

CITY OF GROSSE POINTE WOODS RESCHEDULED CITY COUNCIL MEETING AGENDA

Monday, January 08, 2024 at 7:00 PM

Robert E. Novitke Municipal Center - Council Chambers/Municipal Court, 20025 Mack Plaza, Grosse Pointe Woods, MI 48236 (313) 343-2440

- 1. CALL TO ORDER
 - A. Administrative Memo: January 4, 2024
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. RECOGNITION OF COMMISSION MEMBERS
- 5. ACCEPTANCE OF AGENDA
- 6. CONSENT AGENDA

A. Approval of Minutes

- 1. Council 12/18/23
- 2. Committee-of-the-Whole 12/18/23

B. <u>Claims and Accounts</u>

- <u>Anderson, Eckstein & Westrick, Inc. (AEW) City Engineers</u>

 <u>2021 Water Main Replacement Program (Hollywood, Severn & Christine Ct.)</u> Proj. No. 0160-0426 - Final Pay Estimate - Fontana Construction, Inc. - 12/22/23 -\$292,179.79.
 <u>2021 Sewer Open Cut Repair Program</u> - Proj. No. 0160-0430 - Final Pay Estimate -Fontana Construction, Inc. - 12/22/23 - \$69,570.50.
- 2. Frohm & Widmer, Inc. Professional Services File No. 22-65C DRSN Real Estate GP, LLC v. GPW - MOAHR Docket No. 18-000573-TT(Consolidated) - 12/19/23 - \$19,300.00.
- <u>McKenna Building/Planning Services</u>

 a. Invoice No. 21849-85 Building Services November 2023 12/22/23 \$26,517.68.
 b. Invoice No. 22-064-20 Planning Services November 2023 12/22/23 \$3,022.50.
- 4. <u>Plante Moran Professional Services</u> 06/30/23 Alternative Compliance Examination engagement Invoice No. 10139295 12/22/23 \$1,000.00.
- <u>Veritext, LLC Professional Services</u>
 a. Invoice No. 7078355 DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods 12/28/23 \$1,060.00.
 - b. Invoice No. 7078599 DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods -

12/28/23 - \$1,254.00.
c. Invoice No. 7079879 - DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods - 12/28/23 - \$1,213.50.
d. Invoice No. 7081205 - DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods - 12/29/23 - \$569.00.
e. Invoice No. 7085427 - DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods - 01/02/24 - \$1,136.50.
f. Invoice No. 7088290 - DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods - 01/03/24 - \$1,121.50.
g. Invoice No. 7088391 - DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods - 01/03/24 - \$1,089.00.

7. NEW BUSINESS/PUBLIC COMMENT

8. ADJOURNMENT

Paul P. Antolin, MiPMC City Clerk

IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT) POSTED AND COPIES GIVEN TO NEWSPAPERS

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services, such as signers for the hearing impaired, or audio tapes of printed materials being considered at the meeting to individuals with disabilities. All such requests must be made at least five days prior to a meeting. Individuals with disabilities requiring auxiliary aids or services should contact the City of Grosse Pointe Woods by writing or call the City Clerk's office, 20025 Mack Plaza, Grosse Pointe Woods, MI 48236 (313) 343-2440 or Telecommunications Device for the Deaf (TDD) 313 343-9249

*** NOTE TO PETITIONERS: YOU, OR A REPRESENTATIVE, ARE REQUESTED TO BE IN ATTENDANCE AT THE MEETING SHOULD THE COUNCIL HAVE QUESTIONS REGARDING YOUR REQUEST. ***

COUNCIL ADMINISTRATIVE MEMO January 4, 2024

OFFICE OF THE CITY ADMINISTRATOR

Subject: Recommendations for the Rescheduled Council Meeting of January 8, 2024

- Item 1
 CALL TO ORDER Prerogative of the Mayor to call this meeting to order.

 Item 2
 ROLL CALL
- Item 2 <u>ROLL CALL</u> Prerogative of the Mayor to request a Roll Call from the City Clerk.
- Item 3 <u>PLEDGE OF ALLEGIANCE</u> Prerogative of the Mayor to lead the City Council, Administration, and members of the audience in the Pledge of Allegiance.
- Item 4
 <u>RECOGNITION OF COMMISSION MEMBERS</u>

 Prerogative of the Mayor to request Commission Members in attendance at tonight's meeting to approach the podium and introduce themselves and the Commission on which they serve.
- Item 5 <u>ACCEPTANCE OF THE AGENDA</u> Prerogative of the City Council that all items on tonight's agenda be received, placed on file, and taken in order of appearance.

Item 6 CONSENT AGENDA

All items listed under the consent agenda are considered routine by the Council and will be enacted by one motion and a second. There will be no separate discussion of these items. If discussion of an item is required, it will be removed from the consent agenda and considered. One member may request that an item be removed and no second is required.

Prerogative of the City Council to approve all items (6A-6B) listed under the consent agenda as presented.

A. <u>Approval of Minutes</u>

- 1. Council 12/18/23
- 2. Committee-of-the-Whole 12/18/23

B. Claims and Accounts

- 1. Anderson, Eckstein & Westrick, Inc. (AEW) City Engineers
 - a. <u>2021 Water Main Replacement Program (Hollywood, Severn & Christine Ct.)</u> Proj. No. 0160-0426 Final Pay Estimate Fontana Construction, Inc. 12/22/23 \$292,179.79.
 - b. <u>2021 Sewer Open Cut Repair Program</u> Proj. No. 0160-0430 Final Pay Estimate Fontana Construction, Inc. 12/22/23 \$69,570.50.

