

CITY OF GUSTAVUS CITY COUNCIL GENERAL MEETING

Monday, August 09, 2021 at 7:00 PM via Zoom

COUNCIL MEMBERS

CITY HALL

Mayor Brittney Cannamore Vice Mayor Joe Vanderzanden Council Members: Joe Clark, Tania Lewis, Mike Taylor, John Buchheit City Administrator - Tom Williams Ph.D. City Clerk, CMC - Karen Platt City Treasurer - Phoebe Vanselow Phone: 907-697-2451 | clerk@gustavus-ak.gov

AGENDA

VIRTUAL MEETING INFORMATION

https://us02web.zoom.us/j/86102361152?pwd=UitranBpN2tvaGxiNjJCY2NvQ1BVUT09

ID: 861 0236 1152 **PASSCODE:** 096065 **PHONE NUMBER:** 253-215-8782

ROLL CALL

Reading of the City of Gustavus Vision Statement

APPROVAL OF MINUTES

1. 07-19-2021 General Meeting Minutes

MAYOR'S REQUEST FOR AGENDA CHANGES

COMMITTEE / STAFF REPORTS

- 2. Gustavus Visitor Association Year End Expense/Progress Report
- 3. Gustavus PFAS Action Coalition Quarterly Report
- 4. Gustavus Disposal and Recycling Center Quarterly Report
- 5. City Treasurer Monthly Financials and Quarterly Report
- 6. City Administrator General Meeting Report

PUBLIC COMMENT ON NON-AGENDA ITEMS

CONSENT AGENDA

- 7. Approve Calculation of Endowment Fund Grant Amount for Calculation for FY22 Cycle
- 8. FY22-04NCO AMLIP Gravel Pit Fund (Public Hearing 09-20-2021)
- 9. FY22-05NCO Departmental Budgets (Public Hearing 09-20-2021)
- 10. FY22-06NCO Capital Project Funding 2021 (Public Hearing 09-20-2021)

ORDINANCE FOR PUBLIC HEARING

- 11. FY22-01NCO AMLIP FY22 R&R (Introduced 7-19-2021)
- 12. FY22-02NCO AMLIP Road Maint FY22 transfer (Introduced 07-19-2021)
- 13. FY22-03NCO Capital Project Funding 2021 (Introduced 07-19-2021)

UNFINISHED BUSINESS

NEW BUSINESS

14. Request from the City of Gustavus to the SEARHC Gustavus Clinic to implement a Vaccine Incentive Program with funding in the amount of \$1,500 from the Hoonah Indian Association

CITY COUNCIL REPORTS

CITY COUNCIL QUESTIONS AND COMMENTS

PUBLIC COMMENT ON NON-AGENDA ITEMS

EXECUTIVE SESSION

ADJOURNMENT

POSTED ON: August 4, 2021 at P.O, Library, City Hall & https://cms.gustavus-ak.gov/

ADA NOTICE

Any person with a disability who requires accommodations in order to participate in this meeting should telephone the City Clerk's office at (907) 697-2451, at least 48 hours prior to the meeting in order to make a request for a disability related modification or accommodation.

VISION STATEMENT

We envision a distinctive community:

- That prospers while and by protecting its natural resources;
- With a sustainable economy and infrastructure that assures public health and safety while promoting personal development and initiative; and
- Where all members take social responsibility and actively participate in decision making affecting growth, development, regulation and enforcement; and
- In which people retain a closeness with and caring for each other individually and collectively while working together to accomplish community goals and preserve community traditions.