

The January 15, 2025 meeting was called to order at 7:00 pm by Town Supervisor Tollisen in the A. James Bold Meeting Room with the following members present:

Kevin J. Tollisen, Supervisor
Paul L. Hotaling, Councilman
John P. Wasielewski, Councilman
Jeremy W. Connors, Councilman
Eric A. Catricala, Councilman
Kelly L. Catricala, Town Clerk
Lyn A. Murphy, Town Attorney
Cathy L. Drobny, Deputy Town Attorney

PLEDGE OF ALLEGIANCE and MOMENT OF SILENCE

PRESENTATION: MJ ENGINEERING ON COMPREHENSIVE PLAN UPDATE

Supervisor Tollisen: The first item on our agenda is a presentation on the Comprehensive Plan update, and I will note that the draft Comprehensive Plan, when printed out is huge. I would like to also mention that members of the Comprehensive Plan Committee are here this evening, and if you are on the committee, please stand up. I want to say from myself, personally, and our Town Board, thank you for the great work you all have done. You all have put in hours upon hours of effort and time, and volunteer service for the Town of Halfmoon, and we are grateful for you putting in your investment of time for us. I believe the product we have here is a tremendous work product, and there has been hours of deliberation and discussions and debates, and because of your efforts, I believe we have a good work product that we are now proud to have a small presentation today to see where we have been and where we are going, and then we will move forward with the public hearing. So, a genuine thank you to each of you for all the work you have put into this, and congratulations on your great work. I am now going to ask Jackie Hakes from M.J. Engineering to give us a presentation.



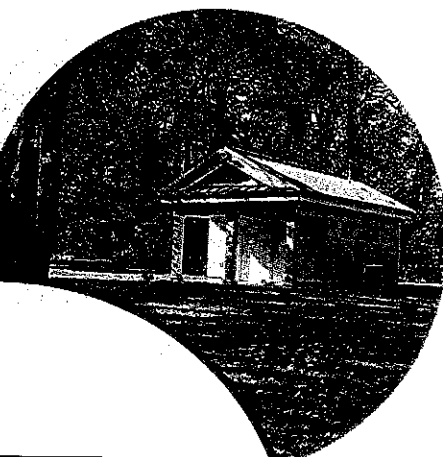
Jackie Hakes, M.J. Engineering: Thank you Supervisor Tollisen, and the members of the Town Board. We appreciate the opportunity to be here tonight, and I would like to mention that my planning colleague, Melia Hema, who has been a part of this process is also here this evening. Tonight, we just want to identify some of the milestones in this process from a schedule perspective; what did go into the development of this draft plan and all the work the committee members did do and highlight the components of the plan. In terms of milestones, the committee started its work in February of 2023, and finished its work just this past fall of 2024. There was a two-year time period that the committee took public input, evaluated existing conditions, had many discussions, and over that period of time there was a wide range of opportunities to participate. A series of six engagement sessions. The committee did work to listen to what the community was saying to develop a vision, a set of goals and recommendations. This started with you, the Town Board, soliciting in November of 2022 for interest from the community to serve on this committee. There were 10 committee meetings open to the public in-person or via Teams, a series of 5 public workshops, virtual and in-person, there were 8 topic group sessions held, and on-line community survey with 400 responses. There was a dedicated project website prepared, with almost 2,300 unique visitors to that website where the community could leave comments on the website during this process. There were 118 business surveys distributed, over 22 press releases to keep the public informed, and two committee public hearings, and that is critical because the town law only requires a single committee public hearing for the development of the Comprehensive Plan process. The Town and the committee certainly went above and beyond.

Supervisor Tollisen: Having over 25 meetings up to this point is just a testament of how much we tried to make sure the public is engaged, and the public wants to be engaged, as much as they want to be engaged. We want people to be happy living in the Town of Halfmoon, and this process and the time put in by our members is a testament to this end product. Every single comment, every single email, communication will be part of the final product. When we finally adopt this plan, every communication will be added to this. It may end up being a huge encyclopedia, but in the end, it will be worth it. When we do finally adopt it, we will not stop there; every year we are going to continue to look at it and see if we need to update, upgrade, change or modify. The committee, you think you are almost done, but...(laughter from the audience and Town Board). Just thought I'd throw that out there (laughing). So sorry Jackie, I know I'm eating up your time.

Jackie Hakes, M.J. Engineering: That is fine. In terms of the draft plan it was voted on, not adopted (that is the Town Board's role) unanimously to forward to the Town Board and sets forth a vision and framework for the Town Board members to use to make decisions as you move into the future. The draft plan has been forwarded to you (the Town Board) for your consideration, and you are the only entity that can adopt the plan, and this is an exciting milestone to be here tonight as you begin the adoption process. As part of that adoption process, you as the Town Board are required to hold a public hearing to solicit public comment on the draft plan, as well as procedural steps including County Planning Board Review, and compliance with the SEQRA. The committee's work was really focused on three key steps for this process; Number 1, looking at the existing conditions, what is the current population data, trends, and what does the public think are some issues and opportunities? This led to what we call the desired state, what is the vision for the Town of Halfmoon in the future? What is it the community would like to see moving forward, and where would you like to be in the next 5-10 years? That led to the recommendations and implantations, and that draft compiled of these elements was made available to the public in August, also on the project website, at Town Hall, the Senior Center, and the library. This wraps up what I have to present today, and I want to say it has been an absolute pleasure working with this committee, and the community, and I'm really excited to see the next step in the adoption process. I am happy to answer any questions at this time.

TOWN OF HALFMOON COMPREHENSIVE PLAN UPDATE



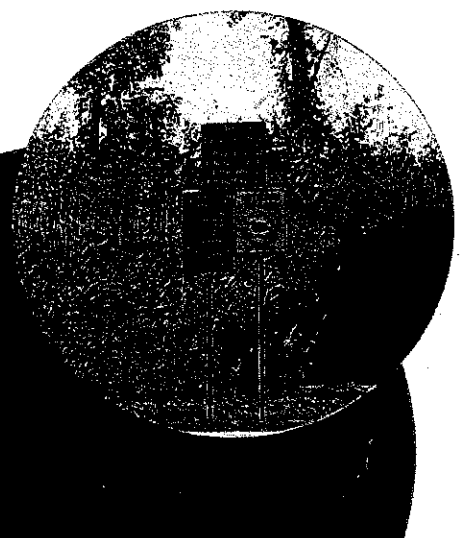
Town Board Presentation
January 15, 2025
Town Hall



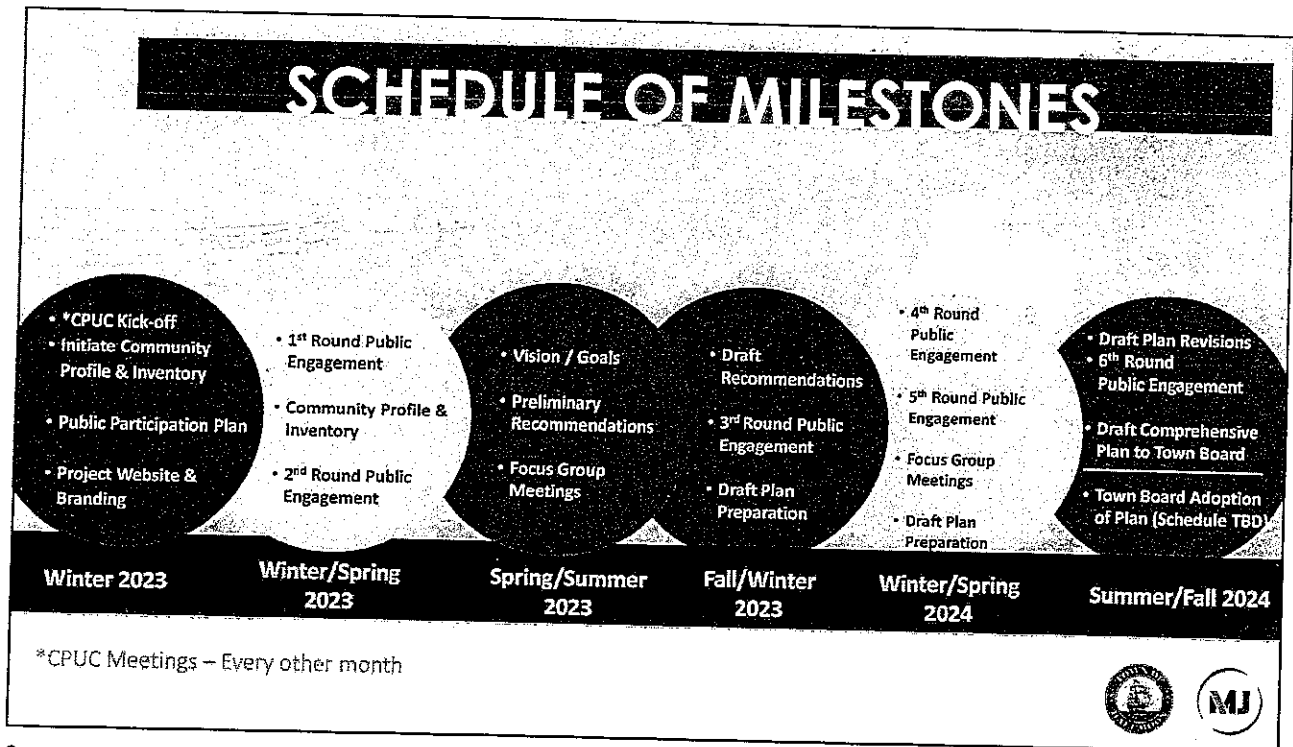
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AGENDA

