

The August 06, 2025 meeting was called to order at 7:00 pm by Town Supervisor Tollisen in the A. James Bold Meeting Room with the following members present:

Kevin J. Tollisen, Supervisor
Paul L. Hotaling, Deputy Town Supervisor
John P. Wasielewski, Councilman
Jeremy W. Connors, Councilman
Eric A. Catricala, Councilman
Kelly L. Catricala, Town Clerk
Lyn A. Murphy, Town Attorney
Cathy L. Drobny, Deputy Town Attorney

PLEDGE OF ALLEGIANCE and MOMENT OF SILENCE

PUBLIC HEARING: TO CONSIDER A LOCAL LAW ESTABLISHING A MORATORIUM ON BATTERY ENERGY STORAGE SYSTEM FACILITIES.

Supervisor Tollisen: I see that David Ball, Supervisor of the Town of Waterford is here this evening, welcome Supervisor, glad you are with us this evening. The first item on our agenda is a Public Hearing to consider a local law establishing a moratorium on Battery Energy Storage System Facilities. Would anyone like the Public Notice read? Hearing from no one, I will waive the reading of the Public Hearing Notice and open the Public Hearing at 7:02 pm. I will ask our Planning Director, Mr. Harris to come up and give us a brief presentation.

Richard Harris, Town of Halfmoon Building, Planning and Development Coordinator: Thank you Supervisor Tollisen. On tonight's agenda is a Public Hearing for consideration for a 6-month Moratorium on the consideration of applications for Battery Energy Storage Systems. This is being requested to allow the Town time for our office, Building and Planning to work with the Town Attorney's Office to evaluate our current Zoning Ordinance, to evaluate the different districts within our zoning districts, and conduct additional research with our fire departments, which we have initiated some discussions with regarding the siting of these facilities in Town, whether our ordinance can adequately evaluate through our Site Plan Approval Process that is already in place, and do some fact gathering on these facilities. It would be a new type of facility structure in Town, that works in conjunction with the power grid to store energy in large batteries where energy during times of production of energy can be stored, then placed back into the grid system in times of need. We are asking for this, so that we have adequate time to research the technology a little bit better, and look at what concerns that have come up in other communities, and the State, and determine whether or not our ordinance can handle it, and if we need any type of amendments to our ordinance to properly evaluate, whether at the Planning Board level, through our Town Engineer, our Town's Legal Office, and Planning and Development. We are asking the Town Board to consider a 6-month moratorium, and at this time I do believe this will be an adequate amount of time; some other Towns are in the process of a moratorium or have conducted evaluations. I have had some discussions with a company who is discussing a facility in the town of Halfmoon; This Town has not received an actual application for that development. The company that is interested has had some discussions with our fire departments to better answer some of the questions we might have, and we want to continue that process until the point we are comfortable, and of course the Town Board is comfortable with the status of our ordinance and if it is sufficient to evaluate these projects. Thank you.

Supervisor Tollisen: Are there any questions of the Board? Hearing none, are there any questions of the public or anyone online? Hearing from no one, I will close the Public Hearing at 7:06 pm

Supervisor Tollisen : Ms. Murphy, procedurally we are waiting for County Planning on this?

Attorney Murphy: At this point in time, we need to wait for County Planning to review our proposed legislation, and their next meeting is after the August Town Board Meeting here, so the first time this Board could consider the legislation for the moratorium would be the first meeting in September.

Supervisor Tollisen: Ok, thank you.

COMMUNITY EVENTS:

The "BUY A BRICK" Program: for the Halfmoon Veterans Walk of Honor at the Halfmoon Veterans Memorial in the Town Park is now accepting orders. Create a lasting tribute for your veteran. For more information, please call 518-371-7410 ext. 2200 or visit our website www.townofhalfmoon-ny.gov.

FARMER'S MARKET: Every Wednesday from 3:00 pm to 6:00 pm outside at Abele Park, across from Town Hall. Come visit our local farms, crafters, and vendors that will be on hand every week.

HALFMOON COMPREHENSIVE PLAN UPDATE PAGE: is live at www.planhalfmoon.com. Visit the website to find out more about the Halfmoon Comprehensive Plan Update.

TOWN OF HALFMOON HISTORICAL BUILDING: Historian Lynda Bryan invites all to visit and view the current display at the Town Hall, which features the Commemoration of the 200th Anniversary of the opening of the Erie Canal.

Join us for a Concert in the Park featuring The Remarkable, Irresistible Erie, Saturday, August 16, 2025 starting at 3 PM at the Halfmoon Town Park, 2 Halfmoon Town Plaza, Halfmoon, NY 12065.

On September 24, 2025, the replica of the Erie Canal Boat the Seneca Chief, will embark on its Bicentennial voyage, commemorating the historic journey from Buffalo to New York Harbor.

On October 15, 2025, the Seneca Chief will be stopping in the Town of Halfmoon at the Crescent Park on the banks of the Mohawk. More information will be coming on this exciting event!

