

**The May 06, 2026 meeting was called to order at 2:00 pm by Town Supervisor Tollisen in the A. James Bold Meeting Room with the following members present:**

Kevin J. Tollisen, Supervisor  
Eric A. Catricala, Deputy Town Supervisor  
Jeremy W. Connors, Councilman-EXCUSED  
Paul L. Hotaling, Councilman  
John P. Wasielewski, Councilman  
Kelly L. Catricala, Town Clerk  
Lyn A. Murphy, Town Attorney  
Cathy L. Drobny, Deputy Town Attorney

**WORKSHOP - BOARD ROOM – 1:45 PM**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**Supervisor Tollisen:** Good afternoon all, and welcome to all of our Seniors in attendance today, we are glad you are here and thank you for joining us. The first item on our agenda is a Public Hearing to discuss expending monies from the General Fund Traffic Improvement Capital Reserve Fund for traffic improvements on Woodin Road in the Town of Halfmoon, subject to Permissive Referendum. Would anyone like the Public Notice read? Hearing from no one in attendance, or online, I will waive the reading of the notice and open the Public Hearing at 2:05 pm. Mr. Harris please give us a brief summary of the Woodin Road improvement project.

**PUBLIC HEARING: TO DISCUSS EXPENDING FROM GENERAL FUND TRAFFIC IMPROVEMENT CAPITAL RESERVE FUND FOR TRAFFIC IMPROVEMENTS ON WOODIN ROAD IN THE TOWN OF HALFMOON, SUBJECT TO PERMISSIVE REFERENDUM.**

**Richard Harris, Town of Halfmoon Building, Planning Development Coordinator:** Thank you Supervisor Tollisen. For more than a decade we have heard about traffic “hotspots” in town; traffic congestion spots particularly the Grooms Woodin Road intersection, especially during peak hours. We have had our engineers look at and give alternatives, but also what type of impact these alternatives would give for traffic congestion. The number one targeted area that needs to be improved is the Southbound on Woodin turning Westbound on Grooms. The bottleneck that happens from Sitterly down to that intersection, and has a domino effect on that intersection. So, this project will extend Northward towards Sitterly, a longer right dedicated right turn lane, or Westbound lane from along the West side of Woodin Road. The Town Board is prepared to spend money on this, we have attempted to get grants on this over the years, and have not been able to. We have attempted to partner with Clifton Park, who are willing partners to fix issues they have on the other side of the Northway unsuccessful on grants. Earlier this year Supervisor Tollisen asked me, the Town’s engineers, and our Highway Superintendent to get this going in Halfmoon, and this is hopefully the first step for creating a longer stacking lane on Woodin leading onto Grooms heading Westbound. Thank you.

**Supervisor Tollisen:** Thank you. Any questions from the Board? Any questions from the public? Anyone online?

This traffic project that we are doing, the Town has over the past some years we have put aside monies we call dedicated traffic improvement, and we have been slowly adding money to these funds so we can do projects that otherwise might not get done. We have made a number of traffic improvements throughout the Town. I

can tell you about five years ago, we were able to do the Farm to Market and Route 9 intersection, and put a turn lane in there, and we partnered with our State Senator at the time, our State Assemblywoman Mary Beth Walsh, the State DOT, and the County and we were able to get that turn lane put in. Right now, we have been approved for the intersection of Route 236 and Guideboard road, and that will be a major traffic improvement and the funds have been dedicated and set aside for that, so that project will be coming forward. It is going to be a round a bout, and it will be a very, very noticeable traffic upgrade. Also, down here the 236/146 intersection where New Country is, the Town is looking at major upgrades and improvements in that area as well. This is currently under discussion as to whether it will be a turn lane or completely reconstructed. Also, down at the 146 Marketplace across from Lowes there will be major traffic improvements there as well to help alleviate traffic congestion. This Exit 8A Project is something that the Town is paying for on it's own through our Traffic Improvement Fund, and right now we have approximately 6.5 million dollars in this improvement fund for things we want to make sure we can get done to help our Town residents. If there are no further questions, I will close the Public Hearing at 2:10 pm, and I will ask the Board's motion.

**RESOLUTION NO.191-2026**

**Offered** by Councilman Wasielewski, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Superintendent of Highways Bryans**

**RESOLVED**, that the Town Board approves expending funds from the General Fund Traffic Improvement Capital Reserve Fund for traffic improvements on Woodin Road in the Town of Halfmoon, subject to Permissive Referendum.

**POLL OF THE BOARD**

<b>Councilman Catricala</b>	<b>Aye</b>
<b>Councilman Hotaling</b>	<b>Aye</b>
<b>Councilman Wasielewski</b>	<b>Aye</b>
<b>Councilman Connors</b>	<b>Excused</b>
<b>Supervisor Tollisen</b>	<b>Aye</b>

**Supervisor Tollisen:** The next item on our agenda we have the Superintendent of Shenendehowa Schools Dr.Cecily Wilson-Turner to give us a short presentation.

**PRESENTATION: DR. CECILY WILSON-TURNER, NEWLY APPOINTED SUPERINTENDENT OF SHENENDEHOWA SCHOOLS.**

**Dr.Cecily Wilson-Turner, Superintendent of Shenendehowa Schools:** Thank you town Supervisor Tollisen and the Board for allowing me to share our Budget for the 2026-2027 school year. Each year we work diligently to plan out, not just the current year, but what will need to happen in the future. That has always been done to preserve programming for the students and to protect the predictability of what the taxpayers can expect to be levied and response in terms of programming. We start the budget process as early as October to assess what we have, what we need to reallocate to do things better, then we look at where we need potential additions. We always look at the academic needs of our students, we look at the needs of our Special Education Students, English as New Language Students, and our Academic Intervention Students. And this year we will continue to add staff to support education at the elementary level, and English as a New Language at the

Middle School. We also focus on what we can do at each level to enhance programming. At the Elementary level, we reallocate what we call our English Language Arts staff to create them to be more generalized practitioners that provide support around enrichment. At the Middle School Level, we have redesigned the Middle School schedule, again meeting those needs of the Special Education Students and our E and L Students, and for all of our students to maximize their opportunity and preparedness for the high school offerings.

