of Halfmoon Historian, Lynda Bryan along with the Town of Halfmoon Open Space & Trails Committee, as we take a walk along the Mohawk River and the old Erie Canal. Meeting place is at the Crescent Park. Golf carts will be available on the NW side of the bridge for the walk.

HALFMOON BUSINESS AND ECONOMIC DEVELOPMENT: Will hold a breakfast Tuesday, September 9, 2025 at 8:00 am in the Halfmoon Senior Pavilion. This gathering provides an opportunity for local businesses to connect, share ideas, and foster growth. All Halfmoon businesses are invited to attend. RSVP by contacting Terri Russell in the Supervisors Office at trussell@townofhalfmoon.org or by calling 518-371-7410 Ext. 2210.

PATRIOT DAY CEREMONY: Thursday, September 11, 2025 6 pm at the Abele Memorial Park. Military and Emergency Services Members will be participating. For further information, please visit www.townofhalfmon-ny.gov.

TOWN OF HALFMOON'S FIRST RESPONDERS PICNIC: As part of our ongoing appreciation for those who serve and protect our community, the Town of Halfmoon is proud to host a First Responders Picnic, Saturday, September 13, 2025 at the Halfmoon Senior Pavilion. We look forward to celebrating the men and women who are committed to bravery and public safety in Halfmoon with an afternoon of food, fellowship, and a heartfelt Thank you for all that they do!

PAPER SHREDDING DAY: Saturday September 13, 2025 from 9:30 am to 11:30 am at the Town of Halfmoon Highway Garage, located at 322 Route 146, Halfmoon, NY 12065. This is a FREE service to Town Residents, but you are encouraged to bring canned items for donation to a local food pantry with a maximum of 3 bags/boxes to be shredded. Registration not required.

FALL CLEAN-UP: Tuesday, September 16th from 8 am to noon, Friday, September 19th from Noon to 5 pm, and Saturday, September 20th from 8 am to 3 pm, Tuesday, September 23rd from 8 am to noon, Friday, September 26th from Noon to 5 pm, and Saturday, September 27th from from 8 am to 3 pm at the Town of Halfmoon Transfer Station, located at 322 Route 146, Halfmoon, NY 12065.

HARVEST FESTIVAL: Presented by Halfmoon Celebrations Association, Inc. and the Town of Halfmoon. Join us for this two day fun-filled event, Friday September 19, 2025 festivities beginning with our popular and delicious Chicken Parmesan Dinner from 4:30 pm to 7:00 pm. Enjoy a live music band (To Be Announced) to round out the evening. Delicious treats from the concession stand will be available for purchase and the proceeds benefit the Character Counts Program, and the Halfmoon Celebrations Association. To purchase tickets in advance, please contact Terri Russell, Supervisors Office at trussell@townofhalfmoon.org or call 518-371-7410 Ext. 2210.

Saturday September 20, 2025 join us for part two of the Town of Halfmoon Harvest Festival, starting at noon through 7:30pm. There will be vendors, Crafters, Bounce Houses, Rock Climbing Wall, Juke Box Rebellion Band, (starting at 4 pm) and Fireworks at dusk! The 2025 Town of Halfmoon Harvest Festival promises to be a memorable one!

TRAILS AND OPEN SPACE COMMITTEE MEETING: Monday, October 27, 2025 at 7:00 PM.. The Trails and Open Space Committee is a volunteer working group appointed by the Town Board. Its purpose is to allow for continuing citizen input and advisory commentary for future trail and open space plans or projects for the Town of Halfmoon. Please Visit the Town website at town of halfmoon-ny.gov for further information.

TOWN MEETINGS:

***If a Monday meeting falls on a holiday, the meeting will be held the next day (Tuesday).**

- **Town Board: 1st and 3rd Wednesday of the month at 7:00 PM**
Pre-meeting at 6:15 PM
- **Zoning Board of Appeals: 1st Monday* of the month at 7:00 PM**
Pre-meeting at 6:45 PM
- **Planning Board: 2nd and 4th Monday* of the month at 7:00 PM**
Pre-meeting at 6:15 PM
- **Trails & Open Space Committee: 3rd Monday* of the 3rd month at 7:00 PM, unless otherwise announced.**

REPORTS OF BOARD MEMBERS AND TOWN ATTORNEY

Kevin J. Tollisen (Town Supervisor)