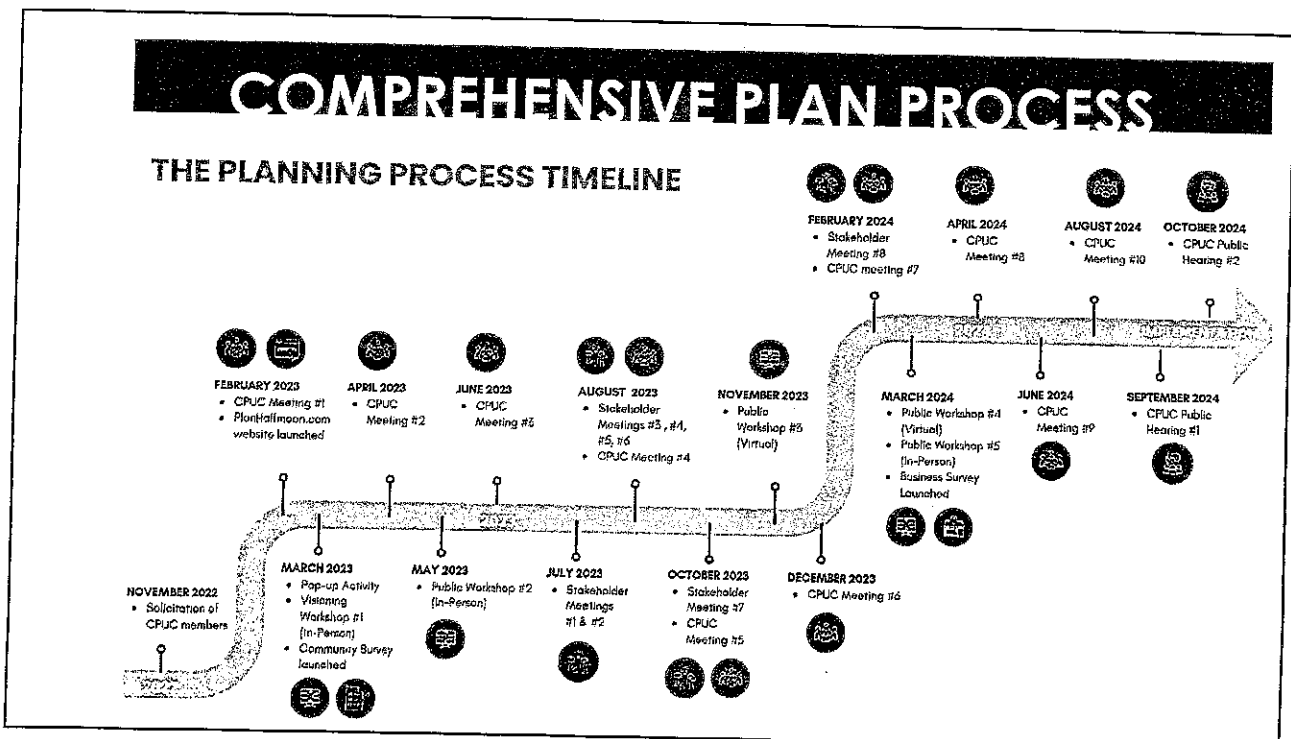
- Welcome
- Schedule of Milestones
- Comprehensive Plan Process
- Draft Comprehensive Plan Components & Highlights



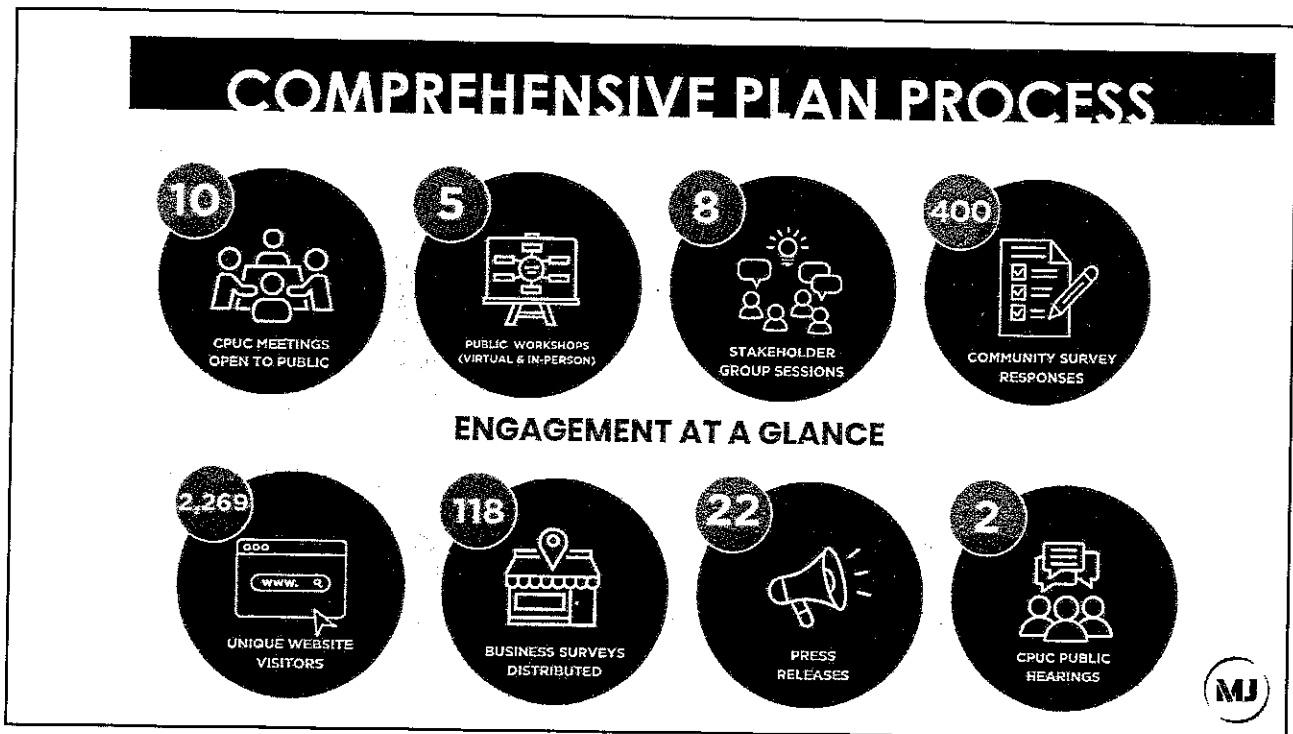
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COMPREHENSIVE PLAN PROCESS



A Comprehensive Plan is a vision for the future and a blueprint for how to get there. A Comprehensive Plan creates a framework for future decision-making on a range of topics such as land use, economic development, transportation, and housing. The Town of Halfmoon adopted its current Comprehensive Plan in 2003, and the update process will help guide Halfmoon into the future.

The planning process is led by the Town of Halfmoon Comprehensive Plan Update Committee (CPUC) and facilitated by Town Staff and a consultant team led by MJ Engineering.

Comprehensive Plan Update Committee

- Richard Harris, AICP – Chair
- Jeremy Connors
- Paul Hotaling
- Peter Bardunias
- Deborah Curto
- William Herman
- Steven Kucskar
- Joseph Landy
- Michael D. Morand
- Nancy Morris
- Lyn Murphy, Esq.
- Donald Roberts
- J. Daniel Wojcik

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COMPREHENSIVE PLAN PROCESS

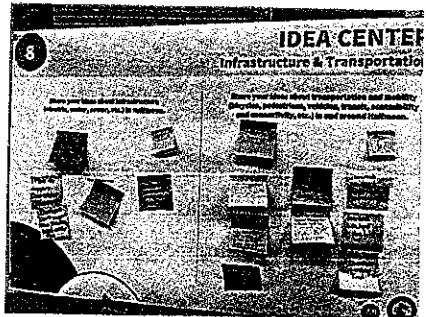
- The Town Board established the Comprehensive Plan Update Committee in 2023
- CPUC Prepared a DRAFT Plan (10 Meetings)
 - Public Engagement
- CPUC Public Hearings
 - September 19, 2024
 - October 10, 2024
- CPUC advanced DRAFT Plan to Town Board for consideration
- Town Board approvals process (required)
 - Public Hearing
 - GML 239-m – County Planning Review; Other Referrals
 - State Environmental Quality Review Act (SEQRA)