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- 5. Veritext, LLC Professional Services
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 - c. Invoice No. 7079879 DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods 12/28/23 \$1,213.50.
 - d. Invoice No. 7081205 DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods - 12/29/23 - \$569.00.
 - e. Invoice No. 7085427 DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods 01/02/24 \$1,136.50.
 - f. Invoice No. 7088290 DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods 01/03/24 \$1,121.50.
 - g. Invoice No. 7088391 DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods 01/03/24 \$1,089.00.

Item 7 NEW BUSINESS/PUBLIC COMMENT

Prerogative of the Mayor to ask if there is any New Business to come before the City Council from the City Council or Administration; and then, to ask members of the audience if there is any Public Comment to come before the City Council.

Item 8 ADJOURNMENT

Upon the conclusion of New Business/Public comment with no further business to be conducted by the City Council, prerogative of the City Council to motion for adjournment of tonight's meeting.

Respectfully submitted,

Frank Schult

Frank Schulte City Administrator

MINUTES OF THE REGULAR CITY COUNCIL MEETING OF THE CITY OF GROSSE POINTE WOODS HELD ON MONDAY, DECEMBER 18, 2023, IN THE COUNCIL-COURTROOM OF THE ROBERT E. NOVITKE MUNICIPAL CENTER, 20025 MACK PLAZA DR., GROSSE POINTE WOODS, MICHIGAN.

The meeting was called to order at 7:02 p.m. by Mayor Bryant.

| PRESENT: | Mayor Bryant |
|------------------|--|
| Council Members: | Brown, Gafa, Granger, Koester, McConaghy, Vaughn |
| ABSENT: | None |
| Also Present: | City Administrator Schulte Assistant City Administrator Como City Attorney Walling Treasurer/Comptroller Murphy City Clerk Antolin Director of Public Services Kowalski |

Council, Administration, and the audience Pledged Allegiance to the U.S. Flag.

There were no Commission members in attendance.

Motion by Granger, seconded by Vaughn, that all items on tonight's **agenda be received**, **placed** on file, and taken in order of appearance.

Motion carried by the following vote:

Yes: Brown, Bryant, Gafa, Granger, Koester, McConaghy, Vaughn No: None Absent: None

Motion by Gafa, seconded by McConaghy, that the City Council receive and place on file the Lawyers Professional Liability Policy Declarations for Michael Kavanaugh regarding item D1 – MIDC Grant Agreement FY 2023-2024 and GPW Indigent Defense/Independent Contractor Agreement for the Managed Assigned Counsel Coordinator (MACC).

Motion carried by the following vote:

Yes: Brown, Bryant, Gafa, Granger, Koester, McConaghy, Vaughn No: None Absent: None

Motion by McConaghy, seconded by Granger, that all items (6A-6E) on the Consent Agenda be approved as presented.

A. <u>Re-Appointments</u>

<u>Citizen/Council Re-Appointments to Commissions and Boards</u>

 a) Memo 12/15/23 – Administrative Clerk

B. <u>Approval of Minutes</u>

- 1. Council 12/04/23
- 2. Committee-of-the-Whole 12/04/23 and 11/20/23
- 3. Citizens' Recreation Commission 11/14/23
- 4. Historical Commission 09/14/23
- 5. Tree Commission 11/01/23 with recommendation*

*Recommendation requesting to increase budget to \$2000.00 due to increased expenses from improvements made to the Arbor Day program.

***Motion** by McConaghy, seconded by Gafa, that the above recommendation from the November 1, 2023, Tree Commission meeting be placed on a future Committee-of-the-Whole meeting for further discussion.

Motion carried by the following vote:

Yes:Brown, Bryant, Gafa, Granger, Koester, McConaghy, VaughnNo:NoneAbsent:None

C. Monthly Financial Report

1. November 2023

D. <u>Bids/Proposals/Contracts</u>

- 1. <u>MIDC Grant Agreement FY 2023-2024 and Grosse Pointe Woods</u> <u>Indigent Defense/Independent Contractor Agreement for the Managed</u> <u>Assigned Counsel Coordinator Serving the 32F Municipal Court</u> Agreement between the City and Michael P. Kavanaugh
 - a) Memo 12/13/23 Assistant City Administrator
 - b) Proposed MIDC Grant Agreement FY 2023-2024
 - c) Proposed Independent Contractor Agreement for the Managed Assigned Counsel Coordinator Serving the 32F Municipal Court
 - d) Certificate of Liability 12/11/23 Michael P. Kavanaugh, LLC
 - e) Certificate of Liability- Professional Liability Coverage*

*This item was received and placed on file at the beginning of this meeting.