Paul Hotaling (Deputy Town Supervisor)

- a. Chair of Personnel Committee
- b. Ethics Committee
- c. Co-Liaison to Comprehensive Plan Update Committee
- d. Chair of Infrastructure & Safety (Water, Highway, Building & Maintenance)
- e. Co-Chair for Character Counts

John Wasielewski (Town Board Member)

- a. Liaison to Planning Board
- b. Chair of Committee of Emergency Services & Public Safety
- c. Liaison to Animal Control and related services

Jeremy Connors (Town Board Member)

- a. Liaison to Zoning Board
- b. Chair of Business and Economic Development Committee
- c. Chair for Not-for-Profit Organizations
- d. Liaison to Comprehensive Plan Update Committee

Eric Catricala (Town Board Member)

- a. Co-Liaison to Planning Board
- b. Co-Chair of Business and Economic Development Committee
- c. Chair for Parks and Athletics Organizations
- d. Chair for Recreation
- e. Co-Chair for Character Counts
- f. Liaison to Trails & Open Space Committee

Kelly L. Catricala (Town Clerk)

Dana Cunniff (Receiver of Taxes)

- a. Chair of Committee on Resident Relations

Lyn Murphy, Esq. (Town Attorney)

Cathy Drobny, Esq. (Deputy Town Attorney)

PUBLIC COMMENT (For discussion of agenda items)

DEPARTMENT REPORTS

1. Building Permits

Total # Permits- 70 Total Fees to the Supervisor- \$12,693.00

Fire Inspections- 72 Total Fees to the Supervisor- \$ 6,350.00

DEPARTMENT MANAGER MONTHLY REPORTS

Building, Planning & Development

CORRESPONDENCE

1. **Received** from the Town of Halfmoon Planning Board, their notification of receipt of Special Use Permit Applications for the following projects:
 1. **Grande Duplexes & Subdivision**, 742 Hudson River Road - Minor Subdivision & Special Use (24.185 & 24.209)
 2. **Khater Duplex**, 7 Terminal Road - Site Plan & Special Use (25.084 & 25.085)
 3. **Bluebird Solar**, 152 Cary Road - Site Plan & Special Use Permit (25.093 & 25.106)
2. **Received** from the Town of Halfmoon Planning Board, Resolutions passed at their July 28, 2025 Planning Board Meeting.

OLD BUSINESS

NEW BUSINESS

- 212. Resolution** to approve Town Board Meeting Minutes of July 16, 2025.

Resolution that the Town Board approves the Town Board Meeting Minutes of July 16, 2025.

Resolution Introduced by Town Clerk Catricala

- 213. Resolution** authorizing the Deputy Supervisor to enter into an Agreement with Stirred Up.

Resolution that the Town Board hereby authorizes the Deputy Supervisor to enter into an Agreement with Stirred Up to provide a musical Fall Festival Performance in the not to exceed amount of \$750.00 and hereby authorizes the Deputy Supervisor to execute said Agreement,

subject to the review and approval of the Town Attorney.
Resolution Introduced by Deputy Supervisor Hotaling

214. Resolution that the Town Board hereby hires Connor Lundquist.

Resolution that the Town Board hereby hires Connor Lundquist as a Laborer for the Highway Department at Grade 2 Base Pay \$23.38/hr., effective 8/11/2025, subject to successful completion of pre-employment testing.

Resolution Introduced by Superintendent of Highways Bryans

215. Resolution authorizing the Town Supervisor to enter into an Agreement with The Remarkable, Irresistible Erie.

Resolution that the Town Board hereby authorizes the Town Supervisor to enter into an Agreement with The Remarkable, Irresistible Erie to provide a musical Fall Festival Performance in the not to exceed amount of \$1,800.00 and hereby authorizes the Supervisor to execute said Agreement, subject to the review and approval of the Town Attorney.
Resolution Introduced by Town Historian Bryan

216. Resolution to hire the Precision Trenchless, LLC.

Resolution authorizing the Supervisor to enter into an agreement with The Precision Group to provide CIPP lining and CCTV work for the Lighthouse, Crows Nest and Flintlock Ln project utilizing the Onondaga County bid #0010984 in the not to exceed amount of \$38,278.50 and to authorize the Supervisor to sign any documentation necessary to complete the work, subject to the review and approval of the Town Attorney.