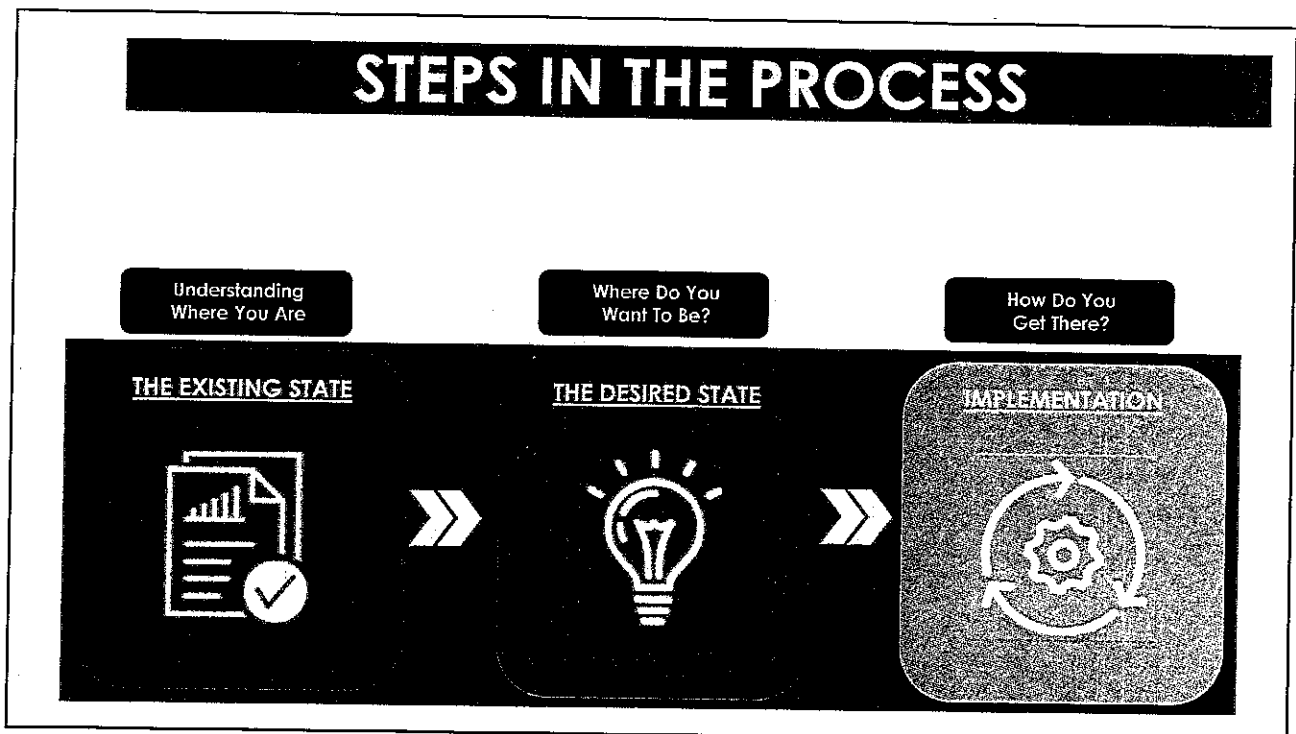
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PUBLIC ENGAGEMENT

- ✓ Project Website Comment Portal (www.planhalfmoon.com) – ongoing
- ✓ Farmers Market Pop-Up – March 2023
- ✓ Open House and Visioning Workshop (in-person) – March 2023
- ✓ Community Survey – March to May 2023
- ✓ Public Meeting #2 (in-person) – May 2023
- ✓ Public Meeting #3 (virtual) – November 2023
- ✓ Eight Stakeholder Focus Group Meeting – July 2023 to February 2024
- ✓ Public Meeting #4 (virtual) – March 2024
- ✓ Public Meeting #5 (in-person) – March 2024
- ✓ Business Survey – May to June 2024
- ✓ CPUC Public Hearing #1 - September 2024
- ✓ CPUC Public Hearing #2 – October 2024



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DRAFT COMPREHENSIVE PLAN

CPUC Draft Available for Public Review on
August 30, 2024

- www.planhalfmoon.com
- Halfmoon Town Hall
- Halfmoon Senior Center
- Clifton Park – Halfmoon Library

**TOWN OF
HALFMOON**
COMPREHENSIVE PLAN UPDATE
PUBLIC REVIEW DRAFT AUGUST 2024

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DRAFT COMPREHENSIVE PLAN

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| <ul style="list-style-type: none"> 1. Introduction 2. Vision and Goals 3. Quality of Life, People, and Placemaking 4. History and Culture 5. Recreation 6. Economic Growth and Fiscal Sustainability 7. Infrastructure and Community Facilities | <ul style="list-style-type: none"> 8. Transportation and Mobility 9. Housing 10. Agriculture, Open Space, and Resiliency 11. Governance 12. Land Use Framework & Connections Concept Plan 13. Implementation Appendices A-G |
|--|--|



DRAFT COMPREHENSIVE PLAN

A vision statement establishes the direction of the community over the next five, ten, and twenty years. It forms the basis for the Comprehensive Plan and all subsequent recommendations aim to achieve the established vision. The vision below was developed with input gathered from the public at open houses, focus group meetings, committee meetings, and input from the online community survey.

Vision Statement

The Town of Halfmoon envisions itself as a “lifelong” community, delivering a quality of life that highlights the charm and open space, as well as social, recreational, and economic opportunities, enabling residents to make the Town their home for this and future generations. Halfmoon aims to be a growing, fiscally balanced place, that values and celebrates its historic, cultural, business, and agricultural resources while remaining progressive in its efforts to conserve said resources and look to the future.



DRAFT COMPREHENSIVE PLAN


For Each Topic Area

- Goal
- Overview
- Challenges and Opportunities
- Recommendations



SECTION 1:
INTRODUCTION

SECTION 2:
VISION & GOALS




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DRAFT COMPREHENSIVE PLAN





Photo of Otisville Creek State Park

SECTION 3:
QUALITY OF LIFE,
PEOPLE &
PLACEMAKING

GOAL: Growth Management
Continue to implement new tools and concepts in the land use management system that help mitigate the adverse impacts of development, address concerns of conflicting land uses, respond to community needs, and protect and enhance Halfmoon's resources, unique features and quality of life.

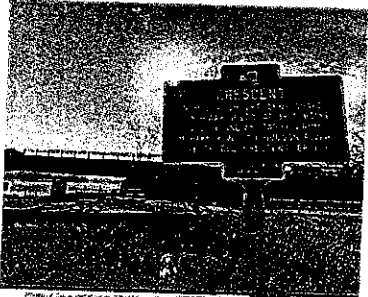
GOAL: Town Character
Preserve and enhance Halfmoon's identity, image, and quality of life in accordance with the vision for the future.

GOAL: Civic Duty
Nurture and support the civic environment so that input from Town residents continues to be an integral component of the Town's ongoing planning and implementation process.

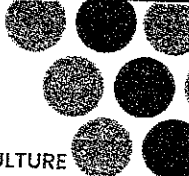


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DRAFT COMPREHENSIVE PLAN




GOAL: Cultural Resources
Continue to recognize, protect, and celebrate Halfmoon's historic and other cultural resources.

**SECTION 4:
HISTORY & CULTURE**

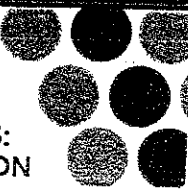


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DRAFT COMPREHENSIVE PLAN



GOAL: Recreation
Continue to expand the active and passive recreational opportunities for residents to ensure they are accessible and sufficient to meet the growing and future needs of the Town.

**SECTION 5:
RECREATION**

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DRAFT COMPREHENSIVE PLAN



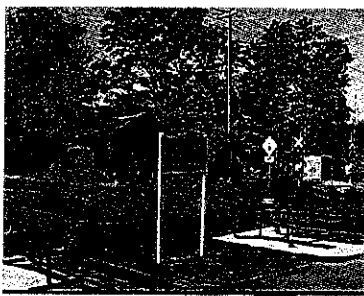
SECTION 6: ECONOMIC GROWTH & SUSTAINABILITY

GOAL: Fiscal and Economic Health

Continue to promote diverse economic development that provides goods and services, employment opportunities, and tax revenues in commercial, office, and industrial districts, compatible with the community's character, residential neighborhoods, and vision for the future.



DRAFT COMPREHENSIVE PLAN



SECTION 7: INFRASTRUCTURE & COMMUNITY FACILITIES

GOAL: Community Facilities and Services

Continue to provide and/or support adequate community facilities and services - including fire protection, police protection, emergency services, solid waste collection, education facilities, healthcare services, libraries, services for youths and seniors, and social services - that are responsive to the community's expected level of service and safety and that continue to enhance the quality of life.

GOAL: Utilities

Provide a sustainable utility infrastructure system that meets the demands of current residents and businesses and that will support future development in carefully planned areas of the Town.



DRAFT COMPREHENSIVE PLAN



GOAL: Transportation and Mobility

Continue to provide safe, convenient, and efficient transportation options for people and goods within, through, and around the Town of Halfmoon, which minimizes the impact of traffic on the Town's character and quality of life.

SECTION 8: TRANSPORTATION & MOBILITY



DRAFT COMPREHENSIVE PLAN



GOAL: Housing

Continue to provide a balanced blend of quality housing opportunities, including price ranges that are affordable and accessible for all income levels and housing types that consider the needs of older residents, young families (first-time homeowners), and those with disabilities. Continue to properly plan for and locate housing based on density and purpose to take full advantage of existing and future community services, alternative transportation opportunities, and recreational facilities.

SECTION 9: HOUSING



DRAFT COMPREHENSIVE PLAN

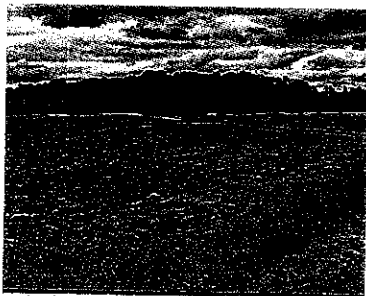



Photo of Halfmoon, NY by Halfmoon

**SECTION 10:
AGRICULTURE,
OPEN SPACE & RESILIENCY**



GOAL: Agriculture, Natural Resources, and Open Spaces

Maintain the viability of existing agricultural operations and preserve important natural and open space resources that contribute to the diversity, character, aesthetics, economy, and general health, safety, and welfare of the community. Resources such as the Hudson and Mohawk Rivers and their watersheds, viable farmland, mineral resources, ravines, woodlots, streams, aquifers, wetlands, floodplains, the escarpment, and viewsheds are recognized for their role in drainage, water supply, agriculture, aesthetics, recreation, and wildlife habitat.