The Historical Building is also open by appointment. Please contact Lynda Bryan, Historian at 518-371-7410 Ext. 2331 or lbryan@townofhalfmoon.org. Volunteers are needed for upcoming events: *200th Anniversary of the Erie Canal and 250th Anniversary of the Revolutionary War*.

CONCERT IN THE PARK: Halfmoon Celebrations Association, Inc. presents Concert in the Park, Featuring The British Vinyl Band, Friday, August 8, 2025 6:30 pm to 9:00 pm at the Halfmoon Town Park, 162 Route 236, Halfmoon. This is a free event, however, donations are greatly appreciated. There will be a 50/50 raffle. Bring your lawn chairs, blankets; dinner; snacks, (Alcohol is Prohibited on Town Property) and your dancing shoes and enjoy songs you love from across the Pond 1963-1973. Visit www.halfmooncelebrations.org for more information.

MOVIE NIGHT IN THE PARK: Halfmoon Celebrations Association Inc. presents Movie Night in the Park, Friday, August 22, 2025 8:15 pm at the Halfmoon Town Park, 162 Route 236, Halfmoon, NY 12065. This is a free event; however, donations are greatly appreciated. Bring a lawn chair, blanket, snacks (Alcohol is prohibited on Town Property). Visit www.halfmooncelebrations.org for more information.

ERIE CANAL HISTORY WALK: Saturday, September 6, 2025 at the Crescent Park. Join Town of Halfmoon Historian, Lynda Bryan along with the Town of Halfmoon Open Space & Trails Committee, as we take a walk along the Mohawk River and the old Erie Canal. Meeting place is at the Crescent Park. Golf carts will be available on the NW side of the bridge for the walk.

HALFMOON BUSINESS AND ECONOMIC DEVELOPMENT: Will hold a breakfast Tuesday, September 9, 2025 at 8:00 am in the Halfmoon Senior Pavilion. This gathering provides an opportunity for local businesses to connect, share ideas, and foster growth. All Halfmoon businesses are invited to attend. RSVP by contacting Terri Russell in the Supervisors Office at trussell@townofhalfmoon.org or by calling 518-371-7410 Ext. 2210.

PATRIOT DAY CEREMONY: Thursday, September 11, 2025 6 pm at the Abele Memorial Park. Military and Emergency Services Members will be participating. For further information, please visit www.townofhalfmoon-ny.gov.

TOWN OF HALFMOON'S FIRST RESPONDERS PICNIC: As part of our ongoing appreciation for those who serve and protect our community, the Town of Halfmoon is proud to host a First Responders Picnic, Saturday, September 13, 2025 at the Halfmoon Senior Pavilion. We look forward to celebrating the men and women who are committed to bravery and public safety in Halfmoon with an afternoon of food, fellowship, and a heartfelt Thank you for all that they do!

PAPER SHREDDING DAY: Saturday September 13, 2025 from 9:30 am to 11:30 am at the Town of Halfmoon Highway Garage, located at 322 Route 146, Halfmoon, NY 12065. This is a FREE service to Town Residents, but you are encouraged to bring canned items for donation to a local food pantry with a maximum of 3 bags/boxes to be shredded. Registration not required.

FALL CLEAN-UP: Tuesday, September 16th from 8 am to noon, Friday, September 19th from Noon to 5 pm, and Saturday, September 20th from 8 am to 3 pm, Tuesday, September 23rd from 8 am to noon, Friday, September 26th from Noon to 5 pm, and Saturday, September 27th from 8 am to 3 pm at the Town of Halfmoon Transfer Station, located at 322 Route 146, Halfmoon, NY 12065.

HARVEST FESTIVAL: Presented by Halfmoon Celebrations Association, Inc. and the Town of Halfmoon. Join us for this two-day fun-filled event, Friday September 19, 2025 festivities beginning with our popular and delicious Chicken Parmesan Dinner from 4:30 pm to 7:00 pm. Enjoy a live music band (To Be Announced) to round out the evening. Delicious treats from the concession stand will be available for purchase and the proceeds benefit the Character Counts Program, and the Halfmoon Celebrations Association. To purchase tickets in advance, please contact Terri Russell, Supervisors Office at trussell@townofhalfmoon.org or call 518-371-7410 Ext. 2210.

Saturday September 20, 2025 join us for part two of the Town of Halfmoon Harvest Festival, starting at noon through 7:30pm. There will be vendors, Crafters, Bounce Houses, Rock Climbing Wall, Juke Box Rebellion Band, (starting at 4 pm) and Fireworks at dusk! The 2025 Town of Halfmoon Harvest Festival promises to be a memorable one!

TRAILS AND OPEN SPACE COMMITTEE MEETING: Monday, October 27, 2025 at 7:00 PM.. The Trails and Open Space Committee is a volunteer working group appointed by the Town Board. Its purpose is to allow for continuing citizen input and advisory commentary for future trail and open space plans or projects for the Town of Halfmoon. Please Visit the Town website at townofhalfmoon-ny.gov for further information.

