



# CITY OF GUSTAVUS

## CITY COUNCIL GENERAL MEETING

Monday, November 08, 2021 at 7:00 PM  
Gustavus City Hall

### COUNCIL MEMBERS

Mayor Mike Taylor  
Vice Mayor Kyle Bishop  
Council Members: Tania Lewis, Joe Vanderzanden  
Lewis Sharman, Bella Furr, Jim Mackovjak

### CITY HALL

City Administrator - Tom Williams Ph.D.  
City Clerk, CMC - Karen Platt  
City Treasurer - Eduarda Loggins  
Phone: 907-697-2451 | [clerk@gustavus-ak.gov](mailto:clerk@gustavus-ak.gov)

## AGENDA

### VIRTUAL MEETING INFORMATION

<https://us02web.zoom.us/j/83124457357?pwd=cVJ5dVFRN2VnL2JSMk9QWkF1UmIxZz09>

**ID:** 831 2445 7357 **PASSCODE:** 061908 **TEL:** 1 253 215 8782

### ROLL CALL

**Reading of the City of Gustavus Vision Statement**

### APPROVAL OF MINUTES

1. 10-08-2021 Special Meeting Minutes
2. 10-11-2021 General Meeting Minutes

### MAYOR'S REQUEST FOR AGENDA CHANGES

### COMMITTEE / STAFF REPORTS

3. Gustavus Visitors Association Quarterly Report
4. Gustavus PFAS Action Coalition Quarterly Report
5. Gustavus Disposal and Recycling Center Quarterly Report
6. City Treasurer Monthly Financials and Quarterly Report
7. City Administrator General Meeting Report

### PUBLIC COMMENT ON NON-AGENDA ITEMS

### CONSENT AGENDA

8. Certificate of Records Destruction
9. City of Gustavus waives the right to file a protest of the New Alcohol License Application for the Sunnyside Market License
10. FY22-09NCO Endowment Fund Grant transfer

### ORDINANCE FOR PUBLIC HEARING

### UNFINISHED BUSINESS

### NEW BUSINESS

11. Award RFQ FY22-03RM for FY22 Snowplowing
12. Accept RFP FY22-01COG Civil Engineering Evaluation and Recommendations for the Good River Bridge Repair
13. Appointment of Gustavus Volunteer Fire Department Chief

14. Swearing in of Gustavus Volunteer Fire Department Chief

**CITY COUNCIL REPORTS**

**CITY COUNCIL QUESTIONS AND COMMENTS**

**PUBLIC COMMENT ON NON-AGENDA ITEMS**

**EXECUTIVE SESSION**

**ADJOURNMENT**

**POSTED ON:** November 3, 2021 at P.O, Library, City Hall & <https://cms.gustavus-ak.gov/>

**ADA NOTICE**

*Any person with a disability who requires accommodations in order to participate in this meeting should telephone the City Clerk's office at (907) 697-2451, at least 48 hours prior to the meeting in order to make a request for a disability related modification or accommodation.*

**VISION STATEMENT**

*We envision a distinctive community:*

- *That prospers while and by protecting its natural resources;*
- *With a sustainable economy and infrastructure that assures public health and safety while promoting personal development and initiative; and*
- *Where all members take social responsibility and actively participate in decision making affecting growth, development, regulation and enforcement; and*
- *In which people retain a closeness with and caring for each other individually and collectively while working together to accomplish community goals and preserve community traditions.*