At the high school level this year, we will use our existing staff to introduce two new courses; one is a writing center, and second, we are going to offer an Anatomy & Physiology to our students. Every year we look at our security needs, cyber security needs and technology needs to see where we may need replacement and upgrading. An audit is done each year on our buildings, and we found there are three areas that need replacement fencing around the playground areas to ensure student safety. This coming year we plan on bringing our new full-day kindergarten where now our students can start their Shenendehowa educational career all together and stay together and end together at the high school level. We will be hiring 63 additional staff, and we will have over 600 already registered kindergarteners Fall of 2026, and we are excited to welcome them!

The budget is just over two hundred thirty-four million dollars for our 2026-2027 proposed budget, it is about an eleven million dollar increase from last year to this year, and just over a five percent increase from year to year, and we only need to levy a 2.5 percent for our taxes this year. We have two resolutions up for voters considerations this year, one is for a bus purchase, we are proposing to purchase just over 21 busses and three support vehicles, not to exceed a cost of 3.6 million dollars. These are diesel busses. The next resolution is for two board seats. We have five people running for the Board of Education. Last but not least, our vote day is May 19, 2026 at Gowana Middle School from 7:00 am to 9:00 pm you need only to be 18 years or older and a resident for the last 30 days prior to the vote. Our goal is to always preserve our programs and to do that in a way that is predictable for our community in terms of planning for the tax levy. I thank you for your time today.

**Supervisor Tollisen:** Superintendent, we thank you for coming in today.

## **COMMUNITY EVENTS**

**The "BUY A BRICK" Program:** for the Halfmoon Veterans Walk of Honor at the Halfmoon Veterans Memorial in the Town Park is now accepting orders. Create a lasting tribute for your veteran. For more information, please call 518-371-7410 ext. 2200 or visit our website [www.townofhalfmoon-ny.gov](http://www.townofhalfmoon-ny.gov).

**FARMER'S MARKET:** Every Wednesday from 2:00 pm to 5:00 pm in the Town Hall. Come visit our local farms, crafters, and vendors that will be on hand every week.

**TOWN OF HALFMOON HISTORICAL BUILDING:** The Historical Building is open by appointment. Please contact Lynda Bryan, Historian at 518-371-7410 Ext. 2331 or [lbryan@townofhalfmoon.org](mailto:lbryan@townofhalfmoon.org). Volunteers are needed for upcoming events: 250th Anniversary of the Revolutionary War, more information to come.

**AMERICAN RED CROSS BLOOD DRIVE:** Thursday, May 7, 2026 1:00 pm to 6:00 pm at the Halfmoon Town Hall, 2 Halfmoon Town Plaza, in the A. James Bold Meeting Room. To schedule your appointment, please call 1-800-Red Cross or [redcrossblood.org](http://redcrossblood.org) and use Sponsor Code: **halfmoontownhall**.

**COMPLIMENTARY VETERANS BREAKFAST:** The Town of Halfmoon, in partnership with the Clifton Park/Halfmoon Veterans of Foreign Wars Post 1498 will host a complimentary Veterans Breakfast on Saturday, May 16, 2026 at 9:00 am at the Halfmoon Senior Center, 285 Lower Newtown Road. The event will feature guest speaker Frank McClement, Director of the Saratoga County Veterans Service Agency. Please RSVP by May 6, 2026 to: Paul Toomey at 518-344-8467 OR Dave Brinkmoeller at 516-457-3478. Please join us for a morning of gratitude and community.

**SUNSET CINEMA:** Halfmoon Celebrations Association, Inc. in conjunction with the Town of Halfmoon presents Sunset Cinema, Friday June 26, 2026 at the Halfmoon Town Park, 162 Route 236 in Halfmoon. Movie begins at dusk (approx. 8:30 pm), with free popcorn & water for all while supplies last. This is a free event, so bring your lawn chairs and blankets and enjoy an animated family movie where a crew of reformed mischief makers tries to adjust to life on the straight and narrow, until an all-female crime squad drags them out of retirement for "one last mission". Visit [www.halfmooncelebrations.org](http://www.halfmooncelebrations.org) for more information.

**TOWN OF HALFMOON SUMMER CAMP 2026:** June 29th-August 7th, 2026 9:00am-3:00pm. Resident registration opens Online only April 27, 2026. In office registration is available by appointment only beginning May 11, 2026. Non-Resident Registration June 8, 2026 based on availability. Hiring Summer Camp Counselors. Please check the Town of Halfmoon website for more information at [www.townofhalfmoon-ny.gov](http://www.townofhalfmoon-ny.gov) or call 518-371-7410 Ext. 2272.

**AMERICA'S 250th BIRTHDAY CELEBRATION:** Join the Town of Halfmoon as we celebrate America's 250th birthday Thursday, July 2, 2026 6pm to 9:30 pm at the Town of Halfmoon Complex, 2 Halfmoon Town Plaza, Halfmoon, NY 12065. Free Entry, Bounce Houses, Games & Contests; Rock Climbing Wall; Live Music, and Complimentary Food & Drinks.

#### **TOWN MEETINGS:**

\*If a Monday meeting falls on a holiday, the meeting will be held the next day (Tuesday).

- Town Board: 1st and 3rd Wednesday of the month at 7:00 PM  
Pre-meeting at 6:15 PM
- Zoning Board of Appeals: 1st Monday\* of the month at 7:00 PM  
Pre-meeting at 6:45 PM
- Planning Board: 2nd and 4th Monday\* of the month at 7:00 PM  
Pre-meeting at 6:15 PM
- Trails & Open Space Committee: 3rd Monday\* of the 3rd month at 7:00 PM, unless otherwise announced.