TOWN MEETINGS:

*If a Monday meeting falls on a holiday, the meeting will be held the next day (Tuesday).

- Town Board: 1st and 3rd Wednesday of the month at 7:00 PM
Pre-meeting at 6:15 PM
- Zoning Board of Appeals: 1st Monday* of the month at 7:00 PM
Pre-meeting at 6:45 PM
- Planning Board: 2nd and 4th Monday* of the month at 7:00 PM
Pre-meeting at 6:15 PM
- Trails & Open Space Committee: 3rd Monday* of the 3rd month at 7:00 PM, unless otherwise announced.

REPORTS OF BOARD MEMBERS AND TOWN ATTORNEY

Kevin J. Tollisen (Town Supervisor): I have one item to add to the agenda if the Board so chooses. We have been filing for some time now, as the Board is aware and our town residents are aware, we have been looking for the Town to get its own zip code, and some years ago we had Senator Schumer here advocating for the Town of Halfmoon, but it just never happened, but there is a Bill that was passed in the House of Representatives at the end of July, to update zip codes nationwide, and it is expected to potentially pass the Senate, and then go to the President for signature. I do think this is something we should be on top of, and I do want to mention resident, Jeff Baker from 10 Elena Court, Halfmoon, sent an email on this, so thank you Jeff. I think it is appropriate for the Town Board to consider a resolution in support of this, and we can send on to our Federal and State representatives for support.

RESOLUTION NO.222-2025

Offered by Councilman Wasielewski, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala.

Resolution Introduced by Supervisor Tollisen

RESOLVED, that the Town Board approves a resolution supporting the Bill that was passed by the House of Representatives at the end of July, to update zip codes nationwide, which may assist with the Town of Halfmoon getting its own zip code.

Paul Hotaling (Deputy Town Supervisor): (1) Chair of Personnel Committee (2) Ethics Committee, (3) Chair of Infrastructure & Safety (Water, Highway, Building & Maintenance) (4) Co-Chair for Character Counts, (5) Co-Liaison to Comprehensive Plan Update Committee.

Councilman Hotaling: I would just like to remind everyone that our Town Staff is out paving roads, maintaining the grounds, flushing hydrants, please give them a break, be patient, and look out for them as they are only trying to make things better for our residents. Thank you.

John Wasielewski (Town Board Member): (1) Liaison to Planning Board, (2) Chair of Committee of Emergency Services and Public Safety, (3) Liaison to Animal Control and related services.

Councilman Wasielewski: I have no report this evening, thank you.

Jeremy Connors (Town Board Member): (1) Liaison to Zoning Board; (2) Chair of Business and Economic Development Committee (3) Chair for Not-for-Profit Organizations, (4) Liaison to Comprehensive Plan Update Committee

Councilman Connors: Thank you, just a few things to mention. For those who have youth, Softball and Baseball Fall signups are online, and many thanks are coming from the Church Hill Road Community with the new water line that was installed there. That is all I have, thank you.

Eric Catricala: (Town Board Member): (1) Co-Liaison to Planning Board, (2) Co-Chair of Business and Economic Development Committee (3) Chair for Parks and Athletic Organizations, (4) Chair for Recreation (5) Co-Chair for Character Counts, (6) Liaison to Trails and Open Space Committee.

Councilman Catricala: I have nothing this evening, thank you.

Kelly L. Catricala: (Town Clerk): I have no report this evening, thank you.

Dana Cunniff (Receiver of Taxes): Chair of Committee on Residents Relations

Lyn Murphy, Esq., (Town Attorney): I have no report this evening, thank you.

Cathy Drobny, Esq. (Deputy Town Attorney): I have no report this evening, thank you.

PUBLIC COMMENT (For discussion of agenda items) No one came forward.

DEPARTMENT REPORTS

1. Building Permits

Total # Permits-	70	Total Fees to the Supervisor-	\$12,693.00
Fire Inspections-	72	Total Fees to the Supervisor-	\$ 6,350.00

2. Town Clerk

Total Fees Submitted to the Supervisor - \$8,360.08

3. Senior Express

Total # Rides – 553 Total # Meals – 1,007

DEPARTMENT MANAGER MONTHLY REPORTS (Can be viewed at the Town Clerk's Office) Animal Control, Building, Planning & Development, Highway, Receiver of Taxes, Town Clerk

CORRESPONDENCE

1. Received from the Town of Halfmoon Planning Board, their notification of receipt of Special Use Permit Applications for the following projects:

Grande Duplexes & Subdivision, 742 Hudson River Road - Minor Subdivision & Special Use (24.185 & 24.209)

Khater Duplex, 7 Terminal Road - Site Plan & Special Use (25.084 & 25.085)

Bluebird Solar, 152 Cary Road - Site Plan & Special Use Permit (25.093 & 25.106)
Received & Filed

2. Received from the Town of Halfmoon Planning Board, Resolutions passed at their July 28, 2025 Planning Board Meeting.

3. Received from Nihmathullah Endaruthenne Jemsheed, residing at 11 Minuteman Court, Halfmoon, NY 12065, his letter explaining the impact of unfair deactivation of Uber and Lyft Accounts in New York.
Received & Filed

OLD BUSINESS

NEW BUSINESS

RESOLUTION NO.212-2025

Offered by Councilman Wasielewski, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala.