- 2. Cross Connection Control Program
 - a) Memo 11/29/23 Director of Public Services
 - b) Proposal 11/07/23 HydroCorp, LLC
 - c) Certificate of Liability 12/12/23 HydroCorp, LLC
 - d) Certificate of Liability 12/05/23 City of Grosse Pointe Woods

E. <u>Claims and Accounts</u>

- 1. Anderson, Eckstein & Westrick, Inc. (AEW) City Engineers
 - a) <u>Vernier Rd. Water Main Replacement</u> Invoice No. 147364 Proj. No. 0160-0446 - 11/29/23 - \$10,132.58.
 - b) <u>Hampton Rd. Water Main & Resurface (Mack/Marter)</u> Invoice No. 147365 - Proj. No. 0160-0456 - 11/29/23 - \$363.45.
 - c) <u>Roslyn Rd. Water Main & Resurface (Mack/Marter)</u> Invoice No. 147366 Proj. No. 0160-0464 11/29/23 \$22,418.43.
 - d) <u>2023 Sewer CCTV Investigation</u> Invoice No. 147367 Proj. No. 0160-0467 11/29/23 \$487.35.
 - e) <u>2023 Sewer Rehab Program</u> Invoice No. 147368 Proj. No. 0160-0468 - 11/29/23 - \$2,156.55.
 - f) <u>2023-2024 General Engineering</u> Invoice No. 147369 Proj. No. 0160-0472 - 11/29/23 - \$1,298.94.
 - g) <u>Torrey Rd. Pump Station Generator</u> Invoice No. 147370 Proj. No. 0160-0473 11/29/23 \$27,840.00.
 - h) <u>707 N. Renaud Plot Plan Review</u> Invoice No. 147565 Proj. No. 0160-0474 12/06/23 \$171.45.
 - i) <u>2022 Sidewalk Repair Program</u> Proj. No. 0160-0452 Pay Estimate No. 6 - JB Contractors, Inc. - 12/06/23 - \$40,723.30.

- j) <u>Roslyn Rd. Water Main & Resurfacing Project</u> Proj. No. 0160-0464
 Pay Estimate No. 3 Pamar Enterprises, Inc. 12/08/23 -\$528,238.80.
- <u>Hallahan & Associates, P.C. Professional Services</u> Invoice No. 21076
 November 2023 12/04/23 \$12,326.62.
- 3. <u>Keller Thoma Legal Services</u> Invoice No. 125133 November 2023 12/01/23 \$175.00.
- 4. <u>Rosati, Schultz, Joppich & Amtsbuechler, P.C. Legal Services</u> -Invoice No. 1080535 - November 2023 - 12/07/23 - \$2,990.00.
- 5. <u>WCA Assessing Assessing Services</u> Invoice No. 120123 January 2024 12/01/23 \$7,175.58.
- 6. <u>York, Dolan & Tomlinson, P.C. Legal Services</u> Invoice No. 146 November 2023 12/04/23 \$4,789.50.

Motion carried by the following vote:

Yes:Brown, Bryant, Gafa, Granger, Koester, McConaghy, VaughnNo:NoneAbsent:None

Prudence Cole-Klimisch, President of the Helm, presented the Senior Center Millage in efforts to gain support from local communities to place it on the August Primary election ballot. There were twelve attendees present in favor of the millage.

There was a consensus of the Council to further discuss this topic at the January 22, 2024, Committee-of-the-Whole meeting. The City Attorney was directed to discuss with the Helm's attorney details regarding the possible ballot language for the State Primary election to be held on August 6, 2024.

Under New Business, the following individuals were heard:

- Councilmember Vaughn commented on the great job Mayor Bryant did on temporarily substituting for Santa Claus during the Polar Express.
- Councilmember Granger commended the Department of Public Works on their fast and attentive response to the residents' needs, such as cleaning the leaves and streets.

Under Public Comment, no one wished to be heard.

Motion by Granger, seconded by Koester, to adjourn tonight's meeting at 7:27 p.m. PASSED UNANIMOUSLY.

Respectfully submitted,

Paul P. Antolin City Clerk Arthur W. Bryant Mayor MINUTES OF THE MEETING OF THE COMMITTEE-OF-THE-WHOLE OF THE CITY OF GROSSE POINTE WOODS HELD ON MONDAY, DECEMBER 18, 2023, IN THE CONFERENCE ROOM OF THE ROBERT E. NOVITKE MUNICIPAL CENTER, 20025 MACK PLAZA DR., GROSSE POINTE WOODS, MICHIGAN.

Mayor Bryant called the meeting to order at 7:39 p.m.

| PRESENT: | Mayor Bryant |
|------------------|--|
| Council Members: | Brown, Gafa, Granger, Koester, McConaghy, Vaughn |
| ABSENT: | None |
| Also Present: | City Administrator Schulte Assistant City Administrator Como City Attorney Walling Treasurer/Comptroller Murphy City Clerk Antolin Director of Public Services Kowalski |

Motion by McConaghy, seconded by Brown, that all items on tonight's agenda be received, placed on file, and taken in order of appearance.

| Motion carried | by the following vote: |
|----------------|--|
| Yes: | Brown, Bryant, Gafa, Granger, Koester, McConaghy, Vaughn |
| No: | None |
| Absent: | None |

The first item discussed was regarding the Park Improvement Proposal (PIP) submitted by the Citizens' Recreation Commission. Councilmember Brown provided an overview of the Park Improvement Proposal dated November 14, 2023. A major emphasis was focused on the proposed enhancements to the parks.

The following Ghesquiere Park enhancements were discussed:

- Building a multi-use pavilion with refrigerated ice rink/picnic tables and additional seating area;
- Adding walking path;
- Add Disc Golf course and dedicated pickleball courts;
- Update restrooms;
- Install additional swings and toddler playground equipment;
- Aesthetic signage;
- Improvements to baseball and softball facilities.

COMMITTEE-OF-THE-WHOLE 12-18-23 - 36

City Administrator Schulte added that the city is working with the Foundation and an active fundraising program is being implemented for additional toddler playground equipment and a Tot Swing set for Ghesquiere Park.

A brief discussion ensued regarding the updating and renovations of the bathrooms at Ghesquiere Park near baseball diamond #5.