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DRAFT COMPREHENSIVE PLAN

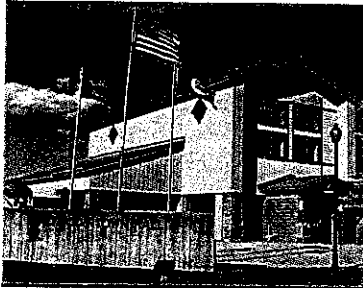
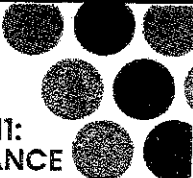




Photo of Halfmoon, NY

**SECTION 11:
GOVERNANCE**



Provides recommendations regarding the Town continuing to provide high-quality services and access to resources for all Halfmoon residents.

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DRAFT COMPREHENSIVE PLAN

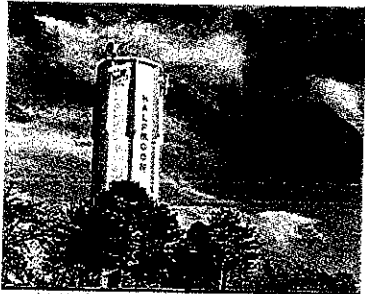
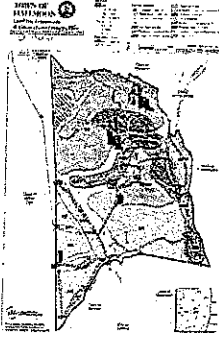
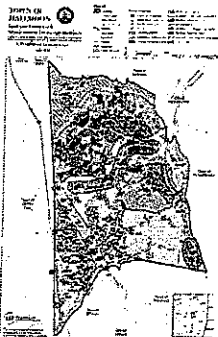




PHOTO BY PHOTODISC/GETTY IMAGES

**SECTION 12:
LAND USE FRAMEWORK &
CONNECTIONS CONCEPT
PLAN**

A series of maps reflecting the goals and recommendations outlined within the Comprehensive Plan

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DRAFT COMPREHENSIVE PLAN






PHOTO BY PHOTODISC/GETTY IMAGES
Public Meeting on March 22, 2023

**SECTION 13:
IMPLEMENTATION**

- Identifies parties involved in the Comprehensive Plan Process
- Includes an Implementation Table that highlights:
 - ✓ Recommendation
 - ✓ Potential Lead and Partners
 - ✓ Potential Funding/ Technical Resources
 - ✓ Current Status

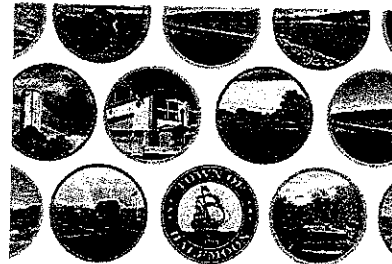



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DRAFT COMPREHENSIVE PLAN

Appendices to Support Plan

- Appendix A: Community Profile
- Appendix B: Public Engagement Materials and Summaries
- Appendix C: Community Survey Highlights
- Appendix D: Focus Group Meeting Highlights
- Appendix E: Public Engagement Plan
- Appendix F: Committee Materials and Summaries
- Appendix G: Press Releases



TOWN OF HALFMOON

COMPREHENSIVE PLAN UPDATE APPENDICES
PUBLIC REVIEW DRAFT AUGUST 2024



Supervisor Tollisen: From the Town Board, thank you for your professional help and assistance with this. We appreciate M.J.'s hard work, and it certainly shows the magnitude of the work that has gone into this project. I believe the end product will be fantastic for our Town. Are there questions of the Board?

Councilman Wasielewski: Awesome job to the committee. We said we engaged 118 business surveys. How many did we get in response?

Jackie Hakes, M.J. Engineering: We did not get a great response. I think 10 to a dozen, and for that we did social media public outreach, and we did not get a great response. We went door to door and handed our surveys to local businesses.

Councilman Wasielewski: Ok, thank you.

Supervisor Tollisen: We provided the opportunity to the community and businesses to be part of this, and whether they have chosen to be part of it or not, at least there was an opportunity to do so, and that was what we wanted, was to make sure the opportunities were there.

Councilman Connors: Thank you. Jackie thank you to you and your team at M.J. for Compiling this and guiding and leading, and to the committee members for your time, and for giving back to the community in such a way, we are all grateful for this. We all love Halfmoon. It is a great place to live, work and play, and in order to do that, we need a vision, and this document here will be a great product for that going into the future. Thank you.

Councilman Hotaling: Beyond this process we interviewed everyone on this committee. The diversity and strengths we found built a great team, with everyone stepping up, and I am very proud of this document we did. Thank you.

Supervisor Tollisen: We spoke in pre-meeting about setting a Public Hearing, so at this point the first thing we need to do is to set a motion to seek Lead Agency for SEQRA purposes.

RESOLUTION NO.71-2025

Offered by Councilman Connors, seconded by Councilman Wasielewski: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Connors, Wasielewski & Catricala.

Resolution Introduced by Resolution Introduced by Building, Planning and Development Coordinator Harris

RESOLVED, that the Town Board of the Town of Halfmoon is seeking to act as Lead Agency for the Comprehensive Plan pursuant to the State Environmental Quality Review Act (SEQRA) and authorizes the Supervisor to execute any necessary documentation to remain in compliance with SEQRA, subject to the review and approval of the Town Attorney.

Supervisor Tollisen: The next would be to set the Public Hearing with respect to this. I would like to set the Public Hearing for the second meeting in February, which is February the 19th. at 7: pm or soon after as we can do. I would like to add that our intention as a Town Board is to have the Public Hearing on February 19th, but we are going to continue that Public Hearing into the first meeting in March as well, so we are going to have two meetings to make sure that if someone cannot make the first meeting there would be another opportunity to attend another. It will also be on Microsoft Teams. Depending on the comments we get, we will see how it goes, if there are any big changes, we may send it back to the committee, or we may take care of internally.

RESOLUTION NO.72-2025

Offered by Councilman Connors, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Connors, Wasielewski & Catricala. Resolution Introduced by Resolution Introduced by Coordinator of Building, Planning and Development Harris

RESOLVED, that the Town Board hereby schedules a Public Hearing for the February 19, 2025, Town Board meeting, in the A. James Bold Room, at 7:00 p.m. or as soon thereafter as their agenda allows, to discuss adoption of the proposed Comprehensive Plan.

Supervisor Tollisen: Again, to our committee and to M.J., thank you for the great work you have done.

COMMUNITY EVENTS:

The "BUY A BRICK" Program: for the Halfmoon Veterans Walk of Honor at the Halfmoon Veterans Memorial in the Town Park is now accepting orders. Create a lasting tribute for your veteran. For more information, please call 371-7410 ext. 2200 or visit our website www.townofhalfmoon-ny.gov.

FARMER'S MARKET: Every Wednesday from 2:00 pm to 5:00 pm inside the Town Hall starting in October. Come visit our local farms, crafters, and vendors that will be on hand every week.

HALFMOON COMPREHENSIVE PLAN UPDATE PAGE: is live at <https://www.planhalfmoon.com>. Visit the website to find out more about the Halfmoon Comprehensive Plan Update, learn about upcoming meetings, review draft documents, get added to email announcements and to share your own comments about the future of Halfmoon.

HALFMOON RECREATION 2025 LEARN TO SKI/SNOWBOARD PROGRAM: Saturday mornings starting January 4, 2025, six consecutive weeks 9:30 am-11:00 am. Everyone ages 8 and up are welcome to participate. For more information contact Jim Hayes, Halfmoon Recreation Director at 518-371-7410 Ext. 2272 or email at: jhayes@townofhalfmoon.org

2025 WINTER CAMP: Tuesday - Friday February 18th through February 21st, 2025. Registration January 13th - January 31st. All registration will be held in the Recreation Office by appointment only. For more information contact Jim Hayes, Halfmoon Recreation Director at 518-371-7410 Ext. 2272 or email at: jhayes@townofhalfmoon.org

TOWN MEETINGS:

*If a Monday meeting falls on a holiday, the meeting will be held the next day (Tuesday).

- Town Board: 1st and 3rd Wednesday of the month at 7:00 PM
Pre-meeting at 6:15 PM
- Zoning Board of Appeals: 1st Monday* of the month at 7:00 PM
Pre-meeting at 6:45 PM
- Planning Board: 2nd and 4th Monday* of the month at 7:00 PM
Pre-meeting at 6:15 PM
- Trails & Open Space Committee: 3rd Monday* of the 3rd month at 7:00 PM, unless otherwise announced.

REPORTS OF BOARD MEMBERS AND TOWN ATTORNEY

Kevin J. Tollisen (Town Supervisor)

Paul Hotaling (Deputy Town Supervisor): (1) Chair of Personnel Committee (2) Ethics Committee, (3) Chair of Infrastructure & Safety (Water, Highway, Building & Maintenance) (4) Co-Chair for Character Counts, (5) Liaison to Comprehensive Plan Update Committee.