Resolution Introduced by Town Clerk Catricala

RESOLVED, that the Town Board approves the Minutes of the Town Board Meeting of July 16, 2025.

RESOLUTION NO.213-2025

Offered by Councilman Catricala, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen Hotaling, Wasielewski, Connors, & Catricala
Resolution Introduced by Deputy Supervisor Hotaling

Resolved that the Town Board hereby authorizes the Deputy Supervisor to enter into an Agreement with Stirred Up to provide a musical Fall Festival Performance in the not to exceed amount of \$750.00 and hereby authorizes the Deputy Supervisor to execute said Agreement, subject to the review and approval of the Town Attorney.

RESOLUTION NO.214-2025

Offered by Councilman Connors, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala
Resolution Introduced by Superintendent of Highways Bryans

RESOLVED, the Town Board hereby hires Connor Lundquist as a Laborer for the Highway Department at Grade 2 Base Pay \$23.38/hr., effective 8/11/2025, subject to successful completion of pre-employment testing.

Supervisor Tollisen: Conner is here with us this evening, Welcome Connor to the Halfmoon Team, and congratulations!

RESOLUTION NO. 215-2025

Offered by Councilman Wasielewski, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala

Resolution Introduced by Town Historian Bryan

RESOLVED, that the Town Board hereby authorizes the Town Supervisor to enter into an Agreement with The Remarkable, Irresistible Erie to provide a musical Fall Festival Performance in the not to exceed amount of \$1,800.00 and hereby authorizes the Supervisor to execute said Agreement, subject to the review and approval of the Town Attorney.

RESOLUTION NO.216-2025

Offered by Councilman Connors, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala
Resolution Introduced by Superintendent of Highways Bryans

RESOLVED, that the Town Board authorizes the Supervisor to enter into an agreement with The Precision Group to provide CIPP lining and CCTV work for the

Lighthouse, Crows Nest and Flintlock Ln project utilizing the Onondaga County bid #0010984 in the not to exceed amount of \$38,278.50 and to authorize the Supervisor to sign any documentation necessary to complete the work, subject to the review and approval of the Town Attorney.

RESOLUTION NO.217-2025

Offered by Councilman Wasielewski, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala

Resolution Introduced by Superintendent of Water Tironi

RESOLVED, that the Town Board authorizes the Superintendent of Water to purchase a 2025 Chevrolet Silverado 1500 pursuant to Franklin County Contract #23-0908-1 in the not to exceed amount of \$47,732.40 from DeNooyer consistent with the proposal dated 7/29/2025 and to authorize the Town Supervisor to execute any documentation necessary to effectuate the purchase, subject to the review and approval of the Town Attorney.

RESOLUTION NO.218-2025

Offered by Councilman Connors, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala
Resolution Introduced by Building, Planning and Development Coordinator Harris

RESOLVED, that the Town Board declares itself Lead Agency for the Erie Canal Towpath Trail Link project pursuant to 6 NYCRR 617.6.

RESOLUTION NO.219-2025

Offered by Councilman Connors, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala
Resolution Introduced by Building, Planning and Development Coordinator Harris

RESOLVED, that the Town Board finds that the proposed Erie Canal Towpath Trail Link project will not have a significant impact on the environment and hereby issues a SEQRA Negative Declaration of Environmental Significance upon the above.

RESOLUTION NO.220-2025

Offered by Councilman Wasielewski, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala

Resolution Introduced by Supervisor Tollisen

RESOLVED, that the Town Board authorizes the Supervisor to enter into an Agreement with Snyder Printer to provide printing services for the 2025 Fall edition of the Halfmoon Navigator, in the not to exceed amount of \$7,783.00, subject to the review and approval of the Town Attorney.

RESOLUTION NO.221-2025

Offered by Councilman Hotaling, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors, & Catricala
Resolution Introduced by Comptroller Sullivan

RESOLVED, that the Town Board authorizes the Comptroller to make the attached Creation of Appropriations.

PUBLIC COMMENT (For discussion of non-agenda items) No one came forward.

ADJOURN

There being no further business to discuss or resolve on a motion by Councilman Connors and seconded by Councilman Catricala, the meeting was adjourned at 7:11 pm.

Respectfully Submitted,

Kelly L. Catricala Town Clerk

**AGREEMENT BETWEEN THE
TOWN OF HALFMOON
AND
THE REMARKABLE, IRRESISTIBLE ERIE**

THIS AGREEMENT, entered into on the _____ day of _____ 2025, between the TOWN OF HALFMOON, a municipal corporation having principal offices at 2 Halfmoon Town Plaza, Halfmoon, New York hereinafter referred to as the TOWN, and The Remarkable, Irresistible Erie, hereinafter referred to as the BAND represented by _____ who is authorized to act and enter Agreements on their behalf for The Remarkable, Irresistible Erie.