The next park discussed was regarding the following enhancements for Lake Front Park:

- Add new cooking grills;
- Resurface bocce ball and shuffle board courts;
- Add toddler playground equipment;
- Add more shaded areas around pool and miniature golf course.

The Committee stated that the city needs to initiate cost findings with the Recreation Commission to get an estimated amount to prepare funding and budgeting. The parks need more toddler playground equipment; however, it is expensive. Other big expense projects need to be accounted for when making any projections.

A brief discussion began concerning drainage at Ghesquiere Park.

Councilmember Gafa addressed Little League's request to install new bleachers for baseball fields #2, #3, and #4. This includes 6 bleachers each with cement pads in the amount of \$75,000. This is approximately \$25,000 for each baseball field. Collaboration with the Recreation Commission and incorporating this request with the Park Improvement Proposal is ideal.

Grosse Pointe Woods is often asked by the Little League to host at Ghesquiere Park. With the requested enhancements, this would be a great way to expose what the city has to offer.

Additionally, adequate soccer fields throughout the city were discussed and the possible addition of benches were considered.

The Committee suggested creating a list of top 5 ranked big and small projects and possibly incorporating them into a 5- or 10-year plan with corresponding costs to implement as a guide for future projects. It was suggested to get information from the Master Plan Open House that was held on October 23, 2024.

The next item discussed was regarding a request from the Citizens' Recreation Commission regarding Member Clothing Allowance. The Commission produces several events yearly including Winterfest, Annual Fishing Derby, and bike cruises. The Commission is requesting a standard uniform, such as t-shirts/sweatshirts identifying the members at these events. Currently, no other commissions have

uniforms or attire identifying the members. It is important to have consistency with other commissions. It was suggested that vests for all seasons with ID badges would be ideal for all commissions. The Committee requested that the Recreation Supervisor present some pricing for vests to City Administration or on a future Committee-of-the-Whole meeting.

The next item discussed was regarding Walking Path Concepts for Ghesquiere Park. City Administrator Schulte, in his memo dated December 15, 2023, states that the Park Improvement Plan also included a walking path for Ghesquiere Park. Administration and city engineer AEW proposed three walking path concepts that are 6 feet wide and made of asphalt. The estimated cost for each concept plan is as follows:

- 1. Concept #1 is 3,000 ft. total project cost \$475,000
- 2. Concept #2 is 2,900 ft. total project cost \$450,000
- 3. Concept #3 is 1,950 ft. total project cost \$360,000

It is the intent of City Administration, once approved by Council, to start a budget process by allowing the Citizens' Recreation Commission to review the proposal and submit costs to the Finance Committee.

Some Committee members felt the costs were too high and suggested incorporating this project with part of the Park Improvement Plan preferred list to see how high they rank this proposal. It was also suggested to possibly complete the project in phases. However, there were concerns that completing the project over multiple years may significantly increase the costs. In addition, another concern is that the walking path may not be utilized as expected.

Discussion ensued regarding different ways of decreasing the cost of the walking path. It was request that City Administration get a quote for 5 feet wide rather than 6 feet wide path.

The Committee stated that it would be of more value and make more sense if the walking path is part of an infrastructure park plan that links all the amenities of the park together.

Under New Business the following individual was heard:

• Councilmember Koester addressed the request from the Tree Commission to approve the purchase of three memorial plaques in honor of the members who recently passed away. The members were Ted Colborn, Bob Greening, and Peter Groschner. There was a consensus of the Committee-of-the-Whole to approve the purchase of the three memorial plaques in memory of the Tree Commission members who recently passed.

A brief discussion ensued regarding the availability of memorial plaque locations and options for placements.

• Councilmember Koester stated that the current fee for a memorial tree marker is \$250.00; however, the fee does not cover the cost. The Tree Commission is requesting to increase the fee from \$250.00 to \$500.00. There was a consensus of the Committee-of-the-Whole to increase the memorial tree marker from \$250.00 to \$500.00. This cost increase will be updated in the fee schedule.

There was a brief discussion regarding evaluation of tree planting for City Hall. It was stated that the Tree Commission has submitted a grant to the Department of Natural Resources (DNR). Collaboration with the Beautification Advisory Commission was suggested.

- Councilmember Vaughn addressed the Planning Commission's recommendation to approve the ordinance amendments to Chapter 32 Signs at their meeting on December 12, 2023. Although there were several changes to the ordinance, one major reason for the amendment was to be in compliance with laws regarding "Temporary Signs" and more specifically "Political Signs" with the upcoming Presidential Primary election approaching on February 27, 2024. Enforcement will be complaint driven. Councilmember Vaughn was comfortable to proceed with the approval and suggested to place this item on a future Committee-of-the-Whole meeting. City Administrator Schulte stated that City Attorney Tomlinson has reviewed the changes to the ordinance and concurred to move forward with the approval. There was a consensus of the Committee-of-the-Whole to further discuss this item at the Committee-of-the-Whole meeting on January 8, 2024.
- Director of Public Services Kowalski addressed the concept of allowing dog walkers at Lake Front Park provided that the owners have a park pass, the dogs are on a leash, and remain on the walking path. It was stated that the local communities are having geese issues at their parks and that more dogs at the park would deter more geese. The Committee suggested to be very specific with the rules and enforcement. There was a consensus of the Committee-of-the-Whole to allow dog walkers at Lake Front Park on a trial basis.
- City Administrator Schulte addressed that there are many non-union employees with the potential to retire and vast institutional knowledge of Grosse Pointe Woods. Once retired, he is requesting to engage in possibly bringing them back. There will be a savings to the city of approximately \$50,000.00 on average per employee. This process has been done in the past with no issues. The Committee wanted to make sure there was a contingency plan to be implemented. There was a consensus of the Committee to approve City Administrator Schulte's request to bring back non-union employees after their retirement with a contingency plan.