Resolution Introduced by Superintendent of Highways Bryans

217. Resolution that the Town Board authorizes the purchase of a 2025 Chevrolet Silverado.

Resolution that the Town Board authorizes the Superintendent of Highways to purchase a 2025 Chevrolet Silverado 1500 pursuant to Franklin County Contract #23-0908-1 in the not to exceed amount of \$47,732.40 from DeNooyer consistent with the proposal dated 7/29/2025 and to authorize the Town Supervisor to execute any documentation necessary to effectuate the purchase, subject to the review and approval of the Town Attorney.

Resolution Introduced by Superintendent of Water Tironi

218. Resolution that the Town Board designates itself as Lead Agency.

Resolution that the Town Board of the Town of Halfmoon declares itself Lead Agency for the Erie Canal Towpath Trail Link project pursuant to 6 NYCRR 617.6.

Resolution Introduced by Building, Planning and Development Coordinator Harris

219. Resolution that the Town Board adopts SEQRA Negative Declaration for the Erie Canal Towpath Trail Link Project.

Resolution that the Town Board finds that the proposed Erie Canal Towpath Trail Link project will not have a significant impact on the environment and hereby issues a SEQRA Negative Declaration of Environmental Significance upon the above.

Resolution Introduced by Building, Planning and Development Coordinator Harris

220. Resolution that the Town Board authorizes the Comptroller to make the attached Creation of Appropriations.

Resolution Introduced by Comptroller Sullivan

PUBLIC COMMENT (For discussion of non-agenda items)

ADJOURN

**AGREEMENT BETWEEN THE
TOWN OF HALFMOON
AND
THE REMARKABLE, IRRESISTIBLE ERIE**

THIS AGREEMENT, entered into on the _____ day of _____ 2025, between the TOWN OF HALFMOON, a municipal corporation having principal offices at 2 Halfmoon Town Plaza, Halfmoon, New York hereinafter referred to as the TOWN, and The Remarkable, Irresistible Erie, hereinafter referred to as the BAND represented by _____ who is authorized to act and enter Agreements on their behalf for The Remarkable, Irresistible Erie.

WHEREAS, the TOWN is desirous of providing entertainment at the Halfmoon Town Park for our residents and those from the surrounding community on August 16, 2025, and the BAND has the equipment and the talent to provide entertainment;

NOW THEREFORE, BE IT AGREED AS FOLLOWS:

1. That the TOWN shall provide to the BAND the use of the stage located in the Halfmoon Town Park.
2. That the BAND shall provide to the TOWN entertainment in a positive and family friendly environment.
3. That the BAND shall perform in the Halfmoon Town Park on August 16, 2025, at 3:00pm for 90 minutes. The TOWN shall provide power, a covered stage and lights.
4. That both parties will agree to indemnify and hold harmless the other party to the fullest extent permitted by law, from any claim, arising out of the use of the stage at the Halfmoon Town Park by the BAND, including acts or omissions and from any and all losses whatsoever, whether for personal injuries or property damage, civil or criminal sanctions or penalties. This includes and is not limited to the cost of litigation, attorney's fees, filing fees and expenses of each and every nature caused, contributed to or occasioned by, its employees, agent, servants or assigns
5. That the TOWN shall maintain their current insurance policy regarding coverage for the Halfmoon Town Park.
6. That the Town shall pay the BAND \$1,800.00 in cash or by check payable to the Band in exchange for their performance.
7. If any provision of this Agreement is held to be invalid or unenforceable, that provision will be ineffective but the remainder of the Agreement will not be affected, and it will in all other respects, continue to be effective and enforceable. If the holding of invalidity or unenforceability is subsequently repealed, unenforceable or otherwise changed so that the provision which had been held invalid is no longer in conflict with the law, rules and regulations then in effect, the provision will return to full force and effect.
8. This Agreement shall be construed and enforced in accordance with the laws of the State of New York.

DATED: _____

TOWN OF HALFMOON

By: _____
Kevin Tollisen, Town Supervisor

DATED: _____

The Remarkable, Irresistible Erie

By: _____

STATE OF NEW YORK)
TOWN OF HALFMOON)ss.:
COUNTY OF SARATOGA)

On the ____ day of _____, 2025, before me the undersigned, personally appeared, KEVIN TOLLISEN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon whose behalf of which the individual acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
TOWN OF _____)ss.:
COUNTY OF SARATOGA)

On the ____ day of _____, 2025, before me the undersigned, personally appeared, _____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon whose behalf of which the individual acted, executed the instrument.