WHEREAS, the TOWN is desirous of providing entertainment at the Halfmoon Town Park for our residents and those from the surrounding community on August 16, 2025, and the BAND has the equipment and the talent to provide entertainment;

NOW THEREFORE, BE IT AGREED AS FOLLOWS:

1. That the TOWN shall provide to the BAND the use of the stage located in the Halfmoon Town Park.
2. That the BAND shall provide to the TOWN entertainment in a positive and family friendly environment.
3. That the BAND shall perform in the Halfmoon Town Park on August 16, 2025, at 3:00pm for 90 minutes. The TOWN shall provide power, a covered stage and lights.
4. That both parties will agree to indemnify and hold harmless the other party to the fullest extent permitted by law, from any claim, arising out of the use of the stage at the Halfmoon Town Park by the BAND, including acts or omissions and from any and all losses whatsoever, whether for personal injuries or property damage, civil or criminal sanctions or penalties. This includes and is not limited to the cost of litigation, attorney's fees, filing fees and expenses of each and every nature caused, contributed to or occasioned by, its employees, agent, servants or assigns
5. That the TOWN shall maintain their current insurance policy regarding coverage for the Halfmoon Town Park.
6. That the Town shall pay the BAND \$1,800.00 in cash or by check payable to the Band in exchange for their performance.
7. If any provision of this Agreement is held to be invalid or unenforceable, that provision will be ineffective but the remainder of the Agreement will not be affected, and it will in all other respects, continue to be effective and enforceable. If the holding of invalidity or unenforceability is subsequently repealed, unenforceable or otherwise changed so that the provision which had been held invalid is no longer in conflict with the law, rules and regulations then in effect, the provision will return to full force and effect.
8. This Agreement shall be construed and enforced in accordance with the laws of the State of New York.

DATED: _____

TOWN OF HALFMOON

By: _____
Kevin Tollisen, Town Supervisor

DATED: _____

The Remarkable, Irresistible Erie

By: _____

STATE OF NEW YORK)
TOWN OF HALFMOON)ss.:
COUNTY OF SARATOGA)

On the ____ day of _____, 2025, before me the undersigned, personally appeared, KEVIN TOLLISEN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon whose behalf of which the individual acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
TOWN OF _____)ss.:
COUNTY OF SARATOGA)

On the ____ day of _____, 2025, before me the undersigned, personally appeared, _____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon whose behalf of which the individual acted, executed the instrument.

Notary Public

THE
P R E C I S I O N
Precision Industrial Maintenance, Inc. • Martin Environmental Services, Inc.
Precision Trenchless, LLC
G R O U P

On Behalf of Precision Trenchless LLC, I am pleased to present you with pricing for CIPP lining & CCTV work for the Lighthouse, Crows Nest and Flintlock Ln project.

Work scope included in pricing

- CCTV with thumb drive videos and reports
- High pressure jetting and cleaning of all pipe prior to UV CIPP installation
- Installation of 12-inch UV CIPP approximately 32 LF
- Installation of 18-inch UV CIPP approximately 47 LF
- Installation of 24-inch UV CIPP approximately 67 LF
- Bypass of all water throughout installation process up to 4" capacity.

Exclusions

- Any repairs to the host pipe needed to install the CIPP
- Water source to be provided by others
- Final billing will be done with post CCTV footages
- Traffic control beyond standard cones / signs
- Disposal of spoils / debris
- Permits
- Testing
- Additional Insurance beyond current coverage
- Access to both ends of the pipe must be given
- Anything not specifically mentioned in the proposal

Onondaga contract pricing Reference #0010984

Lighthouse 12-inch x 32 LF	\$ 6,312.50
Crow's Nest RD 18-inch x 47 LF	\$13,410.00
Flintlock LN 24-inch x 67 LF	<u>\$18,556.00</u>
Estimated project total	\$38,278.50

Please sign/date and send back if approved to begin work

Signature _____

Date _____

Please contact me with any questions

Sincerely,

Lawrence Curtis

Precision Trenchless LLC

Lcurtis@pim-inc.com

THE
P R E C I S I O N
Precision Industrial Maintenance, Inc. • Martin Environmental Services, Inc.
Precision Trenchless, LLC
G R O U P

518 225 7129

DRAFT



127 Wolf Road
Albany, New York 12205
NYS DMV REG. No. R301-0116
(518) 458-7700

Bill Asprion

Steve Gordon

Town Halfmoon SALESPERSON

BUYER'S NAME
2 Halfmoon Town Plz

STREET ADDRESS
Halfmoon

NY

12065

CITY
(518) 371-7410

(518) 339-5225

STATE

(518) 858-1186

ZIP

RES. PHONE

EMAIL ADDRESS
filroni@townofhalfmoon.org

DRIVER'S LIC. NO.