Councilman Hotaling: Thank you. I am very proud that the Town uses our own resources within. Meals delivered, the town of Halfmoon delivered 1,078 meals, and provided 514 rides. We have 9 vehicles, a host of drivers. The Town Clerk's Office has two dispatchers, and the Clerk's Office pitches in, and all our maintenance is done by the Highway Department. I am proud of our staff for the effort they put in.

John Wasielewski (Town Board Member): (1) Liaison to Planning Board, (2) Chair of Committee of Emergency Services and Public Safety, (3) Liaison to Animal Control and related services.

Councilman Wasielewski: I have no report this evening, thank you Mr. Supervisor.

Jeremy Connors (Town Board Member): (1) Liaison to Zoning Board; (2) Chair of Business and Economic Development Committee (3) Chair for Not-for-Profit Organizations, (4) Liaison to Comprehensive Plan Update Committee

Councilman Connors: Thank you, Mr. Supervisor. The 2025 Winter Camp; you can sign up for that. Go on the website and sign up. It is going to run February 18th through the 21st.

Eric Catricala: (Town Board Member): (1) Co-Liaison to Planning Board, (2) Co-Chair of Business and Economic Development Committee (3) Chair for Parks and Athletic Organizations, (4) Chair for Recreation (5) Co-Chair for Character Counts, (6) Liaison to Trails and Open Space Committee.

Councilman Catricala: I have no report this evening, thank you.

Kelly L. Catricala: (Town Clerk)

Town Clerk Catricala: Yes, thank you. Just quickly, I would like to piggyback on what Councilman Hotaling said, and comment on item number 5 of Correspondence on the agenda. The Halfmoon Senior Express received a thank you and a generous donation from one of our Halfmoon senior residents who uses our service. So, we thank her for expressing to us that we are providing a great service to her, which is necessary. I am very proud of my office and my staff; they do all they can to make the seniors have less stress and get to appointments that they otherwise would not be able to get to. The meal deliveries, as Councilman Hotaling said, we delivered over 1,000 meals just last month, and that number is growing. It is a little bit of a puzzle to get it done, but we get it done! It is a very important and necessary service the Town of Halfmoon does provide. Thank you.

Supervisor Tollisen: Madam Town Clerk, we are proud of your department as well. Our seniors are our priority in the Town of Halfmoon, and it's amazing sometimes you come into Town Hall at different hours, but some people don't come into Town Hall at 5:30 in the morning, but when one of our bus drivers is in to take someone to a medical appointment or dialysis. The service we provide is free of charge for our seniors. We never expect a donation in return, but those donations do go back into helping the community out. So, kudos to your office, thank you very much.

Town Clerk Catricala : Thank you.

Dana Cunniff (Receiver of Taxes): Chair of Committee on Residents Relations

Lyn Murphy, Esq., (Town Attorney)

I have no report this evening, thank you.

Cathy Drobny, Esq. (Deputy Town Attorney)

I have no report this evening, thank you.

Supervisor Tollisen: The only item I would like to highlight is Correspondence Number 2. We did receive notification from the NYS Power Authority which is Canal Corp. that we received the grant that we applied for to use for Crescent Park, to do upgrades at the trailhead in the amount of \$85,000.00. We are appreciative to Director Stratton and to our canal partners that were able to provide that. The Town is always looking for more grants and always looking to improve our trail system and open space.

PUBLIC COMMENT (For Discussion of Agenda Items) No one came forward.

DEPARTMENT REPORTS

1. Building Permits

Total # Permits - 29 Total Fees Submitted to the Supervisor - \$15,229.00

Fire Inspections - 66 Total Fees Submitted to the Supervisor - \$ 6,800.00

2. Town Justice Suchocki

Total # Cases 119 Total Fees Submitted to the Supervisor - \$17,756.25

3. Town Clerk

Total Fees Submitted to the Supervisor - \$5,454.43

4. Senior Express

Total # Rides - 514 Total # Meals Delivered - 1078

DEPARTMENT MANAGER MONTHLY REPORTS (Can be viewed at the Town Clerk's Office) Animal Control, Assessor's; Buildings and Grounds; Building, Planning & Development; Highway; Recreation Receiver of Taxes; Town Clerk

CORRESPONDENCE

1. Received from the Halfmoon Planning Board, their receipt of a Special Use Permit for the following projects: **Shafiq Home Based Waxing Studio**, 3 Windsor Drive, Halfmoon, NY. Home Occupation 9Special Use) (24.203)
Received & Filed

2. Received from the New York State Power Authority, Canal Corporation, their letter congratulating the Town of Halfmoon on being selected for \$85,000.00 in funding through the 2024 CFA Canalway Grant Program for the Crescent Park Blue and Green Trailhead Improvements.
Received & Filed

3. Received from Captain Community Human Services, a letter thanking the Town of Halfmoon for their support of Captain CHS in 2024, and a flyer with information about the Tax Assistance program (VITA) they offer at no cost to the taxpayer. Program runs from February 1 to April 5, 2025. To set up an appointment, please visit www.captaincares.org or call 518-371-1185.
Received & Filed

4. Received from Nancy Morris, President of the Halfmoon Senior Citizen Association, a notice of a Ham Dinner fundraiser being held February 6th at the Senior Center 4pm-6pm. Take-out or Eat-In. Tickets may be purchased in advance at the Senior Center and the Town Clerk's Office \$15.00 each. Proceeds going to assist our Halfmoon residents, the Kowsky Family, who suffered a major loss due to a house fire.

Received & Filed

5. Received from Ginny Charbonneau a thank you letter and generous donation to the Halfmoon Senior Express for the great service provided to her.

Received & Filed

OLD BUSINESS

NEW BUSINESS

RESOLUTION NO.59-2025

Offered by Councilman Connors, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Connors, Wasielewski & Catricala. Resolution Introduced by Resolution Introduced by Town Clerk Catricala

RESOLVED, that the Town Board approves the 2025 Organizational Minutes of the Town Board Meeting of January 02, 2025.

RESOLUTION NO.60-2025

Offered by Councilman Hotaling, seconded by Councilman Catricala.: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala. Resolution Introduced by Town Clerk Catricala

RESOLVED, that the Town Board approves the Town Board Meeting Minutes of January 02, 2025.

RESOLUTION NO. 61-2025

Offered by Councilman Connors, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala. Resolution Introduced Superintendent of Highways Bryans

RESOLVED, that the Town Board authorizes the Superintendent of Highways to purchase a 2025 Chevrolet Silverado 3500HD pursuant to Franklin County Contract #23-0908-1 in the not to exceed amount of \$77,540.50 from DeNooyer consistent with the proposal dated 9/17/2024 and to authorize the Town Supervisor to execute any documentation necessary to effectuate the purchase, subject to the review and approval of the Town Attorney.

RESOLUTION NO.62-2025

Offered by Councilman Hotaling, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala. Resolution Introduced by Superintendent of Highways Bryans

RESOLVED, that the Town Board authorizes the Superintendent of Highways to purchase a Dingo TX1000 pursuant to NYS Contract #PC-69682 in the not to exceed amount of \$53,337.77 from Grassland Equipment and Irrigation Corp consistent with the proposal dated 8/5/2024 and to authorize the Town Supervisor to execute any documentation necessary to effectuate the purchase, subject to the review and approval of the Town Attorney.

RESOLUTION NO.63-2025

Offered by Councilman Connors, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala. Resolution Introduced by Superintendent of Highways Bryans

RESOLVED, that the Town Board authorizes the Superintendent of Highways to purchase a KM International T-2 Asphalt Recycling Machine pursuant to Sourcewell Contract #080521-KMI in the not to exceed amount of \$106,725.00 from J&J Equipment consistent with the proposal dated 7/29/2024 and to authorize the Town Supervisor to execute any documentation necessary to effectuate the purchase, subject to the review and approval of the Town Attorney.

RESOLUTION NO.64-2025

Offered by Councilman Wasielewski, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala.

Resolution Introduced by Building, Planning Development Coordinator Harris.

RESOLVED, that the Town Board hereby appoints Steven Kucskar as a member of the Zoning Board to fill the term of Frank Griggs which expires 12/31/2025, to be paid \$327.00 annually.

Supervisor Tollisen: Congratulations, welcome aboard and thank you for your service.

RESOLUTION NO.65-2025

Offered by Councilman Connors, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala.
Resolution Introduced by Supervisor of Buildings & Grounds Maiello

RESOLVED, that the Town Board authorizes the Parks and Town Property Department to purchase a C20T Auto Floor Scrubber pursuant to NYS Contract #PC70137 in the not to exceed amount of \$6,355.39 from Global Equipment Company consistent with the proposal submitted via email on 1/10/2025 and to authorize the Town Supervisor to execute any documentation necessary to effectuate the purchase, subject to the review and approval of the Town Attorney.

RESOLUTION NO.66-2025

Offered by Councilman Connors, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala.
Resolution Introduced by Supervisor of Buildings & Grounds Maiello

RESOLVED, that the Town Board authorizes the Parks and Town Property Department to purchase a dump trailer pursuant to the proposal dated 1/2/2025 in the not to exceed amount of \$13,266.00 from Griffin Motorsports and to authorize the Town Supervisor to execute any documentation necessary to effectuate the purchase, subject to the review and approval of the Town Attorney.