Notary Public

**THE
PRECISION
Precision Industrial Maintenance, Inc. • Martin Environmental Services, Inc.
Precision Trenchless, LLC
GROUP**

On Behalf of Precision Trenchless LLC, I am pleased to present you with pricing for CIPP lining & CCTV work for the Lighthouse, Crows Nest and Flintlock Ln project.

Work scope included in pricing

- CCTV with thumb drive videos and reports
- High pressure jetting and cleaning of all pipe prior to UV CIPP installation
- Installation of 12-inch UV CIPP approximately 32 LF
- Installation of 18-inch UV CIPP approximately 47 LF
- Installation of 24-inch UV CIPP approximately 67 LF
- Bypass of all water throughout installation process up to 4" capacity.

Exclusions

- Any repairs to the host pipe needed to install the CIPP
- Water source to be provided by others
- Final billing will be done with post CCTV footages
- Traffic control beyond standard cones / signs
- Disposal of spoils / debris
- Permits
- Testing
- Additional Insurance beyond current coverage
- Access to both ends of the pipe must be given
- Anything not specifically mentioned in the proposal

Onondaga contract pricing Reference #0010984

Lighthouse 12-inch x 32 LF	\$ 6,312.50
Crow's Nest RD 18-inch x 47LF	\$13,410.00
Flintlock LN 24-inch x 67LF	<u>\$18,556.00</u>
Estimated project total	\$38,278.50

Please sign/date and send back if approved to begin work

Signature _____

Date _____

Please contact me with any questions

Sincerely,

Lawrence Curtis

Precision Trenchless LLC

Lcurtis@pim-inc.com

**THE
PRECISION**
Precision Industrial Maintenance, Inc. • Martin Environmental Services, Inc.
Precision Trenchless, LLC
GROUP

518 225 7129

DRAFT



127 Wolf Road
Albany, New York 12205
NYS DMV REG. No. R301-0116
(518) 458-7700

THE TRANSACTION

I ORDER AND AGREE TO PURCHASE FROM YOU, ON THE TERMS CONTAINED ON BOTH SIDES OF THIS AGREEMENT, THE FOLLOWING VEHICLE (READ OTHER SIDE)

THE VEHICLE

☒ NEW ☐ USED ☐ DEMO YEAR 2025 STOCK # F25242
MAKE Chevrolet MODEL Silverado 1500
BODY TYPE Double CYL Automatic ☒ AUTO SP. ☒ 4 WD
BODY COLOR Summit White TRIM Custom
VIN 1GCRKBK0SZ179842

DEL. DATE MILEAGE
ESTIMATED DELIVERY DATE / PLACE OF DELIVERY

If the new motor vehicle has not been delivered in accordance with this contract within 30 days following the estimated delivery date, the consumer has the right to cancel this contract and to receive a full refund, unless the delay in delivery is attributable to the consumer.

PRIOR USE CERTIFICATION (required by Vehicle and Traffic Law 417-A if the principal prior use of the vehicle was as a police vehicle, taxicab, driver education vehicle, rental vehicle or if the vehicle was repurchased under New York "lemon laws" or returned for nonconformity of its warranty). The principal prior use of the vehicle was as: a police vehicle, a taxicab, a driver education vehicle, or a rental vehicle. The vehicle was repurchased under New York "lemon laws" returned for nonconformity of its warranty.

THE TRADE

YEAR MAKE BODY TYPE MILEAGE
MODEL TYPE
COLOR MILEAGE
PLATE NO. EXP. DATE NEED PLATES ☐

THE CLOSEOUT

BAL. OWING TO: ADDRESS WHEN CONTACTED WHOM
AMOUNT GOOD UNTIL
ACCT. NO. PHONE

INSURANCE

INS. AGT. PHONE
ADDRESS
INS. CO.
POL. NO.
EFF. DATES

DEPOSITS

DEPOSIT WITH ORDER NO. ADDITIONAL DEPOSIT
TOTAL DEPOSITS (TRANSFER TO RIGHT COLUMN) \$0.00

* NOTICE TO USED VEHICLE BUYER: If you should be entitled to a refund pursuant to section 198-b of the NYS General Business Law, instead of returning your trade in, the dealer may pay you its wholesale value as determined by reference to the National Automobile Dealers Association Used Car Guide, or such other guide as may be approved by the Commissioner of Motor Vehicles as adjusted for mileage, improvements, and any major physical or mechanical defects rather than the value listed in this agreement. THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE.