EMAIL ADDRESS

THE TRANSACTION

I ORDER AND AGREE TO PURCHASE FROM YOU, ON THE TERMS CONTAINED ON BOTH SIDES OF THIS AGREEMENT, THE FOLLOWING VEHICLE (READ OTHER SIDE)

THE VEHICLE

☒ NEW ☐ USED ☐ DEMO
MAKE Chevrolet MODEL Silverado 1500 YEAR 2025 STOCK# F25242
BODY TYPE Double cab Automatic ☒ AUTO ☐ SP. ☒ 4 WD
COLOR Summit White TRIM Custom
VIN 1GCRBKE0SZ179842

DEL. DATE _____ MILEAGE _____
ESTIMATED DELIVERY DATE _____ PLACE OF DELIVERY _____

If the new motor vehicle has not been delivered in accordance with this contract within 30 days following the estimated delivery date, the consumer has the right to cancel this contract and to receive a full refund, unless the delay in delivery is attributable to the consumer.
PRIOR USE CERTIFICATION (required by Vehicle and Traffic Law 417-A if the principal prior use of the vehicle was as a police vehicle, taxicab, driver education vehicle, rental vehicle or if the vehicle was repurchased under New York "lemon laws" or returned for nonconformity of its warranty). The principal prior use of the vehicle was as: a police vehicle _____, a taxicab _____, a driver education vehicle _____, of a rental vehicle _____. The vehicle was repurchased under New York "lemon laws" _____ returned for nonconformity of its warranty _____.

THE TRADE

YEAR _____ MAKE _____
MODEL _____ BODY _____
COLOR _____ TYPE _____
MILEAGE _____
PLATE NO. _____ EXP. DATE _____ NEED PLATES ☐

THE CLOSEOUT

BAL. OWING TO: _____ ADDRESS _____
AMOUNT _____ GOOD UNTIL _____ WHEN CONTACTED BY WHOM _____
ACCT. NO. _____ PHONE _____

INSURANCE

INS. AGT. _____ PHONE _____
ADDRESS _____
INS. CO. _____
POL. NO. _____
EFF. DATES _____

DEPOSITS

DEPOSIT WITH ORDER NO. _____
ADDITIONAL DEPOSIT _____
TOTAL DEPOSITS (TRANSFER TO RIGHT COLUMN) \$0.00

* NOTICE TO USED VEHICLE BUYER: If you should be entitled to a refund pursuant to section 196-b of the NYS General Business Law, instead of returning your trade-in, the dealer may pay you its wholesale value as determined by reference to the National Automobile Dealers Association Used Car Guide, or such other guide as may be approved by the Commissioner of Motor Vehicles, as adjusted for mileage, improvements, and any major physical or mechanical defects rather than the value listed in this agreement. THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE.

IF YOU AGREE TO ASSIST ME IN OBTAINING FINANCING FOR ANY PART OF THE PURCHASE PRICE, THIS ORDER SHALL NOT BE BINDING UPON YOU OR ME UNTIL ALL OF THE CREDIT TERMS ARE PRESENTED TO ME IN ACCORDANCE WITH REGULATION "Z" (TRUTH-IN-LENDING) AND ARE ACCEPTED BY ME. IF I DO NOT ACCEPT THE CREDIT TERMS WHEN PRESENTED, I MAY CANCEL THIS ORDER AND MY DEPOSIT WILL BE REFUNDED.

DEPOSITS ARE NON-REFUNDABLE ON ALL APPROVED SALES.

I HAVE READ THE TERMS ON THE FRONT AND BACK OF THIS AGREEMENT AND HAVE RECEIVED A COMPLETED COPY OF THIS AGREEMENT, AND I UNDERSTAND THAT THE FINAL PAYMENT MUST BE MADE PRIOR TO ANY MOTOR VEHICLE TRANSACTIONS AND MUST BE IN CASH OR CERTIFIED CHECK ONLY.

BUYER'S SIGNATURE _____ DATE _____
CHECK ONLY

ACCEPTED BY Kyle Marsh DATE _____

THIS AGREEMENT IS NOT BINDING UNLESS SIGNED BY THE SELLER AND THE BUYER. SEE THE OTHER SIDE FOR ADDITIONAL TERMS.

THE PRICE

VEHICLE PRICE \$48,505.00
TRANSPORTATION (IF NOT INCLUDED IN VEHICLE PRICE) _____
FACTORY INSTALLED EQUIPMENT _____
OPTION CODE Franklin County Contract 23-0908 2% off -\$970.10

DEALER INSTALLED EQUIPMENT AND SERVICES

NYS WASTE TIRE MANAGEMENT AND RECYCLING FEE \$2.50 PER NEW TIRE

THE AMOUNT INDICATED ON THIS SALES CONTRACT OR LEASE AGREEMENT FOR REGISTRATION AND TITLE FEES IS AN ESTIMATE. IN SOME INSTANCES, IT MAY EXCEED THE ACTUAL FEES DUE THE COMMISSIONER OF MOTOR VEHICLES. THE DEALER WILL AUTOMATICALLY, AND WITHIN SIXTY DAYS OF SECURING SUCH REGISTRATION AND TITLE, REFUND ANY AMOUNT OVERPAID FOR SUCH FEES.