RESOLUTION NO.67-2025

Offered by Councilman Connors, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala.
Resolution Introduced by Supervisor of Buildings & Grounds Maiello

RESOLVED, that the Town Board authorizes the Parks and Town Property Department to purchase a brush chipper pursuant to NYS Contract #PC69681 and in accordance with the proposal dated 1/6/2025 in the not to exceed amount of \$66,232.35 from Morbark, LLC and to authorize the Town Supervisor to execute any documentation necessary to effectuate the purchase, subject to the review and

approval of the Town Attorney.

RESOLUTION NO.68-2025

Offered by Councilman Hotaling, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala. Resolution Introduced by Superintendent of Highways Bryans

RESOLVED, that the Town Board hereby appoints Benjamin Ildefonso as a Highway Department MEO effective January 6, 2025, at Grade 5/Base \$27.13 hr

RESOLUTION NO.69-2025

Offered by Councilman Connors, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala. Resolution Introduced by Supervisor of Buildings & Grounds Maiello

RESOLVED, that the Town Board authorizes the Parks and Town Property Department to purchase a brush mower in accordance with the proposal dated 1/2/2025 in the not to exceed amount of \$6,650.00 from Grassland Equipment and Irrigation Corp. and to authorize the Town Supervisor to execute any documentation necessary to effectuate the purchase, subject to the review and approval of the Town Attorney.

RESOLUTION NO.70-2025

Offered by Councilman Hotaling, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala. Resolution Introduced by Comptroller Sullivan

RESOLVED, that the Town Board authorizes the Comptroller to make the attached Creation of Appropriations.

PUBLIC COMMENT (for discussion of non-agenda items) Hearing from no one, The meeting was adjourned.

ADJOURN

There being no further business to discuss or resolve on a motion by Councilman Wasielewski and seconded by Councilman Connors, the meeting was adjourned at 7:31 pm.

Respectfully Submitted,

Kelly L. Catricala Town Clerk



127 Wolf Road
Albany, New York 12205
NYS OMV REG. NO. R301-0116
(518) 458-7700

Bill Asprion Steve Gordon
SALESPERSON
Town Of Halfmoon
BUYER'S NAME
2 Halfmoon Town Plz
STREET ADDRESS
Halfmoon NY 12065
CITY STATE ZIP
(518) 371-7410 (518) 339-5225 (518) 858-1186
REG. PHONE BUS. PHONE
fitron@townofhalfmoon.org
DRIVER'S LIC. NO. EMAIL ADDRESS

THE TRANSACTION

I ORDER AND AGREE TO PURCHASE FROM YOU, ON THE TERMS CONTAINED ON BOTH SIDES OF THIS AGREEMENT, THE FOLLOWING VEHICLE (READ OTHER SIDE)

THE VEHICLE

NEW USED DEMO YEAR 2025 STOCK # DRSQ8T

MAKE Chevrolet MODEL Silverado 3500HD

BODY TYPE Reg Cab 8 AUTO 3P. 4 WD

COLOR Summit White TRIM WT TBD

DEL. DATE _____ MILEAGE _____

ESTIMATED DELIVERY DATE _____ / PLACE OF DELIVERY _____

If the new motor vehicle has not been delivered in accordance with this contract within 30 days following the estimated delivery date, the consumer has the right to cancel this contract and to receive a full refund, unless the delay in delivery is attributable to his consumer.

PRIOR USE CERTIFICATION (required by Vehicle and Traffic Law 417-A) The principal prior use of the vehicle was as a police vehicle, taxicab, driver education vehicle, rental vehicle or if the vehicle was repurchased under New York "lemon laws" or returned for nonconformity of its warranty. The principal prior use of the vehicle was as a police vehicle _____, a taxicab _____, a driver education vehicle _____, or a rental vehicle _____. The vehicle was repurchased under New York "lemon laws" _____, returned for nonconformity of its warranty _____.

THE TRADE

YEAR _____ MAKE _____

MODEL _____ BODY _____

COLOR _____ TYPE _____

PLATE NO. _____ EXP. DATE _____ NEED PLATES

THE CLOSEOUT

BAL. OWING TO: _____ ADDRESS _____

AMOUNT _____ GOOD UNTIL _____ WHEN CONTACTED _____ FROM _____

ACCT. NO. _____ PHONE _____

INSURANCE

INS. AGT. _____ PHONE _____

ADDRESS _____

INS. CO. _____

FOL. NO. _____

EFF. DATES _____

DEPOSITS

DEPOSIT WITH CREDIT CARD _____

ADDITIONAL DEPOSIT _____

TOTAL DEPOSITS (TRANSFER TO RIGHT COLUMN) \$0.00

*** NOTICE TO USED VEHICLE BUYER:** If you should be entitled to a refund pursuant to section 198-b of the NYS General Business Law, instead of returning your trade-in, the dealer may pay you its wholesale value as determined by reference to the National Automobile Dealers Association Used Car Guide, or such other guide as may be approved by the Commissioner of Motor Vehicles as advised for mileage, improvements, and any major physical or mechanical defects related to the vehicle as stated in this agreement. THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OR SALE.

IF YOU AGREE TO ASSIST ME IN OBTAINING FINANCING FOR ANY PART OF THE PURCHASE PRICE, THIS ORDER SHALL NOT BE BINDING UPON YOU OR ME UNTIL ALL OF THE CREDIT TERMS ARE PRESENTED TO ME IN ACCORDANCE WITH REGULATORY "2" (TRUTH-IN-LENDING) AND ARE ACCEPTED BY ME. IF I DO NOT ACCEPT THE CREDIT TERMS WHEN PRESENTED, I MAY CANCEL THIS ORDER AND MY DEPOSIT WILL BE REFUNDED.

DEPOSITS ARE NON-REFUNDABLE ON ALL APPROVED SALES.

I HAVE READ THE TERMS ON THE FRONT AND BACK OF THIS AGREEMENT AND HAVE RECEIVED A COMPLETED COPY OF THIS AGREEMENT, AND I UNDERSTAND THAT THE FINAL PAYMENT MUST BE MADE PRIOR TO ANY MOTOR VEHICLE TRANSACTIONS AND MUST BE IN CASH OR CERTIFIED CHECK ONLY.

BUYER'S SIGNATURE _____ DATE _____

ACCEPTED BY _____ DATE 9/17/24

THE PRICE	
VEHICLE PRICE	\$54,845.00
TRANSPORTATION (IF NOT INCLUDED IN VEHICLE PRICE)	
FACTORY INSTALLED EQUIPMENT	
OPTION CODE	Piggyback off of Franklin County contract # 23-0908-1
	2% off vehicle per Franklin County
VEHICLE SUBTOTAL	\$53,748.10
Options:	
	Diesel Engine
	Fisher 26" S/S M/Row
	Back Rack
	23" LED Roof bar on rack
	Running Boards
Options TOTAL	\$24,076.42
	2% off options per Franklin County
OPTIONS SUBTOTAL	- \$481.53
	SELLING 3500 FOR SAME PRICE AS 2500 ON THE PIGGYBACK!!
DEALER INSTALLED EQUIPMENT AND SERVICES	
	*NYS WASTE TIRE MANAGEMENT AND RECYCLING FEE \$2.50 PER NEW TIRE
	THE AMOUNT INDICATED ON THIS SALES CONTRACT OR LEASE AGREEMENT FOR REGISTRATION AND TITLE FEES IS AN ESTIMATE. IN SOME INSTANCES, IT MAY EXCEED THE ACTUAL FEES DUE THE COMMISSIONER OF MOTOR VEHICLES. THE DEALER WILL AUTOMATICALLY, AND WITHIN SIXTY DAYS OF SECURING SUCH REGISTRATION AND TITLE, REFUND ANY AMOUNT OVERPAID FOR SUCH FEES.
	09/17/2024 Purchaser's Initials: _____ Date: _____
	*The optional dealer registration or title application processing fee (\$75.00 maximum) and special plate processing fee (\$5.00 maximum) are not New York State or Department of Motor Vehicles fees. Unless a lien is being recorded or the dealer issued number plates, you may submit your own application for registration and/or certificate of title or for a special or distinctive plate at any motor vehicle licensing office.
TAXES AND OTHER FEES	
SUBTOTAL OF VEHICLE AND OPTIONS	\$77,342.99
TRADE-IN ALLOWANCE	
OTHER (ITEMIZE)	
	TAXABLE CASH DIFFERENCE
COUNTY <u>Saratoga</u>	TAXES AT _____ %
	*TIRE FEE
	\$12.50
	N.Y.S. INSPECTION FEE
	\$10.00
REGISTRATION FEES (ESTIMATE)	
	Dealer's optional fee for processing application for registration and/or certificate of title, and for issuing special or distinctive plates (if applicable). THIS IS NOT A DEALER FEE.
	\$175.00
TOTAL SELLING PRICE	\$77,540.49
PLUS BALANCE OWING ON TRADE-IN	
LESS DEPOSITS SUBMITTED (TRANSFER FROM LEFT COLUMN)	
CASH DUE ON DELIVERY	\$77,540.49

THIS AGREEMENT IS NOT BINDING UNLESS SIGNED BY THE SELLER AND THE BUYER. SEE THE OTHER SIDE FOR ADDITIONAL TERMS.