#### **REPORTS OF BOARD MEMBERS AND TOWN ATTORNEY**

**Kevin J. Tollisen (Town Supervisor)** A Veteran's Breakfast is on May 16th, if you are a Veteran, please make sure you sign up for this event. It is an event for us to let our veterans know just how much we appreciate them and their service to our country. The other thing we are in the stages of planning is the best, biggest America's 250th celebration. It will be on Thursday July 2, 2026 and will be a great event that will finish off with fireworks. Please save the date for this event. More information will be coming.

**Eric Catricala (Deputy Town Supervisor)**

- a. Chair of Personnel Committee
- b. Co-Liaison to Planning Board
- c. Co-Chair of Business and Economic Development Committee
- d. Chair for Parks and Athletics Organizations
- e. Liaison to Trails & Open Space Committee

**Councilman Catricala:** Thank you. I have two things. Last week I attended a ribbon cutting at the YMCA in Clifton Park. The YMCA does a vast amount for the community, but two things that come to mind that I wanted to thank them for, one is they give the opportunity for our summer program for our kids to take swimming lessons, and to someone who used to be a very good swimmer and was certified to be a junior lifeguard, swimming was just something I thought everyone knew how to do – until I met my wife. And although there are many things in life she can do, swimming is not one of them.

**Supervisor Tollisen:** Eric, if you need a place to stay this evening..... (laughter from audience)

**Councilman Hotaling:** Eric, where are you taking your wife out for dinner tonight?

**Attorney Murphy:** Eric, hide the knives.

**Councilman Catricala:** We don't realize that some people have a fear of water, especially when it's over their head. We don't know how many hundreds and hundreds of children have learned how to swim at the Y, and at some point one of those kids slipped off a dock, fell out of a boat, or whatever, so we don't know how many lives were saved. The aqua aerobics over there is another fantastic offering to the community. The second event I attended yesterday was at a grant announcement where Congressman Tonko elected twenty community projects and I would assume due to our fantastic ability here, whoever wrote the paperwork for the grant, the Town has been selected to receive a grant, which through the process could take another year, the grant will go towards a project to take this complex off the septic system and hooked up to the sewer system on Route 236. This costs hundreds of thousands of dollars, a big project and it looks good for us to receive the grant to help offset the cost. Thank you.

**Paul Hotaling (Town Board Member)**

- a. Chair for Recreation & Character Counts
- b. Ethics Committee
- c. Co-Liaison to Comprehensive Plan Update Committee
- d. Chair of Infrastructure & Safety (Water, Highway, Building & Maintenance)
- e. Liaison to the Information Technology Department

**Councilman Hotaling:** Halfmoon Recreation is in full swing for signups, they are hiring counselors, along with helping to take care of the Senior Center. The Highway Department has been out starting paving, and the Water Department is out doing maintenance, if you see a truck, please slow down; give them a break, they are our family here. Thank you.

**John Wasielewski (Town Board Member)**

- a. Co-Liaison to Planning Board

- b. Chair of Committee of Emergency Services & Public Safety
- c. Liaison to Animal Control and related services

**Councilman Wasielewski:** Thank you Mr. Supervisor. We have an Emergency Management tomorrow evening with the town fire chiefs, and I would also like to say that the paving project of the trails in the Town Park looks fantastic and kudos to Mr. Bill Bryans and his team for getting this done. From someone who uses those trails just about every day, it's a real gem, and we are so lucky to have the park and those trails which are very heavily used and paving those trails is a big improvement. Thank you.

**Supervisor Tollisen:** Just to go on a little bit about the trails, we have had people that use the trails that want to continue to use them in the wintertime, so now it is paved and will be plowed, and can be used all year round.

**Jeremy Connors (Town Board Member)- Excused**

- a. Liaison to Zoning Board
- b. Chair of Business and Economic Development Committee
- c. Chair for Not-for-Profit Organizations
- d. Liaison to Comprehensive Plan Update Committee

**Kelly L. Catricala (Town Clerk)**

**Town Clerk Catricala:** Yes, thank you. I just want to mention briefly that Deputy Town Clerk Lisa Szozda and I attended the New York State Town Clerk's Association Annual Conference in Albany, we learned a lot, there are things coming down the pipeline, especially with Dog License Renewals, and once we receive the final information on this we will then inform our residents. We always strive to increase our education so that we can better serve our Halfmoon residents. Thank you.

**Dana Cunniff (Receiver of Taxes)**

- a. Chair of Committee on Resident Relations

**Lyn Murphy, Esq. (Town Attorney)**

**Attorney Murphy,** Yes, thank you. At this time, I would respectfully request that the Board consider a resolution to renew the Citrix Universal Hybrid Multi-Cloud System at a cost in the not to exceed amount of \$6,000.00.

**RESOLUTION NO.192-2026**

**Offered** by Councilman Wasielewski, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Personal Computer Tech Mikol**

**RESOLVED,** that the Town Board authorizes the Supervisor to renew an Agreement with CDW Government to provide Citrix Universal Hybrid Multi Cloud system in accordance with the proposal dated 5/4/2026 in the not to exceed amount of \$6,000.00 and to authorize the Supervisor to execute any documents necessary to effectuate the Agreement, subject to the review and approval of the Town Attorney.

**Cathy Drobny, Esq. (Deputy Town Attorney)**

**Deputy Town Attorney Drobny:** I have no report, thank you.

**PUBLIC COMMENT (For discussion of agenda items)**

**Supervisor Tollisen:** Department Reports and Department Manager Reports; our Department Managers meet with me and the entire team monthly to provide reports of what is going on in their departments each month, and those reports are available always for review in the Town Clerk's Office.