IF YOU AGREE TO ASSIST ME IN OBTAINING FINANCING FOR ANY PART OF THE PURCHASE PRICE, THIS ORDER SHALL NOT BE BINDING UPON YOU OR ME UNTIL ALL OF THE CREDIT TERMS ARE PRESENTED TO ME IN ACCORDANCE WITH REGULATION "Z" (TRUTH-IN-LENDING) AND ARE ACCEPTED BY ME. IF I DO NOT ACCEPT THE CREDIT TERMS WHEN PRESENTED, I MAY CANCEL THIS ORDER AND MY DEPOSIT WILL BE REFUNDED.

DEPOSITS ARE NON-REFUNDABLE ON ALL APPROVED SALES.

I HAVE READ THE TERMS ON THE FRONT AND BACK OF THIS AGREEMENT AND HAVE RECEIVED A COMPLETED COPY OF THIS AGREEMENT, AND I UNDERSTAND THAT THE FINAL PAYMENT MUST BE MADE PRIOR TO

ANY MOTOR VEHICLE TRANSACTIONS AND MUST BE IN CASH OR CERTIFIED CHECK ONLY.
BUYER'S SIGNATURE DATE

ACCEPTED BY

Kyle Marsh

DATE

DATE

THIS AGREEMENT IS NOT BINDING UNLESS SIGNED BY THE SELLER AND THE BUYER. SEE THE OTHER SIDE FOR ADDITIONAL TERMS.

Bill Asprion

Steve Gordon

SALESPERSON

Town Halfmoon

BUYER'S NAME

2 Halfmoon Town Plz

STREET ADDRESS

Halfmoon

NY

12065

CITY

(518) 371-7410

(518) 339-5225

STATE

(518) 858-1186

ZIP

RES. PHONE

fironi@townofhalfmoon.org

BUS. PHONE

DRIVER'S LIC. NO.

EMAIL ADDRESS

THE PRICE

VEHICLE PRICE \$48,505.00

TRANSPORTATION (IF NOT INCLUDED IN VEHICLE PRICE)

FACTORY INSTALLED EQUIPMENT

OPTION CODE Franklin County Contract 23-0908 1.2% off -\$970.10

DEALER INSTALLED EQUIPMENT AND SERVICES

*NYS WASTE TIRE MANAGEMENT AND RECYCLING FEE \$2.50 PER NEW TIRE

THE AMOUNT INDICATED ON THIS SALES CONTRACT OR LEASE AGREEMENT FOR REGISTRATION AND TITLE FEES IS AN ESTIMATE. IN SOME INSTANCES, IT MAY EXCEED THE ACTUAL FEES DUE THE COMMISSIONER OF MOTOR VEHICLES. THE DEALER WILL AUTOMATICALLY, AND WITHIN SIXTY DAYS OF SECURING SUCH REGISTRATION AND TITLE, REFUND ANY AMOUNT OVERPAID FOR SUCH

FEES

07/29/2025

Purchaser's Initials: Date:

*The optional dealer registration or title application processing fee (\$75.00 maximum) and special plate processing fee (\$50.00 maximum) are not New York State or Department of Motor Vehicles fees. Unless a lien is being recorded or the dealer issued number plates, you may submit your own application for registration and/or certificate of title or for a special or distinctive plate to any motor vehicle issuing office.

TAXES AND OTHER FEES

SUBTOTAL OF VEHICLE AND OPTIONS \$47,534.90

TRADE-IN ALLOWANCE

OTHER (ITEMIZE)

TAXABLE CASH DIFFERENCE

COUNTY TAXES AT % exempt

*TIRE FEE \$12.50

N.Y.S. INSPECTION FEE \$10.00

REGISTRATION FEES (ESTIMATE)

perm exempt

Dealer's optional fee for processing application for registration and/or certificate of title, and for securing special or distinctive plates (if applicable). THIS IS NOT A DMV FEE. \$175.00

TOTAL SELLING PRICE \$47,732.40

PLUS BALANCE OWING ON TRADE-IN

NET

LESS DEPOSITS SUBMITTED (TRANSFER FROM LEFT COLUMN)

CASH DUE ON DELIVERY

\$47,732.40



Vehicle Locator

Detail Report for Customer

DENOQYER CHEVROLET, INC.