DATE 07/29/2025

PURCHASER'S INITIALS _____ DATE _____

The optional dealer registration or title application processing fee (\$75.00 maximum) and special plate processing fee (\$5.00 maximum) are not New York State or Department of Motor Vehicles fees. Unless a lien is being recorded or the dealer issued number plates, you may submit your own application for registration and/or certificate of title or for a special or distinctive plate to any motor vehicle issuing office.

TAXES AND OTHER FEES

SUBTOTAL OF VEHICLE AND OPTIONS	\$47,534.90
TRADE-IN ALLOWANCE	
OTHER (ITEMIZE)	
TAXABLE CASH DIFFERENCE	
COUNTY _____ TAXES AT _____ %	exempt
TIRE FEE	\$12.50
N.Y.S. INSPECTION FEE	\$10.00
REGISTRATION FEES (ESTIMATE)	perm exempt
Dealer's optional fee for processing application for registration and/or certificate of title, and for securing special or distinctive plates, (if applicable), THIS IS NOT A DMY FEE ** \$	\$175.00
TOTAL SELLING PRICE	\$47,732.40
PLUS BALANCE OWING ON TRADE-IN	
LESS DEPOSITS SUBMITTED (TRANSFER FROM LEFT COLUMN)	
CASH DUE ON DELIVERY	\$47,732.40



Vehicle Locator

Detail Report for Customer

DENPOYER CHEVROLET, INC.
127 WOLF RD, ALBANY, NY, 12205
518-458-7700

Customer/Company: undefined
Address: undefined

Sales Consultant:

Vehicle #1: 2025 Chevrolet 1500 Silverado	VIN/Order #	MSRP	Stock #
	1GCRKBK0SZ179842	\$48,505.00	

Additional Vehicle Information

Body Style: CK10753-4WD Standard Box Double Cab
PEG: 1CX-Custom Preferred Equipment Group
Primary Color: GAZ-Summit White
Trim: H0U-1WT/1LT/1SP/2LT/1FL/1LS-Cloth, Jet Black, Interior Trim
Engine: L3B-Engine: TurboMax
Transmission: MFC-8-Speed Automatic

Options: 1CX-Custom Preferred Equipment Group
1SZ-Option Package Discount
4AA-Interior Trim, Jet Black
A2X-Power Seat Adjuster (Driver's Side)
AKO-Glass, Deep Tinted
AQQ-Keyless Remote Entry
AXG-WINDOW REG DRV DR POWER OPERATED, EXPRESS UP/DOWN
A23-Seats: Front 40/20/40 Split Bench, Full Feature
B1J-Liner, Rear Wheelhouse
B30-Floor Covering: Carpet, Color Keyed
B32-Floor Mats, Front, Rubberized Vinyl
B33-Floor Mats, 2nd Row, Rubberized Vinyl
B8Y-Production Week 49
BTV-Remote Engine Starting Pkg
C49-Defogger, Rear Window, Electric
C5W-GVW Rating 7000 Lbs
CGN-Chevrolet Spray-on Liner
DLF-Mirrors, O/S: Power, Heated
DNS-Supplier Installed Equipment
E2C-Proc Opt OTD Expedite
E63-Durabed
EF7-COUNTRY UNITED STATES OF AMERICA (USA)
FLT-Fleet Processing Option
GAZ-Summit White
GEY-Rdly Charge F/W to Ground Effects, Ltd. to Ft.Wyn Assm
GU6-Rear Axle: 3.42 Ratio
H0U-1WT/1LT/1SP/2LT/1FL/1LS-Cloth, Jet Black, Interior Trim
IOR-Chevrolet Infotainment, 7" Color Screen
JL1-Integrated Trailer Brake Controller
K34-Cruise Control
KC9-110 Volt Electrical Receptacle, In P/U Box
K14-120 Volt Electrical Receptacle, In Cab
KW5-Alternator, 220 AMP
L3B-Engine: TurboMax
MAH-MARKETING AREA US, PUERTO RICO/USVI