Under Public Comment, the following individuals were heard:

• An anonymous resident, addressed Ghesquiere Park regarding flooding, accessible walking paths, and the sale of t-shirts to minimize costs.

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• Bill Meredith, addressed the importance of parks in the city, Ghesquiere Park being a "neighborhood" park, concerns of moving the ice rink, and welcoming enhancements to the park.

Motion by Gafa, seconded by McConaghy, that the meeting of the Committee-of-the-Whole be adjourned at 8:58 p.m. PASSED UNANIMOUSLY.

Respectfully submitted,

Paul P. Antolin City Clerk Arthur W. Bryant Mayor



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS - SURVEYORS - ARCHITECTS Shelby Township - Roseville - Livonia

586.726.1234 | www.aewinc.com

December 22, 2023

Shawn Murphy, Controller City of Grosse Pointe Woods 20025 Mack Avenue Grosse Pointe Woods, Michigan 48236-2397

RECEIVED

Reference: 2021 Water Main Replacement Program Hollywood, Severn & Christine Court AEW Project No. 0160-0426

JAN 032023

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

Dear Mrs. Murphy:

Enclosed please find the Final Construction Pay Estimate along with the Consent of Surety and the Sworn Statement for the above referenced project. We recommend issuing final payment for the **Net Earnings this Period (see Page 3)** in the amount of **\$292,179.79** to Fontana Construction, Inc., 6340 Sims Drive, Sterling Heights, MI 48313

If you have questions or require additional information, please contact our office.

Sincerely,

-Docusigned by: Ross T. Wilberding 205823CECB02428...

Ross T. Wilberding, PE Project Manager

cc: Frank Schulte, City Administrator Jim Kowalski, Director of Public Services Jeanne Duffy, Grosse Pointe Woods Susan Como, Assistant City Administrator Fontana Construction, Inc.

P046244 # 592-537-977.300 ok- g.K SM 12/27/23

+5 12-27-23

51301 Schoenherr Road, Shelby Township, MI 48315 "Engineering Strong Communities"



12/22/2023 11:24 AM

FieldManager 5.3c

Anderson, Eckstein and Westrick, Inc.

Contract: .0160-0426, 2021 Water Main Replacement Program

| Estimate No. | | mate ate | Entered By | | Estimate Type | Managing Office | | |
|---|-------|-------------|---------------------------|-------------------------------|--|---------------------------------------|--|--|
| 13 | 12/22 | 2/2023 | Michelle A | Ankawi | Final | Anderson, Eckstein and Westrick, Inc. | | |
| All Contra Work Comp 12/12/202 | leted | | truction ed Date 21 | Fontana Cons 6340 Sims Dri | Prime Contractor Fontana Construction, Inc. 6340 Sims Drive Sterling Heights MI 48313 | | | |
| Comments Current Contra % Completed: | | unt: \$1,5 | 42,717.54 | | | | | |

Item Usage Summary

Project: Christine Ct., Vernier to end of cul-de-sac Category: 0000,

| Item Description | Unit | Item Code | • | Project Line No. | | | Quantity | Item Price | Dollar Amount |
|---------------------------|-----------|-----------|------|---------------------|----|-------------|---------------------|---------------|---------------|
| _ Water Main, Abandon | LS | 8237051 | 0250 | 0250 | 00 | 0 00 | 1.000 | 1,000.00 | \$1,000.00 |
| Maintenance Gravel | Ton | 3060020 | 0065 | 0065 | 00 | 000 | 25.000 | 20.00 | \$500.00 |
| Water, Sodding/Seeding | Unit | 8160090 | 0195 | 0195 | 00 | 000 | 7.000 | 75.00 | \$525.00 |
| | | | | | | | Subtotal for Cat | egory 0000: | \$2,025.00 |
| | | | | | | Sub | total for Project C | hristine Ct.: | \$2,025.00 |
| Project: Hollywood Marter | to Goatha | | | | | | | | |

Project: Hollywood, Marter to Goethe Category: 0000,

| Item Description | Unit | Item Code | • | Project Line No. | | | Quantity | Item Price | Dollar Amount |
|----------------------------------|------|-----------|------|---------------------|----|-----|----------|------------|---------------|
| Aggregate Base, 6 inch | Syd | 3020016 | 0310 | 0310 | 00 | 000 | 118.310 | 9.00 | \$1,064.79 |
| Sodding | Syd | 8160055 | 0385 | 0385 | 00 | 000 | 50.000 | 5.00 | \$250.00 |
| Topsoil Surface, Furn, 3 inch | Syd | 8160061 | 0390 | 0390 | 00 | 000 | 50.000 | 4.00 | \$200.00 |
| Water Main, 8 inch, Cut and Plug | Ea | 8230132 | 0415 | 0415 | 00 | 000 | 2.000 | 327.00 | \$654.00 |
| Water, Sodding/Seeding | Unit | 8160090 | 0395 | 0395 | 00 | 000 | 7.000 | 75.00 | \$525.00 |

