

# CITY OF GUSTAVUS CITY COUNCIL GENERAL MEETING AGENDA

Monday, January 11, 2021 at 7:00 PM Gustavus City Hall

#### **COUNCIL MEMBERS**

CITY HALL

Mayor Brittney Cannamore Vice Mayor Joe Vanderzanden Council Members: Joe Clark, Tania Lewis, Mike Taylor, Shelley Owens, John Buchheit City Administrator - Tom Williams Ph.D. City Clerk, CMC - Karen Platt City Treasurer - Phoebe Vanselow Phone: 907-697-2451 | clerk@gustavus-ak.gov

# **AGENDA**

#### VIRTUAL MEETING INFORMATION

#### LINK:

 $https://us02web.zoom.us/j/85136045179?pwd=UUNGS3grOU91cXc5QmJMK3dPU25oUT0\\q$ 

**ID:** 851 3604 5179 **PASSCODE:** 970793 **PHONE #:** 1 253 215 8782

#### **ROLL CALL**

Reading of the City of Gustavus Vision Statement

# APPROVAL OF MINUTES

1. 12-14-2020 General Meeting Minutes

# MAYOR'S REQUEST FOR AGENDA CHANGES

# **COMMITTEE / STAFF REPORTS**

- 2. EOC COVID-19 General Meeting Update
- 3. Gustavus Volunteer Fire Department Quarterly Report
- 4. Gustavus Public Library Quarterly Report
- 5. City Treasurer Monthly Financials
- 6. City Administrator General Meeting Report

# PUBLIC COMMENT ON NON-AGENDA ITEMS

## **CONSENT AGENDA**

- 7. CY21-01 Certifying the Annual Certified Financial Statement of FY20
- 8. FY21-15 Introduction of Revisions of City Ordinance Title 5 Elections (Public Hearing 02-08-2021)
- 9. CY21-02 A Resolution Updating the Gustavus Public Library Policies

# ORDINANCE FOR PUBLIC HEARING

- 10. FY21-14 Providing for the Amendment of City Ordinance Title 8 Marine Facilities Chapter 8.02 Administration, Section 8.02.040 Marine Facilities Advisory Committee (c) (Introduction 12-14-2020)
- 11. FY21-13NCO AMLIP CARES Act Account Transfer (Introduction 12-14-2020)

## **UNFINISHED BUSINESS**

**NEW BUSINESS** 

CITY COUNCIL REPORTS

# CITY COUNCIL QUESTIONS AND COMMENTS PUBLIC COMMENT ON NON-AGENDA ITEMS EXECUTIVE SESSION

**ADJOURNMENT** 

**POSTED ON:** January 6, 2021 at P.O, Library, City Hall & https://cms.gustavus-ak.gov/

# **ADA NOTICE**

Any person with a disability who requires accommodations in order to participate in this meeting should telephone the City Clerk's office at (907) 697-2451, at least 48 hours prior to the meeting in order to make a request for a disability related modification or accommodation.

# **VISION STATEMENT**

We envision a distinctive community:

- That prospers while and by protecting its natural resources;
- With a sustainable economy and infrastructure that assures public health and safety while promoting personal development and initiative; and
- Where all members take social responsibility and actively participate in decision making affecting growth, development, regulation and enforcement; and
- In which people retain a closeness with and caring for each other individually and collectively while working together to accomplish community goals and preserve community traditions.