MFC-8-Speed Automatic
NB5-Single Exhaust System
NE1-CT/M/MD/ME/NJ/NY/OR/PA/RV/TWA Emissions
NZP-Wheels, 20" x 9" Silver Painted Aluminum
PCX-1CX/2CX Convenience 1 Package
PDX-1CX Custom Value Package
PED-Chevy Safety Assist
QAB-Tires: 275/60 R20 All Season, Blackwall
QAA-Tire, Spare: 255/80 R17 All Season, Blackwall
QK1-Standard Tailgate
QT5-Tailgate Function-EZ Lift, Power Lock & Release
R9Z-Sold Order Expedite
S1F-Spare Tire Lock
TQ5-Headlamps, IntelliBeam
U2K-SiriusXM Satellite Radio (subscription)
UBI-2-USBs, Second Row Charge/Data Ports
UE1-OnStar Communication System
UE4-Following Distance Indicator
UEU-Sensor, Forward Collision Alert
UF2-Lighting, Cargo Box, LED
UHX-Lane Keep Assist/Departure Warning
UHY-Automatic Emergency Braking
UKJ-Sensor, Front Pedestrian Braking
UQF-Speaker System: Standard Sound System
UTJ-Theft Protection System, Unauthorized Entry
V76-Recovery Hooks
VK3-Front License Plate Mounting Provisions
VQ2-Holdback N/A, Dealer Fleet Assistance
VV4-4G LTE Wi-Fi Hotspot capable
WMI-Aero Shutters, front grille
WMZ-VIN MODEL YEAR 2025
X88-Nameplate - Chevrolet
Z60-Suspension Package
Z82-Trailer Package

Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.

SNYDER 691 River Street
Troy, NY 12180
P 518-272-8881
F 518-272-8935
PRINTER snyderprinter.com

Town of Halfmoon New York
324 Route 146
2 Halfmoon Town Plaza
Halfmoon, NY 12065

07/24/25
Estimate: 68199

Dear Kate,

We are pleased to provide you with the following quotation:

Description: Navigator Newsletter - 24 Page Self Cover - Fall 2025

Size: 17 x 11 (Flat) - 8.5 x 11 (Finished)

Number of Pages: 24 Page Self Cover

Artwork: Electronic File Supplied (Press Ready PDF)

Bleeds: NO

Proofs: PDF Proof for Approval

Stock: 70# Satin Text - White

Inks: 4 Color Process Throughout

Other: Printing 20 Micron Staccato Screening

Bindery: Fold Signatures

Bindery: Saddle Stitch & Trim to 8.5 x 11

Other: Pack for Mailing (Even Day Door Direct Mail - EDDM)

Other: Process and Mail 14,600 (Residential ONLY) - 3 Zip Codes - 19 Routes

Other: This # may change when we run the lists again the week of 9/22/25.

Other: Postage Additional - \$ TBD

Delivery: 150 to: Supervisor's Office - Town of Halfmoon (Via: Snyder Van)

Delivery: 14,600 to: USPS

Quantity: 14,750

Price: \$7,783.00

Thank you for this opportunity.

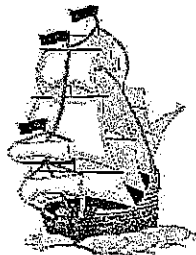
Sincerely,

Dean Snyder

Paper based on current pricing, subject to change. Unless otherwise stated, this proposal is subject to acceptance of the standard printing trade customs, terms and conditions as designated on a separate sheet to be provided upon request.

Supervisor
Kevin Tollisen

Town Board
Paul Hotaling
John Wasielewski
Jeremy W. Connors
Eric Catricala



TOWN of HALFMOON

2 HALFMOON TOWN PLAZA
HALFMOON, NY 12065
COUNTY OF SARATOGA

(518) 371-7410 Ext. 2200 • Fax (518) 371-0936

DATE: August 6, 2025
TO: Town Board
Town of Halfmoon
FROM: Laurie Sullivan
Comptroller
SUBJECT: Creation of Appropriations

A resolution is necessary to create the following budget amendment of appropriations and revenues in the Special Revenue Fund for engineering fees for on-site quality inspections. These funds are developer's monies held in escrow by the Town in a regular checking account and used for the payment of costs for that particular project. This resolution is necessary to comply with proper accounting procedures as set forth by NYS Department of Audit and Control.

DEBIT:	Revenues	25-980	\$23,876.50
	Subsidiary: Home & Community Services		
		25-4-2189.00	\$23,876.50
CREDIT:	Appropriations	25-960	\$23,876.50
	Subsidiary: Engineering Contractors Inspections		
		25-5-1440.40	\$23,876.50

Information Only: The above was derived from the following breakdown of charges to be paid on August 14, 2025, Abstract for engineering and related fees.

<u>NAME</u>	<u>AMOUNT</u>
Al Arqam Center of Saratoga	\$ 739.00
Mott Orchard	\$ 2,314.00
Cannabis Central	\$ 303.00
DCG Development	\$ 84.50
Fairways of Halfmoon Parking	\$ 169.00
Farm to Market Storage	\$ 507.00
Goldstein 1542 Mixed Use	\$ 1,978.00
MJ Properties, Tabor Road	\$ 2,031.00
Prestige Petroleum Gas Station	\$ 97.00
Red Maples Duplexes	\$ 97.00
Summit at Halfmoon - Stormwater	\$ 150.00
Summit Ridge/Tribley Ct.	\$ 6,920.00
1572 RT 9 Branch Bank Site Plan	\$ 84.50
Eastpointe Subdivision	\$ 465.00
Paar Estates	\$ 7,937.50
Total	\$ 23,876.50