Subtotal for Category 0000: \$2,693.79

Subtotal for Project Hollywood: \$2,693.79

Project: MISC, Various Locations

Category: 0000,

| | | | • | Project | | | | | |
|---|------|-----------|----------|----------|------|-----|----------|------------|---------------|
| Item Description | Unit | Item Code | <u> </u> | Line No. | Туре | No. | Quantity | Item Price | Dollar Amount |
| _ Adjustment for LSLR Material Increases | LS | 7087051 | 0815 | 0585 | SA | 003 | 1.000 | 67,000.00 | \$67,000.00 |
| Extras and additional Work | LS | 8007051 | 0820 | 0590 | SA | 003 | 1.000 | 124,516.00 | \$124,516.00 |
| _ Traffic Control, Misceilaneous | Ea | 8127050 | 0490 | 0490 | 00 | 000 | 1.000 | 3,000.00 | \$3,000.00 |
| _ Water Serv, Special | Ea | 8237050 | 0525 | 0525 | 00 | 000 | 17.000 | 2,980.00 | \$50,660.00 |



Item Usage Summary

Anderson, Eckstein and Westrick, Inc.

Project: MISC, Various Locations Category: 0000,

| Item Description | Unit | Item Code | | Project Line No. | | | Quantity | Item Price | Dollar Amount |
|--------------------------------|------|-----------|------|---------------------|----|-----|------------------|-------------|---------------|
| Water Serv | Ea | 8230240 | 0500 | 0500 | 00 | 000 | 5.000 | 800.00 | \$4,000.00 |
| Water Serv, Long | Ea | 8230245 | 0505 | 0505 | 00 | 000 | 4.000 | 1,500.00 | \$6,000.00 |
| | | | | | | | Subtotal for Cat | egory 0000: | \$255,176.00 |
| | | | | | | | Subtotal for Pr | oject MISC: | \$255,176.00 |
| Project: Severn, Mack to Craig | 9 | | | | | | | | |
| Category: 0000, | | | | | | | | | |

| Item Description | Unit | Item Code | | Project Line No. | | Mod. No. | Quantity | Item Price | Dollar Amount |
|--|------|-----------|------|---------------------|----|-------------|--------------------|--------------|---------------|
| _ Proposed Trees | Ea | 8157050 | 0645 | 0645 | 00 | 000 | 33.000 | 500.00 | \$16,500.00 |
| _ Water Main Connection, 8 inch | Ea | 8237050 | 0730 | 0730 | 00 | 000 | 2.000 | 2,100.00 | \$4,200.00 |
| _ Water Main, HDPE, DR11, 8 inch, Pipe Bur st | Ft | 8237001 | 0705 | 0705 | 00 | 000 | 31.000 | 95.00 | \$2,945.00 |
| _ Water Serv, Modified | Ea | 8237050 | 0735 | 0735 | 00 | 000 | 1.000 | 580.00 | \$580.00 |
| Maintenance Gravel | Ton | 3060020 | 0580 | 0580 | 00 | 000 | 120.000 | 20.00 | \$2,400.00 |
| Sodding | Syd | 8160055 | 0650 | 0650 | 00 | 000 | 37.000 | 5.00 | \$185.00 |
| Topsoil Surface, Furn, 3 inch | Syd | 8160061 | 0655 | 0655 | 00 | 000 | 37.000 | 4.00 | \$148.00 |
| Water Main, 8 inch, Cut and Plug | Ea | 8230132 | 0680 | 0680 | 00 | 000 | 1.000 | 327.00 | \$327.00 |
| | | | | | | | Subtotal for Cate | egory 0000: | \$27,285.00 |
| | | | | | | | Subtotal for Proj | ject Severn: | \$27,285.00 |
| | | | | | | T | otal Estimated Ite | m Payment: | \$287,179.79 |

Time Charges

| Site | Site Description | Site Method | Days Charged | Liq. Damages |
|------|---------------------------------|-----------------|---------------------|--------------|
| 00 | SITE NUMBERS SHOULD BE CODED 00 | Completion Date | _ | \$0 |
| | | Total | Liquidated Damages: | \$0 |

Pre-Voucher Summary

| Project | Voucher No. | Item Payment | Stockpile Adjustment | Dollar Amount |
|---|-------------|--------------|-------------------------|---------------|
| Christine Ct., Vernier to end of cul-de-sac | 0006 | \$2,025.00 | \$0.00 | \$2,025.00 |
| Hollywood, Marter to Goethe | 0007 | \$2,693.79 | \$0.00 | \$2,693.79 |
| MISC, Various Locations | 0008 | \$255,176.00 | \$0.00 | \$255,176.00 |



FieldManager 5.3c

Pre-Voucher Summary

Anderson, Eckstein and Westrick, Inc.

| Project | Voucher | No. Item Payment | Stockpile Adjustment | Dollar Amount |
|------------------------------|--------------|---|-------------------------|----------------|
| Severn, Mack to Craig | 0007 | \$27,285.00 | \$0.00 | \$27,285.00 |
| | | and a state of the second s | Voucher Total: | \$287,179.79 |
| Summary | | | | |
| Current Voucher Total: | \$287,179.79 | Earnings to | o date: | \$1,542,717.54 |
| -Current Retainage: | (\$5,000.00) | - Retainage to | o date: | \$0.00 |
| -Current Liquidated Damages: | \$0.00 | - Liquidated Damages to | o date: | \$0.00 |
| -Current Adjustments: | \$0.00 | - Adjustments to | o date: | \$0.00 |
| Total Estimated Payment: | \$292,179.79 | Net Earnings to | o date: | \$1,542,717.54 |
| | | - Payments to | o date: | \$1,250,537.75 |
| | | Net Earnings this p | eriod: | \$292,179.79 |
| | | | | |

Estimate Certification

I certify the items included on this report constitute my estimate of work completed and due the contractor as of the date of this document.

| Ross T. Wilberding | 12/22/2023 |
|----------------------------|------------|
| Ross T. Wilberding, PE | (Date) |
| Frank Gannetti | 12/22/2023 |
| Fontana Construction, Inc. | (Date) |



Estimate: 13

Anderson, Eckstein and Westrick, Inc.