4536 Morgan Place
Liverpool, New York
Phone: 1-315-457-0181
Parts Fax: 1-800-950-4342
Office Fax: 1-315-457-0312

892-898 Troy Schenectady Rd
Latham, New York
Phone: 1-518-785-5841
Parts Fax: 1-800-950-4342
Office Fax: 1-518-785-5740

QMS Quote #	
Date:	5-Aug-24
Inquiry Date:	
Prices Subject to Change	Quote Expires In 30 Days
Estimated Delivery:	Varies by Product
Terms:	
Shipped Via:	Truck
Height of Cut:	
Purchase Order #	
Ship to Zip Code	

To: Customer Name: Town of Halfmoon
Address:
City State Zip: Halfmoon, NY
Attn: Bill Bryans
Phone: 518-858-1186
Email Contact: bbryans@townofhalfmoon.org

Salesman	Brett Barton
Cell Phone	518-857-9870
Email	bbarton@grasslandcorp.com

In Response to your inquiry, we submit the following Quotation;
Purchase Orders should list the Vendor as Grassland Equipment & Irrigation Corp.

Group 40625 Heavy Equipment, Award P68-22792,
NYS Contract PC69662 Now to April 30, 2025

Qty.	Model Number	Description	2024 Sugg. Retail Price	Contract Price	Extension
1	22588	Dingo TX 1000 TURBO Wide Track	\$48,335.00	\$40,118.05	\$40,118.05
1	22340	Dingo TX 1000 Standard Bucket	\$1,285.00	\$1,066.55	\$1,066.55
1	22590	Grapple Bucket	\$1,955.00	\$1,622.65	\$1,622.65
1	23702	Power Box Rake	\$11,120.00	\$9,229.60	\$9,229.60

1 101-SETUP Commercial Set Up \$ 1,300.92 \$ 1,300.92 \$1,300.92

NOTES		TOTALS	
Delivery Contact Name		Equipment Total @ MSRP	\$62,695.00
Delivery Contact Phone Number		Discount	(\$10,658.15)
Due to the global supply chain, manufacturing lead times may be substantially longer than normal, exceeding 90 Days. Grassland will strive to deliver products in a timely manner, but cannot guarantee lead times. Product pricing for this quote is based off of current manufactures list pricing, which may change prior to delivery. Grassland agrees to maintain the quoted price if a signed quote and or a purchase order is returned within 30 days.		Total Equipment	\$52,036.85
		Toro Protection Plus	\$ -
		Trade Ins	\$ -
		Set Up	\$ 1,300.92
		Total	\$53,337.77
Customer Acceptance	Date:		\$53,337.77



J&J Equipment

July 29, 2024
William Bryans
Town of Halfmoon
2 Halfmoon Town Plaza
Halfmoon, NY 12065

Mr. Bryans,

J&J Equipment is pleased to offer the following equipment for your consideration.
**One New and Unused KM International T-2 Asphalt Recycling Machine per Sourcewell
Contract #080521-KMI.**

Unit Features:

2,500 Pounds per Load – 4.0 Tons per hour asphalt production
700,000 BTU Beckett Model SDC Diesel Burner
23.5 Horsepower 3 Cylinder Kubota Liquid Cooled Diesel Power Unit
3/16th Steel, 450 Brinell Hardened Fully Insulated Heating Drum
Dual 7,000 – Pound Axle Trailer; 14,000 lbs. GVWR
12V Deep Cycle Gel Battery
60 AMP Charging System w/ Trailer Harness charging wire for Vehicle charging backup
12V Electric Starter Control Panel
Fully Automated Hydraulically Operated loading Hopper
Hydraulic Dump Rotation, Forward and Reverse for Easy Load and Unload
Hydraulic Dump Hoist for Complete and Easy Unload
Electric Four-Wheel Electric Braking System
75 Gallon Diesel Fuel Tank
Emergency Complete Shut-Off Mushroom Safety Switch

Optional Equipment Included

4 Position Tool Rack – Mounted to Trailer
Strobe Lights - Amber strobe, Mounted and Switched
Spare Tire - Mounted ST235/80R-16 Tire & Rim – Mounted to Trailer

Optional PG 64-22 Asphalt Cement included

(1) Black Fusion-Asphalt Cement – Full Pallet (36 Buckets)



J&J Equipment

KM International T-2 Asphalt Recycler -Trailer Price.....	\$103,725.00
Freight, PDI, Delivery, Training, - North Branch, MI to Halfmoon, NY.....	\$3,000.00
J&J Equipment Sourcewell Sell Price.....	\$106,725.00

*Purchase Order to be Written out to J&J Equipment
FOB: Halfmoon, NY
Delivery: 30 Days

Thank you for the opportunity to quote on your equipment needs.

Sincerely,

Jared Lonergan
J&J Equipment LLC
315-559-2814
jared@jandjequipment.com

DRAFT



**Office of General Services
Procurement Services**

Corning Tower, Empire State Plaza, Albany, NY 12242 | <https://ogs.ny.gov/procurement> | customer.services@ogs.ny.gov | 518-474-6717

Contractor Information Summary

Updated: July 30, 2024

Group 39000 - INDUSTRIAL AND COMMERCIAL SUPPLIES AND EQUIPMENT (STATEWIDE)		
Award Number:	<u>23262</u>	Contract Period March 22, 2023 – March 21, 2028

OGS CONTRACT NUMBER	CONTRACTOR INFORMATION	CONTRACT SPECIFICS
PC70062	<p>Fastenal Company 2001 Theurer Blvd. Winona, MN 55987</p> <p>Federal ID: 410948415 NYS Vendor ID: 1000009296</p> <p>Contract Term: June 27, 2023 – March 21, 2028</p>	<p>Contact: Bill Franssen Phone: 757-342-6123 E-mail: wfransse@fastenal.com</p> <p>Contract Contractor and Reseller Information Pricing</p>
PC70137	<p>Global Equipment Company Inc. 11 Harbor Park Drive Port Washington, NY 11050</p> <p>Federal ID: 113584699 NYS Vendor ID: 1000012358</p> <p>Contract Term: February 23, 2024 – March 21, 2028</p>	<p>Contact: Brittany Garrett Phone: 678-745-9817 Toll Free: 888-978-7759 E-mail: bgarrett@globalindustrial.com</p> <p>Contract Contractor and Reseller Information Pricing</p>
PC70042	<p>Hillyard, Inc. 125 Rawson Road Victor, NY 14564</p> <p>Federal ID: 440522196 NYS Vendor ID: 1000009363</p> <p>Contract Term: May 2, 2023 – March 21, 2028</p>	<p>Contact: Timothy Reed Phone: 585-770-4046 Toll Free: 800-695-5336 E-mail: treed@hillyard.com</p> <p>Contract Contractor and Reseller Information Pricing</p>
PC70134 SB	<p>McQuade and Bannigan, Inc. 1300 Stark St. Utica, NY 13502</p> <p>Federal ID: 150384370 NYS Vendor ID: 1000007324</p> <p>Contract Term: August 10, 2023 – March 21, 2028</p>	<p>Contact: Keith Hartmann Phone: 315-724-7119 E-mail: keith@mqb.com</p> <p>Contract Contractor and Reseller Information Pricing</p>

3. Payment Details

Choose a payment method below

Credit Card

Open Credit



If you are paying via open account, a purchase order number is required. Term: Net 30 days subject to credit approval.

Have a PO number?

Have a promo code?

Upload signed PO



Upload File

Only files with extension pdf doc, docx, txt, msg, xls, xlsx, gif, jpg can be uploaded.

4. Review Order

Item Details (1)



Cat® C20T Auto Floor Scrubber With Traction Drive, 20" Cleaning Path

Model #: WB641746

\$5,999.00

This item cannot ship to the following: WA 98286 | WA 98297 | MI 49782 | WA 98250 | WA 98261 | WA 98279 | VI | WA 98222 | WA 98243 | OH 43456 | AK | WA 98280 | GU | PR | HI | OH 43438 | CA 90704 | OH 43446 | OH 43436 | MI 49757

Remove

Protect this item with extended service plan for [Learn More](#)



 **Please Note: This item cannot be cancelled or returned**

Expected delivery on or before Tue, Jan 14

Your Order Summary	
Item Total (1)	\$5,999.00
Subtotal	\$5,999.00
Shipping	\$293.39
Additional Charges ⓘ	
Liftgate delivery (no dock)	\$63.00
Total Before Tax	\$6,355.39
Estimated Tax	\$00.00
Total	\$6,355.39

By placing your order, you agree to the Globalindustrial.com **Terms and Conditions**

Place Order

Questions about your order?

Cart id # 7131568288 ⓘ

Call Us: **1.888.978.7759** or **Chat**



 Live Chat  1888.978.7759

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3. Payment Details

Choose a payment method below

Credit Card

Open Credit



If you are paying via open account, a purchase order number is required. Term: Net 30 days subject to credit approval.

Have a PO number?

Enter PO no.

Have a promo code?

Upload signed PO



Upload File

Only files with extension pdf doc, docx, txt, msg, xls, xlsx, gif, jpg can be uploaded.

4. Review Order

Item Details (1)



Cat® C20T Auto Floor Scrubber With Traction Drive, 20" Cleaning Path

Model #: WB641746

1

\$5,999.00

This item cannot ship to the following: WA 98286 | WA 98297 | MI 49782 | WA 98250 | WA 98261 | WA 98279 | VI | WA 98222 | WA 98243 | OH 43456 | AK | WA 98280 | GU | PR | HI | OH 43438 | CA 90704 | OH 43446 | OH 43436 | MI 49757

Remove

Protect this item with extended service plan for [Learn More](#)



 **Please Note: This item cannot be cancelled or returned**

Expected delivery on or before Tue, Jan 14

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Item Total (1)	\$5,999.00
Subtotal	\$5,999.00
Shipping	
Additional Charges 	\$293.39
Liftgate delivery (no dock)	\$63.00
Total Before Tax	\$6,355.39
Estimated Tax	\$00.00
Total	\$6,355.39

By placing your order, you agree to the Globalindustrial.com [Terms and Conditions](#)

[Place Order](#)

Questions about your order?