127 WOLF RD, ALBANY, NY, 12205

518-458-7700

Customer/Company: undefined

Sales Consultant:

Address: undefined

Vehicle #1: 2025 Chevrolet 1500 Silverado	VIN/Order #	MSRP	Stock #
	1GCRKBEK0SZ179842	\$48,505.00	
Additional Vehicle Information			

Body Style: CK10753-4WD Standard Box Double Cab

PEG: 1CX-Custom Preferred Equipment Group

Primary Color: GAZ-Summit White

Trim: H0U-1WT/1LT/1SP/2LT/1FL/1LS-Cloth, Jet Black, Interior Trim

Engine: L3B-Engine: TurboMax

Transmission: MFC-8-Speed Automatic

Options: 1CX-Custom Preferred Equipment Group
1SZ-Option Package Discount
4AA-Interior Trim, Jet Black
A2X-Power Seat Adjuster (Driver's Side)
AKO-Glass, Deep Tinted
AQQ-Keyless Remote Entry
AXG-WINDOW REG DRVR DR POWER OPERATED, EXPRESS UP/DOWN
AZ3-Seats: Front 40/20/40 Split Bench, Full Feature
B1J-Liner, Rear Wheelhouse
B30-Floor Covering: Carpet, Color Keyed
B32-Floor Mats, Front, Rubberized Vinyl
B33-Floor Mats, 2nd Row, Rubberized Vinyl
B8Y-Production Week 49
BTV-Remote Engine Starting Pkg
C49-Defogger, Rear Window, Electric
C5W-GVW Rating 7000 Lbs
CGN-Chevytec Spray-on Liner
DLF-Mirrors, O/S: Power, Heated
DNS-Supplier Installed Equipment
E2C-Proc Opt OTD Expedite
E63-Durabed
EF7-COUNTRY UNITED STATES OF AMERICA (USA)
FLT-Fleet Processing Option
GAZ-Summit White
GEY-Hdly Charge F/W to Ground Effects, Ltd. to Ft.Wyn Assm
GU6-Rear Axle: 3.42 Ratio
H0U-1WT/1LT/1SP/2LT/1FL/1LS-Cloth, Jet Black, Interior Trim
IOR-Chevrolet Infotainment, 7" Color Screen
JL1-Integrated Trailer Brake Controller
K34-Cruise Control
KC9-110 Volt Electrical Receptacle, In P/U Box
K14-120 Volt Electrical Receptacle, In Cab
KW5-Alternator, 220 AMP
L3B-Engine: TurboMax
MAH-MARKETING AREA US, PUERTO RICO/USVI

MFC-8-Speed Automatic
NB5-Single Exhaust System
NE1-CT/MA/MD/ME/NJ/NY/OR/PA/RI/VT/WA
Emissions
NZP-Wheels, 20" x 9" Silver Painted Aluminum
PCX-1CX/2CX Convenience 1 Package
PDX-1CX Custom Value Package
PED-Chevy Safety Assist
QAB-Tires: 275/60 R20 All Season, Blackwall
QAQ-Tire, Spare: 255/80 R17 All Season, Blackwall
QK1-Standard Tailgate
QT5-Tailgate Function--EZ Lift, Power Lock & Release
R9Z-Sold Order Expedite
SAP-Spare Tire Lock
TQ5-Headlamps, Intellibeam
U2K-SiriusXM Satellite Radio (subscription)
UBI-2-USBs, Second Row Charge/Data Ports
UE1-OnStar Communication System
UE4-Following Distance Indicator
UEU-Sensor, Forward Collision Alert
UF2-Lighting, Cargo Box, LED
UHX-Lane Keep Assist/Departure Warning
UHY-Automatic Emergency Braking
UKJ-Sensor, Front Pedestrian Braking
UQF-Speaker System: Standard Sound System
UTJ-Theft Protection System, Unauthorized Entry
V76-Recovery Hooks
VK3-Front License Plate Mounting Provisions
VQ2-Holdback N/A, Dealer Fleet Assistance
VV4-4G LTE Wi-Fi Hotspot capable
WMI-Aero Shutters, front grille
WMZ-VIN MODEL YEAR 2025
X88-Nameplate - Chevrolet
Z60-Suspension Package
Z82-Trailer Package

Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.