12/22/2023 11:24 AM

FieldManager 5.3c

Contract: .0160-0426, 2021 Water Main Replacement Program

Project: Christine Ct., Vernier to end of cul-de-sac

Category: 0000,

| Prop. Line | Item Description | Item Code | Authorized Qty. Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|---|------------------|-------------------------|---------------------------|----------------------|----------------------|---------------|-------------|-----------------------------|
| 0110 | _ Catch Basin Cover, Restricted, GPW | 4037050 | 2.000 Ea | | 2.000 | 2.000 | 10 0 % | 501.00000 | \$1,002.00 |
| 0115 | _ Combined Manhole Cover, GPW | 4037050 | 1.000 Ea | | 1.000 | 1.000 | 100% | 488.00000 | \$488.00 |
| 0120 | _ Dr Structure Trap, 12 inch | 4037050 | 0.000 Ea | | 0.000 | | | 50.00000 | •••• |
| 0035 | _ Driveway, Rem | 2047011 | 133.160 Syd | | 133.160 | 133,160 | 100% | 9.00000 | \$1,198.44 |
| 0080 | _ External Structure Wrap, 18 inch | 4027050 | 0.000 Ea | | 0.000 | | | 600.00000 | |
| 0215 | _ Fire Hydrant Assembly | 8237050 | 1.000 Ea | | 1.000 | 1.000 | 100% | 5,100.00000 | \$5,100.00 |
| 0070 | _ Geogrid | 3087011 | 1,016.680 Syd | | 1,016.680 | 1,016.680 | 100% | 5.00000 | \$5,083.40 |
| 0205 | _ Irrigation Pipe, Furn and Install | 8237001 | 0.000 Ft | | 0.000 | | | 0.01000 | |
| 0130 | _ Pop-Up Emitter, Storm Drain, Residential | 4047050 | 1.000 Ea | | 1.000 | 1.000 | 100% | 50.00000 | \$50.00 |
| 0180 | _ Proposed Trees | 8157050 | 0.000 Ea | | 0.000 | | | 500.00000 | |
| 0255 | _ Rubbish Pickup | 8507 0 51 | 0.200 LS | | 0.200 | 0.200 | 100% | 500.00000 | \$100.00 |
| 0085 | _ Sanitary Lead Repair | 4027050 | 0.000 Ea | | 0.000 | | | 1,000.00000 | |
| 0220 | _ Sprinkler Head | 8237050 | 0.000 Ea | | 0.000 | | | 0.01000 | |
| 0225 | _ Sprinkler Head, Adj | 8237050 | 0.000 Ea | | 0.000 | | | 0.01000 | |
| 0040 | _ Station Grading | 2057002 | 3.000 Sta | | 3.000 | 3.000 | 100% | 3,000.00000 | \$9,000.00 |
| 0045 | Subgrade Undercutting, Modified | 2057021 | 0.000 Cyd | | 0.000 | | | 40.00000 | · |
| 0050 | Subgrade Undercutting, Special | 2057021 | 0.000 Cyd | | 0.000 | | | 30.00000 | |
| 0175 | Traffic Control, Christine Ct | 8127050 | 1.000 Ea | | 1.000 | 1.000 | 100% | 5,000.00000 | \$5,000.00 |
| 0230 | _ Water Main Connection, 6 inch | 8237050 | 1. 0 00 Ea | | 1.000 | 1.000 | 100% | 2,100.00000 | \$2,100.00 |
| 0250 | _ Water Main, Abandon | 8237051 | 1.000 LS | 1.000 | 1.000 | 1.000 | 100% | 1,000.00000 | \$1,000.00 |
| 0210 | _Water Main, PVC, SDR 14, 8 inch, Tr Det G | 8237001 | 0.000 Ft | | 0.000 | | | 125.00000 | |
| 0235 | _ Water Serv, Extend, Modified | 8237050 | 0.000 Ea | | 0.000 | | | 500.00000 | |
| 0240 | _ Water Serv, Modified | 8237050 | 6.000 Ea | | 6.000 | 6.000 | 100% | 580.00000 | \$3,480.00 |
| 0245 | _ Water Serv, Special | 8237050 | 0.000 Ea | | 0.000 | | | 2,980.00000 | |
| 0060 | Aggregate Base, 8 inch | 3020020 | 1,039.680 Syd | | 1,039.680 | 1,039.680 | 100% | 25.00000 | \$25,992.00 |
| 0135 | Conc Pavt w/ Int Curb,Nonreinf,7 inch | 6020162 | 937.800 Syd | | 937.800 | 937.800 | 100% | 69.00000 | \$64,708.20 |
| 0600 | Dr Structure Cover, Adj, Case 1 | 4030005 | 1.000 Ea | | 1.000 | 1.000 | 100% | 400.00000 | \$400.00 |
| 0095 | Dr Structure, 24 inch dia | 4030200 | 1.000 Ea | | 1.000 | 1.000 | 100% | 2,000.00000 | \$2,00 0 .00 |

Contract: .0160-0426

Page 1 of 7



Estimate: 13

Anderson, Eckstein and Westrick, Inc.