## **DEPARTMENT REPORTS**

### **1. Town Clerk**

**Total Fees Submitted to the Supervisor - \$16,623.96**

### **2. Senior Express**

**Total # Rides – 637    Total # Meals – 923**

## **DEPARTMENT MANAGER MONTHLY REPORTS**

**Animal Control, Assessor, Buildings and Grounds, Highway, Receiver of Taxes, Recreation & Senior Center, Town Clerk**

## **CORRESPONDENCE**

1. **Received** notification of adult-use retail dispensary license application for a new establishment from 518 Dispensary, LLC.  
**Received & Filed**
  
2. **Received** from the Capital Region Transportation Council their executive summary of their adopted regional transportation plan, In Motion: The Plan to 2050.  
**Received & Filed**
  
3. **Received** from Michael Castracani his resignation as Parks Laborer effective 5/1/2026.  
**Received & Filed**
  
4. **Received** from the Town of Halfmoon Planning Board, their Resolutions passed at the April 13, 2026 Planning Board Meeting.  
**Received & Filed**
  
5. **Received** from Christine Matthews on behalf of Residents for Responsible Development, a letter concerning the proposed Concrete Batch Mixing Plant at 1910 Route 9 Clifton Park, NY (Clifton Park Application #2025-017).  
**Received & Filed**
  
6. **Received** from Celco Partnership d/b/a Verizon Wireless, their notice of Application for a Special Use Permit for Telecommunications Facility at 85A Dunsbach Ferry Road in the town of Colonie, County of Albany, State of New York (Tax Map Parcel No. 9.2-2-72.15).  
**Received & Filed**
  
7. **Received:** From the Halfmoon Planning Board, their notice of receipt of the following Special Use Permit Applications:
  1. Zeltins Remodel/Duplex, 480 Hudson River Road-Special Use Permit (26.072)

2. Fortune Construction Garage, 531 Main Street-Special Use Permit (26.037 & 26.073)

**Received & Filed**

8. **Received** from Austin Gerardi, his letter of resignation as a Laborer in the Highway Department effective 4-28-2026.

**Received & Filed**

9. **Received** from the Town of Halfmoon Planning Board, their resolutions passed at the April 27, 2026 Planning Board Meeting.

**Received & Filed**

10. **Received** from the Town of Halfmoon Comptroller, the Annual Financial Report for the Fiscal Year ending December 31, 2025, available for review at the Town Clerk's Office.

**Received & Filed**

11. **Received** from Shenendehowa Central Schools, their Budget for 2026-2027.

**Received & Filed**

12. **Received** from the New York State Department of Transportation, their notification that the replacement of Riverview Road Bridge over I-87 has been scheduled. The Riverview Road Bridge is scheduled to be closed May 18, 2026 to travelling public and will re-open to traffic June 30, 2027. Detours will be in place during this time.

**Received & Filed**

13. **Received** from Nicholas Castracani, his Letter of Resignation effective May 15, 2026.

**Received & Filed**

## **OLD BUSINESS**

## **NEW BUSINESS**

### **RESOLUTION NO.179-2026**

**Offered** by Councilman Wasielewski, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Town Clerk Catricala**

**RESOLVED**, that the Town Board approves the Town Board Meeting Minutes of April 15, 2026 as presented.

### **RESOLUTION NO.180-2026**

**Offered** by Councilman Wasielewski, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Town Clerk Catricala**

**RESOLVED**, that the Town Board approves waiving the 30-day waiting period for GF Haven, LLC, application for a NYS Liquor License.

### **RESOLUTION NO.181-2026**

**Offered** by Councilman Hotaling, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Building, Planning & Development Coordinator Harris**

**RESOLVED**, that the Town Board authorizes the Supervisor to enter into an agreement with MJ Engineering, Architecture, Landscape Architecture, and Land Surveying, P.C. to provide professional services associated with Comprehensive Plan implementation consistent with the proposal submitted by MJ Engineering dated March 31, 2026, in the not to exceed amount of \$45,000.00, and to authorize the Supervisor to sign the agreement and any documentation necessary to complete the work, subject to the review and approval of the Town Attorney.

**RESOLUTION NO.182-2026**

**Offered** by Councilman Hotaling, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Building, Planning & Development Coordinator Harris**

**RESOLVED**, that the Town Board hereby appoints Greg Bold and Umit Akkaya as alternate members of the Zoning Board.

**RESOLUTION NO.183-2026**

**Offered** by Councilman Wasielewski, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Supervisor Tollisen**

**RESOLVED**, that the Town Board hereby appoints Stephanie Morgan, Trails and Open Space; Frank Roylance; Mike DeWein; Larry Allen; David LaComb; Paul Hotaling, Halfmoon Town Board; Jeremy Connors, Halfmoon Town Board; Lyn Murphy, Town Attorney; Donald Roberts, Halfmoon Planning Board; Debra Curto, Halfmoon Zoning Board of Appeals; Nancy Morris, representing the Halfmoon Town Historian; William Herman, representing the Halfmoon Trails and Open Space Committee; Richard Harris, Halfmoon Building, Planning, and Development Coordinator; Steven Kucskar; Bill Moran; Joseph Landy, Planning Board Alternate; Michael Morand, Zoning Board of Appeals; J. Daniel Wojcik to the Comprehensive Plan Implementation Committee.

**Supervisor Tollisen:** Congratulations! There are a number of people that are here that are serving on the Comprehensive Plan Committee. This is a very important committee for our Town, as most of you know we implemented the Comprehensive Plan this past year and are re-forming the committee with some of our existing members and some new members as we continue to push the Town forward and implement this. The Comprehensive Plan for the Town is meant to be a living, breathing document. No longer is it going to sit on the shelf for twenty years and then look at it piece meal. We are going to continue to look the Comprehensive Plan on a semi-annual basis to make sure that we are pushing the Town forward and meeting the expectations of what is best for our Town. Thank you to those who are willing to serve on this committee this year.

**RESOLUTION NO.184-2026**

**Offered** by Councilman Hotaling, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Supervisor of Buildings and Grounds Maiello**

**RESOLVED**, that the Town Board authorizes the Supervisor to hire Midstate Heating and Cooling to remove an old unit and install a new AC unit, coil, rebuild the supply ductwork, and flush the line sets at the Parks Maintenance Building in the not to exceed amount of \$9,760.00 utilizing their unique knowledge, technical skills, training and expertise regarding our existing systems and to authorize the Supervisor to execute any documentation necessary to complete the work, subject to the review and approval of the Town Attorney.

