

# CITY OF GUSTAVUS CITY COUNCIL GENERAL MEETING

Monday, December 13, 2021 at 7:00 PM via Zoom

#### **COUNCIL MEMBERS**

CITY HALL

Mayor Mike Taylor Vice Mayor Kyle Bishop Council Members: Tania Lewis, Joe Vanderzanden Lewis Sharman, Bella Furr, Jim Mackovjak

City Administrator - Tom Williams Ph.D. City Clerk, CMC - Karen Platt City Treasurer - Eduarda Loggins Phone: 907-697-2451 | clerk@gustavus-ak.gov

# **AGENDA**

## VIRTUAL MEETING INFORMATION

https://us02web.zoom.us/j/82929330900?pwd=ZnpFSThnd0xVL1liNFYxRUVsYjkwQT09

**ID:** 829 2933 0900 **PASSCODE:** 900057 **TEL:** 1 253 215 8782

#### **ROLL CALL**

# Reading of the City of Gustavus Vision Statement

## APPROVAL OF MINUTES

- 1. 11-08-2021 General Meeting
- 2. 11-23-2021 Special Meeting Minutes

## MAYOR'S REQUEST FOR AGENDA CHANGES

#### **COMMITTEE / STAFF REPORTS**

- 3. Gustavus Public Library Quarterly Report
- 4. Gustavus Marine Facilities Coordinator Report
- 5. City Treasurer Monthly Financials
- 6. City Administrator General Meeting Report

#### PUBLIC COMMENT ON NON-AGENDA ITEMS

# **CONSENT AGENDA**

- 7. Certificate of Records Destruction
- 8. FY22-10NCO Introduction of Departmental Budgets (Public Hearing 01-17-2022)

#### ORDINANCE FOR PUBLIC HEARING

9. FY22-09NCO Endowment Fund Transfer (Introduced 11-08-2021)

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

- 10. CY21-13 To Award Endowment Fund Earnings for 2022
- 11. CY21-14 Adopting an Alternative Allocation Method for the FY22 Shared Fisheries Business Tax Program and Certifying that this Allocation Method Fairly Represents the Distribution of Significant Effects of Fisheries Business Activity in FMA 17: Northern Southeast Area

12. CY21-15 A Resolution of the City of Gustavus Comments on USFS Roadless Rule Final

### CITY COUNCIL REPORTS

13. Mayor Quarterly Report

CITY COUNCIL QUESTIONS AND COMMENTS

PUBLIC COMMENT ON NON-AGENDA ITEMS

**EXECUTIVE SESSION** 

**ADJOURNMENT** 

POSTED ON: Month Day, 202X at P.O, Library, City Hall & https://cms.gustavus-ak.gov/

## **ADA NOTICE**

Any person with a disability who requires accommodations in order to participate in this meeting should telephone the City Clerk's office at (907) 697-2451, at least 48 hours prior to the meeting in order to make a request for a disability related modification or accommodation.

## **VISION STATEMENT**

We envision a distinctive community:

- That prospers while and by protecting its natural resources;
- With a sustainable economy and infrastructure that assures public health and safety while promoting personal development and initiative; and
- Where all members take social responsibility and actively participate in decision making affecting growth, development, regulation and enforcement; and
- In which people retain a closeness with and caring for each other individually and collectively while working together to accomplish community goals and preserve community traditions.