

## CITY OF GUSTAVUS CITY COUNCIL GENERAL MEETING

Monday, March 11, 2024 at 7:00 PM Gustavus City Hall

## **CITY HALL**

**COUNCIL MEMBERS** Mayor Shelley Owens Vice Mayor Brian Taylor Council Members: Janene Driscoll, Rachel Patrick Jim Mackovjak, Kyle Bishop, Mike Taylor

City Administrator – Kathy Leary City Clerk – Liesl Barker City Treasurer – Ben Sadler Phone: 907-697-2451 <u>| clerk@gustavus-ak.gov</u>

# AGENDA

## VIRTUAL MEETING INFORMATION

https://us02web.zoom.us/j/5155019406?pwd=UjNNbjB0T0czdnNreUdWSE1DUHJUQT09& omn=88961635860

**ID:** 515 501 9406

**PASSCODE:** 2451

**TEL:** 253-215-8782

## **ROLL CALL**

## Reading of the City of Gustavus Vision Statement

## **APPROVAL OF MINUTES**

1. 02-20-2024 General Meeting Minutes

## MAYOR'S REQUEST FOR AGENDA CHANGES

## **COMMITTEE / STAFF REPORTS**

- 2. Library Quarterly Report
- 3. Gustavus Visitors Association Quarterly Report
- 4. City Treasurer Monthly Report
- 5. City Administrator Monthly Report

## PUBLIC COMMENT ON NON-AGENDA ITEMS

### **CONSENT AGENDA**

## ORDINANCE FOR PUBLIC HEARING

6. FY24-11NCO Returning Unused Capital Project Funds (Introduced 02-20-2024)

### **UNFINISHED BUSINESS**

### **NEW BUSINESS**

- 7. Approve CY24-06 Resolution by The City of Gustavus Supporting but recommending amendment of House Bill 365
- 8. Approve CY24-07 Resolution supporting the Continuation of the current Alaska Marine Highway System's Advisory Operations Board
- 9. Approve CY24-08 Resolution regarding the updating of the U.S. Forest Service's Tongass Land Management Plan
- 10. Approve CY24-09 Resolution for Harbor Tract B2 Purchase
- 11. Approve CIP Project Development Form for Purchasing of a LUCAS Chest Compression Device

- 12. Approve CIP Project Development Form for Heat Pump Installations for City Buildings
- 13. Approve CIP Project Development Form for Purchase of Salmon River Harbor Tract B-2 and Adjacent River Tidelands
- 14. Creation of Land Advisory Committee
- 15. Approve HDR's scoping document to provide City of Gustavus with capital improvement plan project evaluation for grant competitiveness.

#### **CITY COUNCIL REPORTS**

- 16. Coffee with Council
- 17. Mayor's Report

#### CITY COUNCIL QUESTIONS AND COMMENTS

#### PUBLIC COMMENT ON NON-AGENDA ITEMS

#### **EXECUTIVE SESSION**

#### ADJOURNMENT

POSTED ON: March 6, 2024 at P.O, Library, City Hall & https://cms.gustavus-ak.gov/

### ADA NOTICE

Any person with a disability who requires accommodations in order to participate in this meeting should telephone the City Clerk's office at (907) 697-2451, at least 48 hours prior to the meeting in order to make a request for a disability related modification or accommodation.

#### VISION STATEMENT

We envision a distinctive community:

- That prospers while and by protecting its natural resources;
- With a sustainable economy and infrastructure that assures public health and safety while promoting personal development and initiative; and
- Where all members take social responsibility and actively participate in decision making affecting growth, development, regulation and enforcement; and
- In which people retain a closeness with and caring for each other individually and collectively while working together to accomplish community goals and preserve community traditions.