**RESOLUTION NO.185-2026**

**Offered** by Councilman Wasielewski, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Town Clerk Catricala**

**RESOLVED**, that the Town Board accepts the Town Clerk's Certificate of No Filing for using General Fund Capital Reserve Monies for the design and construction of a Fire Training Center in the Town of Halfmoon.

**RESOLUTION NO.186-2026**

**Offered** by Councilman Hotaling, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Superintendent of Highways Bryans**

**RESOLVED**, that the Town Board authorizes the Superintendent of Highways to purchase two dump body, sides and tailgates pursuant to Onondaga Contract #10914 in the not to exceed amount of \$62,470.00 from T&T Sales Inc. consistent with quote #Q1162 dated 4/22/2026 and to authorize the Town Supervisor to execute any documentation necessary to effectuate the purchase, subject to the review and approval of the Town Attorney.

**RESOLUTION NO.187-2026**

**Offered** by Councilman Wasielewski, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Superintendent of Water & Building Maintenance Supervisor Tironi**

**RESOLVED**, that the Town Board approves the Superintendent of Water & Building Maintenance Supervisor's determination that a 2020 Dodge 2500 and a 2012 Magnum Light Tower, owned by the Town of Halfmoon, is equipment that should be sold or otherwise disposed of on Auctions International as they are no longer of use to the Town, subject to the review and approval of the Town Attorney.

**RESOLUTION**

**WHEREAS**, the Town Board of the Town of Halfmoon is cognizant of their obligation to be fiscally responsible when determining the appropriate disposition of equipment that is no longer of use to the Town; and

**WHEREAS**, the Town has consistently sought an effective way to ensure that obsolete equipment is disposed of in a manner that garners the most return on the original investment made to obtain the equipment; and

**WHEREAS**, the Superintendent of Water & Building Maintenance Supervisor has determined that a 2020 Dodge 2500 Pickup with a Snowplow and a Magnum Light Tower currently owned by the Town of Halfmoon should be sold or otherwise disposed of as they are no longer of use to the Town; and

**WHEREAS**, the Town has an Agreement with Auctions International to place equipment that is no longer of use to the Town out for bid; and

**WHEREAS**, the Superintendent of Water & Building Maintenance Supervisor has the training and experience to determine what items should be placed on the Auction website and what items should be otherwise disposed;

**THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. That the Superintendent of Water & Building Maintenance Supervisor may dispose of a 2020 Dodge 2500 Pickup with a Snowplow and a 2012 Magnum Light Tower by placing them on Auctions International.

2. That this Resolution shall take effect immediately.

DATED: May 6, 2026

KELLY CATRICALA, TOWN CLERK  
TOWN OF HALFMOON

**RESOLUTION NO.188-2026**

**Offered** by Councilman Wasielewski, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Supervisor Tollisen**

**RESOLVED**, that the Town Board authorizes the Supervisor to enter into an agreement with Snyder Printer to provide services associated with the printing and distributing the Halfmoon Navigator for the Summer of 2026 consistent with the proposal dated 4/23/2026 in the not to exceed amount of \$7,850.00 and to authorize the Supervisor to sign any documentation necessary to create and distribute the Halfmoon Navigator, subject to the review and approval of the Town Attorney.

**RESOLUTION NO.189-2026**

**Offered** by Councilman Hotaling, seconded by Councilman Wasielewski: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Superintendent of Highways Bryans**

**RESOLVED**, that the Town Board authorizes the Supervisor to hire Tom Kubricky Company, Inc, to repair damage at the Highway garage on an emergency basis where time was a crucial factor due to a water main break in the not to exceed amount of \$35,448.06 and to authorize the Supervisor to execute any documentation necessary to complete the work, subject to the review and approval of the Town Attorney.

**RESOLUTION NO.190-2026**

**Offered** by Councilman Hotaling, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Catricala, Hotaling, Wasielewski, & Connors-Excused

**Resolution Introduced by Superintendent of Highways Bryans**

**RESOLVED**, that the Town Board authorizes the Supervisor to hire Adirondack Basement Systems to repair damage at the Highway garage on an emergency basis where time was a crucial factor due to a water main break in the not to exceed amount of

\$27,752.71 and to authorize the Supervisor to execute any documentation necessary to complete the work, subject to the review and approval of the Town Attorney.

**PUBLIC COMMENT (For discussion of non-agenda items)**

**Supervisor Tollisen:** Before we adjourn, I would like to invite our seniors to join us for cake in appreciation for all you do for our community, from the President, Nancy to all the Board Members, we thank you for all you do. Please enjoy the cake, and have an awesome day! Happy Mother's Day to all the Moms out there!

**ADJOURN**

**There being no further business to discuss or resolve on a motion by Councilman Wasielewski seconded by Councilman Hotaling, the meeting was adjourned at 2:36 pm.**

**Respectfully Submitted,**

**Kelly L. Catricala Town Clerk**



**SENT VIA EMAIL ONLY**

March 31, 2026

Supervisor Kevin Tollisen  
Town of Halfmoon  
2 Halfmoon Town Hall Plaza  
Halfmoon, NY 12065

[ktollisen@townofhalfmoon.org](mailto:ktollisen@townofhalfmoon.org)

Re: Comprehensive Plan Implementation Support  
**MJ Proposal No. 2026093 for Planning and Engineering Services**

Dear Supervisor Tollisen:

MJ Engineering, Architecture, Landscape Architecture, and Land Surveying, P.C. (MJ) is pleased to provide the Town of Halfmoon (Town) with this proposal for planning and engineering services associated with the Comprehensive Plan implementation. MJ's project understanding and associated Scope of Services are included below.

### **PROJECT UNDERSTANDING**

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The Town of Halfmoon unanimously adopted its Comprehensive Plan on March 5, 2025, following a public engagement process conducted with support from the Comprehensive Plan Update Committee. The adopted plan outlines a series of action items and recommendations designed to help the Town realize its community vision.

In a proactive effort, the Town Board is establishing a Comprehensive Plan Implementation Committee to advance priority recommendations. To support this work, the Town is seeking professional planning services to assist the Committee with implementation.