Cart id # 7131568288 

Call Us: **1.888.978.7759** or [Chat](#)



 Live Chat  1888.978.7759

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GRIFFIN MOTORSPORTS

3909 State Street Schenectady, New York 12304
(518) 381-4883 • fax (518) 381-1029
www.griffinmotorsports.com

WORKSHEET / PROPOSAL

Facility #7068616

Tax ID #141771548

Matt 527 3292

Bob

PURCHASER <u>Town of Halfmoon</u>		HOME PHONE	BUSINESS PHONE	DATE <u>1/2/25</u>
STREET		DRIVER'S LIC. NO.	BIRTH DATE	
CITY	STATE	ZIP	COUNTY	

DESCRIPTION OF PURCHASE				DESCRIPTION OF TRADE-IN			
NEW	USED	MAKE	MODEL	YEAR	MAKE	MODEL	YEAR
		<u>Suzuki</u>	<u>Trac</u>	<u>7x14 High Side Dump</u>			<u>2025</u>
SERIAL NO.				SERIAL NO.			
COLOR <u>BK</u>				COLOR			ODOMETER
ODOMETER <u>0</u>				LIC OR TITLE			

ACCESSORIES		PURCHASE AGREEMENT	
		SALE PRICE	
		CLERICAL FEE	
		DEALER PREP	
		ACCESSORIES	
		EXTENDED SERVICE AGREEMENT	
		SUB-TOTAL	<u>13250 --</u>
		TRADE-IN ALLOWANCE	
		TAXABLE DIFFERENCE	
		PERCENT	
		SALES TAX	
		PAYOFF ON TRADE	
		DOCUMENTATION FEES	
		INSPECTION FEE	<u>6</u>
		WASTE TIRE MANAGEMENT FEE	<u>10</u>
		REGISTRATION	
		TOTAL PRICE	<u>13266 --</u>
		DOWN PAYMENT	
		BALANCE DUE	

"IF THIS MOTOR VEHICLE IS CLASSIFIED AS A USED MOTOR VEHICLE, THE ABOVE NAMED SELLER CERTIFIES THAT THE ENTIRE VEHICLE IS IN CONDITION AND REPAIR TO RENDER, UNDER NORMAL USE, SATISFACTORY AND ADEQUATE SERVICE UPON THE PUBLIC HIGHWAY AT THE TIME OF DELIVERY."

The customer certifies that he is 18 years of age or over and warrants that he is the true and lawful owner of the trade-in and that it is free of all encumbrances whatsoever except as noted above.
This order is accepted subject to any and all price increases made by the factory before delivery.
Charges over \$1,000 on MasterCard, Visa, Discover subject to 2 percent surcharge.
Vehicle not returnable under any circumstances.

NOTE: All applicable sales tax has been collected.

[Signature]
SALESPERSON

PURCHASER

DEALER ACCEPTANCE

CO-PURCHASER



Sold To: Town of Halfmoon
 2 Halfmoon Town Plaza
 Halfmoon, NY 12065

Final Delivery: Town of Halfmoon
 TBD
 TBD

Ship To: Tracey Road Equipment
 TBD
 TBD

Quote No. 13D25S Quote Date: 1/6/2025 Contact: Matt Hickok Lead Time: Est 4 Months ARO
 Terms: Net 30 Days Contact #: 518-527-3292
 Preparer: Erika Snyder Email: mahickok@townofhalfmoon.org Delivery Instructions: FOB-Destination

2025 Morbark BVR13 Brush Chipper

EQUIPMENT AND OPTIONS

STANDARD UNIT:

- Morbark orange urethane paint system
- Dual horizontal feed wheel compression with hydraulic lift assist, manually applied hydraulic down pressure at the gauge panel and reversing automatic feed system
- Electronic three position control bar
- Gauge panel mounted on side of infeed
- 18" diameter x 16-1/2" wide staggered knife pocket drum with two (2) dual-edged chipper knives
- Manual crank swivel discharge with 360° rotation
- 17-gallon composite fuel tank with drain plug and sight gauge
- 7-gallon composite hydraulic reservoir with drain plug and sight gauge
- 5" x 3" tubular steel tongue with hitch plate
- 7-pin flat electrical connector
- 6,000# Torsion axle with electric brakes and break-away actuator
- Complete set of manuals

POWER OPTIONS:

- Deutz 2.9L, 74-HP Tier 4F diesel engine with Morbark ZeroClutch (centrifugal) in lieu of standard

OPTIONS:

- Winch package: Heavy-duty, 10' chafe guard and interlock device

NYSC PC00001

TOTAL CALCULATION

	Entries	Calculation
Configured Total	= \$	73,390.00
NYSC Discount	13.5% = \$	(9,907.65)
Freight-In	= \$	1,500.00
PDI	= \$	750.00
Freight-Out	= \$	500.00
Extended Price	=	\$66,232.35

QUOTE IS VALID FOR 30 DAYS

Effective - 1/15/2024



4536 Morgan Place
Liverpool, New York
Phone: 1-315-457-0181
Parts Fax: 1-800-950-4342
Office Fax: 1-315-457-0312

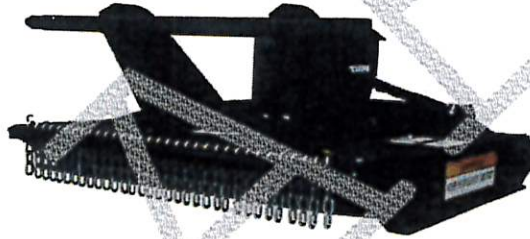
892-898 Troy Schenectady Rd
Latham, New York
Phone: 1-518-785-5841
Parts Fax: 1-800-950-4342
Office Fax: 1-518-785-5740

To: Customer Name: Town of Halfmoon Parks
Address:
City State Zip: Halfmoon, NY
Attn: Matt Hickok
Phone:
Email Contact: mahickok@townofhalfmoon.org

QMS Quote #	
Quote Date:	2-Jan-25
Inquiry Date:	
Prices Subject to Change	Quote Expires in 30 Days
Estimated Delivery:	Varies by Product
Terms:	
Shipped Via:	Truck
Height of Cut:	
Purchase Order # If Needed	
Ship to Zip Code	12110
Quoted By:	
Salesman	Brett Belden
Cell Phone	518-857-9870
Email	bbelden@grasslandcorp.com

In Response to your inquiry, we submit the following Quotation

Qty	Model Number	Description	Sugg. Retail Price	Unit Price Quoted	Extension
1	901754	Erskine 48" Brush Mower	\$5,995.00	\$5,995.00	\$5,995.00
1	320057	Flat Face Couplers	\$155.00	\$155.00	\$155.00



Inbound Freight from manufacturer \$500

NOTES		TOTALS	
Delivery Contact Name		Total	\$6,150.00
Delivery Contact Phone Number		Discount	
PO Needed <input type="checkbox"/>		Equipment Total	\$6,150.00
Due to the global supply chain, manufacturing lead times may be substantially longer than normal, exceeding 90 Days. Grassland will strive to deliver products in a timely manner, but cannot guarantee lead times. Product pricing for this quote is based off of current manufactures list pricing, which may change prior to delivery. Grassland agrees to maintain the quoted price if a signed quote and or a purchase order is returned within 30 days.		Toro Protection +	
		Trade Ins	\$ -
		Set Up	
		Delivery Charges	\$ -
		Fuel & Freight charge	\$ 500.00
		Subtotal	\$6,650.00
		Tax Rate	
		Sales Tax	
		Total with Tax	\$6,650.00
Customer Acceptance	Date:		

Supervisor
Kevin Tollisen

Town Board
Paul Hotaling
John Wasielewski
Jeremy W. Connors
Eric Catricala



TOWN of HALFMOON

2 HALFMOON TOWN PLAZA
HALFMOON, NY 12065
COUNTY OF SARATOGA

(518) 371-7410 Ext. 2200 • Fax (518) 371-0936

DATE: January 15, 2025
TO: Town Board
Town of Halfmoon
FROM: Laurie Sullivan
Comptroller
SUBJECT: Creation of Appropriations

2024 CREATION

A resolution is necessary to **close** the project budgetary accounts within the Capital Projects Fund for the pump modifications at the Town's Water Treatment Plant. It was necessary to replace the water pumps at the water treatment facility and to upgrade the system to repair the Town's potable water transmission network to align with the Town of Halfmoon's continued implementation of its long-range planning for extended improvements and utilities to service Town residents. The project was funded by the State and Local Fiscal Recovery Funds program authorized by the American Rescue Plan Act and the remaining interest earned will be returned to the Water Fund.

DEBIT:	Appropriations	35-960	\$1,402,000.00
	Subsidiary: Transmission & Distribution- WTP Pump Modifications		
	35-5-8340.21		\$1,402,000.00
CREDIT:	Revenues	35-980	\$1,402,000.00
	Subsidiary: Interfund Transfers		
	35-4-5031.00		\$1,402,000.00