Based upon the above understanding, MJ offers the following Scope of Services for your consideration.

### **SCOPE OF SERVICES**

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#### **Task 01: Project Coordination & Committee Meetings**

Monthly Technical Team Coordination: MJ will facilitate monthly Technical Team coordination meetings (in-person or virtual). The Technical Team would likely include Town planning staff, the Committee Chair as well as the Town Attorney and would guide the process and administrative items.

Comprehensive Plan Implementation Committee Meetings: MJ will facilitate bi-monthly in-person Committee meetings. MJ would be responsible for the preparation of agendas and meeting summaries and materials needed to achieve the agenda items.

Deliverables: Up to twelve (12) Technical Team meetings; up to six (6) Committee meetings; meeting summaries and agendas

#### **Task 02: Implementation Assistance**

MJ will assist the Committee and Town in identifying priorities for implementation over the next year.

---

 21 Corporate Drive  
Clifton Park, NY 12065

 518.371.0799  
[mj@mjteam.com](mailto:mj@mjteam.com)  
[mjteam.com](http://mjteam.com)

 Fishkill, NY  
Saranac Lake, NY  
Levittown, NY  
Picatinny, NJ



The priorities will be documented in a table format for tracking purposes and to easily update the Town Board and public on progress.

Once priorities have been identified by the Committee and confirmed by the Town, MJ will work with the Committee and Town to initiate implementation of the priorities and provide technical support for that implementation.

Deliverables: Implementation priorities table; assistance with implementation of priorities.

### **ASSUMPTIONS**

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The following assumptions were made in the development of this proposal:

1. The Town will secure meeting space for the Committee meetings and any public meetings that may be necessary.
2. SEQRA assistance is not included (i.e., preparation of EAF, resolutions, coordinated review, etc).
3. MJ will notify the Town when 85% of the fee listed below is expended and provide an update on remaining tasks and estimated budget to complete each task.

### **SCHEDULE**

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This technical support is anticipated to be for a duration of one year from notice to proceed.

### **FEE**

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MJ proposes completing the above-listed services for an **Hourly Not-to-Exceed fee of \$45,000**. MJ will invoice the Town on a monthly basis based upon the number of hours completed in that period. The fee assumes there are no significant changes resulting from decisions, conditions, and/or events beyond MJ's control.

### **SUMMARY**

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Thank you for the opportunity to provide a proposal for this project. If the above scope of work is acceptable, please execute and return the Authorization to Proceed below in accordance with the Master Service Agreement between MJ and the Town. Please do not hesitate to contact Jaclyn Hakes at 518-371-0799 or via email at [jhakes@mjteam.com](mailto:jhakes@mjteam.com) if you have questions or require additional information.

Sincerely,

Michael D. Panichelli, P.E.  
President

Cc: Ca. Dooley  
File



**AUTHORIZATION TO PROCEED**

---

In accordance with the Consultant Master Services Agreement dated January 1, 2026, between MJ and the Town of Halfmoon, I hereby authorize MJ Engineering, Architecture, Landscape Architecture, and Land Surveying, P.C. to proceed with the scope of services as described above.

---

Supervisor Kevin Tollisen  
Town of Halfmoon

Date

DRAFT

# Quote

Midstate Heating & COOLING  
7947281490650  
153 hudson ave  
mechanicville ny 12118

Date: 04/15/2026  
Quote No.: 10007

Bill To:  
town of halfmoon  
2 halfmoon plaza  
halfmoon ny 12065

Qty	Item	Description	Unit Price	Total
1		parks office area a/c system.		
1		remove old r410 a/c unit and replace with new r454b carrier unit.		
1		remove old a coil on heating system and replace with new coil.		
1		rebuild supply ductwork to fit new coil.		
1		flush existing lineset with r11 flush kit to clean out old lineset.		
1		repipe drain line to the new coil.		
1		rewire 3 phase a/c unit and all low voltage wire.		
1		total cost	\$9,760.00	\$9,760.00

Total \$9,760.00

Please contact us for more information about payment options.

Thank you for your business.



T&T SALES INC.  
 411 OLD NISKAYUNA ROAD  
 LATHAM, NY 12110  
 PHONE: 518.785.5591  
 EMAIL: SALES@TNTBODYKING.COM

# Quote

#Q1162

4/22/2026

**CUSTOMER INFO:**

TOWN OF HALFMOON \*  
 2 HALFMOON TOWN PLAZA  
 HIGHWAY DEPARTMENT  
 HALFMOON NY 12065  
 United States

**\$31,235.00**

EXPIRES: 6/22/2026

SALES REP	REFERENCE	YEAR	MAKE	MODEL	GVW
BERNARD F RADTKE, JR.	TRUCK 29 & 37				

Item	Unit Price	Total Amount
WE ARE PLEASED TO SUBMIT A QUOTE FOR THE FOLLOWING EQUIPMENT:	\$0.00	\$27695.00

ONONDAGA CONTRACT 10914

FURNISH AND INSTALL

- BEAU ROC 14' DL DUMP BODY WITH 48" SIDES AND 54" TAILGATE
- 24" CAB SHIELD
- (2) STEPS INSIDE FRONT
- 12" REAR APRON
- PIONEER ELECTRIC TARP SYSTEM
- FRONT AND REAR LED STROBES
- (2) COAL ONE ON THE LEFT AND ONE ON THE RIGHT
- HARDER DOOR KIT INSTALLED
- SANDBLAST AND REPAINT TRUCK FRAME
- USING EXISTING HYDRAULICS AND CONTROLS
- ALL NECESSARY D.O.T. LIGHTING AND REFLECTORS
- PAINTED

- G3-130-5-3 CYLINDER	\$0.00	\$3540.00
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***NEED MEASUREMENT AND TRUCK # FOR CABSHIELD HEIGHT	\$0.00	INCLUDED
--	--------	----------

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO GIVE ME A CALL. THANK YOU FOR THE OPPORTUNITY TO QUOTE YOU ON THIS EQUIPMENT.	\$0.00	INCLUDED
--	--------	----------

Prices may not reflect any applicable federal or state taxes. All special orders may require a non-refundable deposit. Due to supplier price changes and (or) product availability, this quote is subject to change at any time. Giving your approval assumes agreement to these terms.

TOTAL LESS TAX	\$31,235.00
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Customer Signature: \_\_\_\_\_



Q1162

**SNYDER** 691 River Street  
Troy, NY 12180  
P 518-272-8881  
F 518-272-8935  
**PRINTER** snyderprinter.com

Town of Halfmoon New York  
324 Route 146  
2 Halfmoon Town Plaza  
Halfmoon, NY 12065

04/23/26  
Estimate: 69606

Dear Kate,

We are pleased to provide you with the following quotation:

**Description:** Navigator Newsletter - 24 Page Self Cover - **Summer 2026**  
**Size:** 17 x 11 (Flat) - 8.5 x 11 (Finished)  
**Number of Pages:** 24 Page Self Cover  
**Artwork:** Electronic File Supplied (Press Ready PDF)  
**Bleeds:** NO  
**Proofs:** PDF Proof for Approval  
**Stock:** 70# Satin Text - White  
**Inks:** 4 Color Process Throughout  
**Other:** Printing 20 Micron Staccato Screening  
**Bindery:** Fold Signatures  
**Bindery:** Saddle Stitch & Trim to 8.5 x 11  
**Other:** Pack for Mailing (Everyday Door Direct Mail - EDDM)  
**Other:** Process and Mail 14,600 (Residential ONLY) - 3 Zip Codes - 19 Routes  
**Other:** This # may change when we run the lists again the week of 6/22/26.  
**Other:** Postage Additional  
**Delivery:** 150 to: Supervisor's Office - Town of Halfmoon (Via: Snyder Van)  
**Delivery:** 14,600 to: USPS

**Quantity:** 14,750  
**Price:** \$7,850.00

Thank you for this opportunity.

Sincerely,

Dean Snyder

Paper based on current pricing, subject to change. Unless otherwise stated, this proposal is subject to acceptance of the standard printing trade customs, terms and conditions as designated on a separate sheet to be provided upon request.



TKC

(518)761-0122/761-3100 Fax  
 Thousand Oaks Park  
 1166 Route 9

# Invoice

Date	Invoice #
4/1/2026	3697

<b>Bill To</b>
TOWN OF HALMOON 2 HALMOON TOWN PLAZE HALMOON, NY 12065

Terms	Due Date	Ship Date	Project	Project
	5/30/2026	4/30/2026		

Item	Description	Qty	Rate	Amount
Service Call	WEDNESDAY 4/1/26 SERVICE CALL TO 322 ROUTE 146, HALMOON HIGHWAY GARAGE SPRINKLER REPAIR		0.00	0.00
ADMINISTRATIVE Labor	4/1/26 T. KUBRICKY O/T 4/1/26 R. NELSON O/T	2 2	195.00 160.00	390.00 320.00
Equipment	4/1/26 PICKUP TRUCK	2	25.00	50.00
Equipment	4/1/26 PICKUP TRUCK	2	25.00	50.00
Labor	4/2/26 DIG & EXPOSE 6" WATER GOING INTO HALMOON HIGHWAY BUILDING		0.00	0.00
Foreman	4/2/26 R. CUEDDERS JR	8	122.00	976.00
Labor	4/2/26 R. NELSON	8	102.00	816.00
Labor	4/2/2026 R. MOREHOUSE	6	102.00	612.00
Equipment	4/2/26 MOB / DEMOB	1	975.00	975.00
Equipment	4/2/26 PICKUP TRUCK	8	25.00	200.00
Equipment	4/2/26 PICKUP TRUCK	8	25.00	200.00
Equipment	4/2/26 TOOL VAN	8	50.00	400.00
Equipment	4/2/26 KW TRACTOR	8	85.00	680.00
Equipment	4/2/26 LOWBED	8	95.00	760.00
Equipment	4/2/26 307 HOE	8	85.00	680.00
Labor	4/3/26 PUT NEW 6" VALVE IN, REPLACED 2 GLANDS AND 6" 90, TAPPED AND HOOKED UP 2" WATER SERVICE		0.00	0.00
ADMINISTRATIVE Operator	4/3/26 T. KUBRICKY	4	122.00	488.00
Labor	4/3/26 R. CUEDDERS JR	8	122.00	976.00
Labor	4/3/26 M. FIORILLO	8	102.00	816.00
Equipment	4/3/26 UTILITY PICKUP TRUCK	8	25.00	200.00
Equipment	4/3/26 UTILITY PICKUP TRUCK	4	25.00	100.00
Equipment	4/3/26 UTILITY PICKUP TRUCK	8	25.00	200.00

Thank you for your business. Have a nice day.	<b>Total</b>
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TKC

(518)761-0122/761-3100 Fax  
 Thousand Oaks Park  
 1166 Route 9

# Invoice

Date	Invoice #
4/1/2026	3697

<b>Bill To</b>
TOWN OF HALFMOON 2 HALFMOON TOWN PLAZE HALFMOON, NY 12063

Terms	Due Date	Ship Date	Project	Project
	5/30/2026	4/30/2026		

Item	Description	Qty	Rate	Amount
Equipment	4/3/26 TOOL VAN	8	50.00	400.00
Labor	4/6/26 FINISHED HOOKING UP 6" WATERLINE, POUR 2 THRUST BLOCKS, START BACK FILLING		0.00	0.00
Operator	4/6/26 R. LUEDDERS JR	8	122.00	976.00
Labor	4/6/26 R. NELSON	8	102.00	816.00
ADMINISTRATIVE	4/6/2026 T. KUBRICKY	2	122.00	244.00
Equipment	4/6/26 UTILITY PICKUP TRUCK	8	25.00	200.00
Equipment	4/6/26 UTILITY PICKUP TRUCK	8	25.00	200.00
Equipment	4/6/2026 UTILITY PICK UP TRUCK	2	25.00	50.00
Equipment	4/6/26 TOOL VAN	8	50.00	400.00
Equipment	4/6/26 30' HOE	8	85.00	680.00
Labor	4/7/26 BACKFILL HOLE IN HIGHWAY, DEBT GARAGE, GET HOLE READY FOR CONCRETE		0.00	0.00
Operator	4/7/26 R. LUEDDERS JR	8	122.00	976.00
Labor	4/7/26 R. LUEDDERS J/O/T	0.5	160.00	80.00
Labor	4/7/26 P. BETT	8	102.00	816.00
Labor	4/7/26 P. BETT O/T	0.5	160.00	80.00
Labor	4/7/26 R. NELSON	8	102.00	816.00
Labor	4/7/26 R. NELSON O/T	0.5	160.00	80.00
Equipment	4/7/26 UTILITY PICKUP TRUCK	8.5	25.00	212.50
Equipment	4/7/26 UTILITY PICKUP TRUCK	8.5	25.00	212.50
Equipment	4/7/26 UTILITY PICKUP TRUCK	8.5	25.00	212.50
Equipment	4/7/26 TOOL VAN	8.5	50.00	425.00
Equipment	4/7/26 30' HOE	8.5	85.00	722.50
Equipment	4/7/26 15' LOWBED	8.5	95.00	807.50
Equipment	4/7/26 TRACTOR	8.5	85.00	722.50
Labor	4/8/26 POURED CONCRETE PAD IN HALFMOON HIGHWAY GARAGE		0.00	0.00
Labor	4/8/26 R. LUEDDERS JR	8	102.00	816.00
Thank you for your business. Have a nice day.			<b>Total</b>	

TKC

(518)761-0122/761-3100 Fax  
 Thousand Oaks Park  
 1166 Route 9

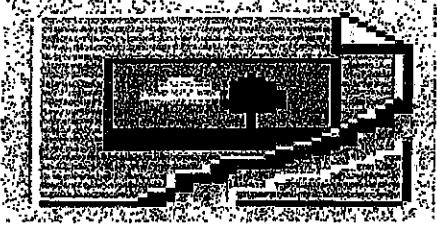
**Invoice**

Date	Invoice #
4/1/2026	3697

Bill To
TOWN OF HALFMOON 2 HALFMOON TOWN PLAZE HALFMOON, NY 12065

Terms	Due Date	Ship Date	Project	Project
	5/30/2026	4/30/2026		

Item	Description	Qty	Rate	Amount
Labor	4/8/26 R. NELSON	8	102.00	816.00
Labor	4/8/26 R. MOREHOUSE	5	102.00	510.00
Equipment	4/8/26 UTILITY PICKUP TRUCK	8	25.00	200.00
Equipment	4/8/26 UTILITY PICKUP TRUCK	8	25.00	200.00
Equipment	4/8/2026 UTILITY TOOL VAN	5	50.00	250.00
Material Use	4/8/26 CRANESVILLE BLOCK INV 80781	1	868.24	868.24
Material Use	4/2/26 EJP INV 6620518	1	2,311.88	2,311.88
Material Use	4/3/26 EJP INV 6620813	1	190.94	190.94
Material Use	4/7/26 DUKE CONCRETE INV 163790	1	148.68	148.68
Material Use	4/6/26 GRANDVIEW CONCRETE INV	1	938.00	938.00
				27,267.74
Profit	15% PROFIT	1	4,090.16	4,090.16
Overhead	15% OVERHEAD	1	4,090.16	4,090.16
Thank you for your business. Have a nice day.			<b>Total</b>	<b>\$35,448.06</b>



# Invoice

Customer ID: PR94626  
Date: 4/28/2026

Payment Terms: NET 30

## Adirondack Basement Systems

80 Sheehan St  
Mechanicville, New York 12118  
Phone: (518) 371-9621  
Fax: (518) 371-5888  
Email:  
cecilia.tran@adirondackbasement.com

TO  
William Bryans  
2 Halfmoon Town Plz  
Halfmoon, NY 12065

Product Name	Description	Total
NexusPro - Joint Sealant	NexusPro Joint Sealant	\$ 2,032.80
PolyLevel	PolyLEVEL	\$ 25,719.91

Total \$ 27,752.71

Sales Tax \$ 0.00

Receipts & Adjustments \$ 0.00

Balance Due \$ 27,752.71

Notice 1: A 3.5% fee applies when using a credit card for payment. Cash, check, and Regions or GreenSky financing are accepted without this fee.  
Notice 2: Past due balances may be subject to a late fee of 0.33% per month.

From:  
William Bryans  
2 Halfmoon Town Plz  
Halfmoon, NY 12065

Customer ID	PR94626
Date	
Amount Due	\$ 27,752.71
Amount Enclosed	\$

Mail To:  
Adirondack Basement Systems  
80 Sheehan St  
Mechanicville, New York 12118

THIS CERTIFICATION MUST BE COMPLETED ON EACH WEEKLY PAYROLL FORM USED BY THE CONTRACTOR OR SUBCONTRACTOR

Date 4/12/2016

I CECILIA TRAM ACCOUNTING MANAGER  
(Name of signatory party) (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

Admiraltek Resource Systems, Inc  
(Contractor or Subcontractor)

that during the payroll period commencing on the

day of April 28, extending to the 25 day of April 29

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

Admiraltek Resource Systems, Inc from the full  
(Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Articles 3 and 9 and described below.

(2) That any payroll submitted for the above period are correct and complete; that the wage rates for laborers, workers, or mechanics combined therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract that the classifications set forth therein for each laborer, worker or mechanic conform with the work herein performed.

(3) That any apprentices employed in the above period are duly registered in a home state apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(A) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- In addition to the basic hourly wage rates paid to each laborer, worker or mechanic listed in the above referenced payroll, payments of fringe benefits are listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c).

(B) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer, worker, or mechanic listed in the above-referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

(C) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

SIGNATURE

*Cecilia Tram*

THE FULL SIGNATURE OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION, SEE ARTICLES 8 AND 9.