Project: Christine Ct., Vernier to end of cul-de-sac

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|--|--------------|--------------------|------|---------------------------|----------------------|----------------------|--------------|--------------|-----------------------------|
| 0100 | Dr Structure, 48 inch dia | 4030210 | 1.000 | Ea | | 1.000 | 1.000 | 100% | 4,000.00000 | \$4,000.00 |
| 0015 | Dr Structure, Rem | 2030011 | 2.000 | Ea | | 2.000 | 2.000 | 100% | 500.00000 | \$1.000.00 |
| 0105 | Dr Structure, Tap, 12 inch | 4030312 | 1.000 | Ea | | 1.000 | 1,000 | 100% | 500.00000 | \$500.00 |
| 0160 | Driveway, Nonreinf Conc, 6 inch | 8010005 | 128.530 | Syd | | 128,530 | 128.530 | 100% | 50.00000 | \$6,426,50 |
| 0055 | Ero Con, Inlet Protection, Fabric Drop | 2080020 | 0.000 | Ea | | 0.000 | | | 90.0000 | •-• |
| 0200 | Hydrant, Rem | 8230091 | 1.000 | Ea | | 1.000 | 1.000 | 100% | 475.00000 | \$475.00 |
| 0140 | Joint, Expansion, E2 | 6020207 | 0.000 | Ft | | 0.000 | | | 23.00000 | |
| 0150 | Joint, Expansion, Erg | 6030021 | 34.200 | Ft | | 34.200 | 34.200 | 100% | 18.00000 | \$615,60 |
| 0145 | Joint, Plane-of-Weakness, W | 6020211 | 996.300 | Ft | | 996.300 | 996.300 | 100% | 6.00000 | \$5,977.80 |
| 0155 | Lane Tie, Epoxy Anchored | 6030030 | 0.000 | Ea | | 0.000 | | | 5.00000 | |
| 0065 | Maintenance Gravel | 3060020 | 25.000 | Ton | 25.000 | 25.000 | 25.000 | 100% | 20.00000 | \$500.00 |
| 0005 | Mobilization, Max 3% | 1500001 | 0.200 | LS | | 0.200 | 0.200 | 100% | 25,000.00000 | \$5,000.00 |
| 0025 | Pavt, Rem | 2040050 | 931.200 | Syd | | 931.200 | 931.200 | 100% | 10.00000 | \$9,312.00 |
| 0075 | Sewer, CI IV, 12 inch, Tr Det B | 4020987 | 38,900 | Ft | | 38.900 | 38.900 | 100% | 50.00000 | \$1,945.00 |
| 0020 | Sewer, Rem, Less than 24 inch | 2030015 | 61.000 | Ft | | 61.000 | 61.000 | 100% | 40.00000 | \$2,440.00 |
| 0165 | Sidewalk, Conc, 4 inch | 8030044 | 1,223.600 | Sft | | 1,223.600 | 1,223.600 | 100% | 4.50000 | \$5,506.20 |
| 0170 | Sidewalk, Conc, 6 inch | 8030046 | 244.500 | Sft | | 244.500 | 244.500 | 100% | 4.75000 | \$1,161.38 |
| 0030 | Sidewalk, Rem | 2040055 | 151.350 | Syd | | 151.350 | 151.350 | 100% | 9.00000 | \$1,362.15 |
| 0185 | Sodding | 8160055 | 362.560 | Syd | | 362.560 | 362.560 | 10 0% | 5.00000 | \$1,812.80 |
| 0190 | Topsoil Surface, Furn, 3 inch | 8160061 | 362.560 | Syd | | 362.560 | 362.560 | 100% | 4.00000 | \$1,450.24 |
| 0010 | Tree, Rem, 6 inch to 18 inch | 2020004 | 3.000 | Ea | | 3.000 | 3.000 | 100% | 500.00000 | \$1,500.00 |
| 0125 | Underdrain, Subgrade, 4 inch | 4040071 | 637.000 | F۱ | | 637.000 | 637.000 | 100% | 15.00000 | \$9,555.00 |
| 0195 | Water, Sodding/Seeding | 8160090 | 7.000 | Unit | 7.000 | 7.000 | 7.000 | 100% | 75.00000 | \$525.00 |

Subtotal for Category 0000: 187766.71

Subtotal for Project Christine Ct.: 187766.71

12/22/2023 11:24 AM

FieldManager 5.3c



Estimate: 13

Anderson, Eckstein and Westrick, Inc.

12/22/2023 11:24 AM

FieldManager 5.3c

Project: Hollywood, Marter to Goethe

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|---|--------------|--------------------|---------|---------------------------|----------------------|----------------------|-------|--------------|-----------------------------|
| 0260 | _ Audio Visual Record of the Construction Influence Area | 1027051 | 0.5 | 00 LS | | 0.500 | 0.500 | 100% | 5,000.00000 | \$2,500.00 |
| 0300 | _ Driveway, Rem | 2047011 | 115.8 | 70 Syd | | 115.870 | 115.870 | 100% | 9.00000 | \$1,042.83 |
| 0445 | _ Fire Hydrant Assembly | 8237050 | 5.0 | 00 Ea | | 5.000 | 5.000 | 100% | 5,100.00000 | \$25,500.00 |
| 0450 | _ Gate Well Cover, GPW | 8237050 | 3.0 | 00 Ea | | 3.000 | 3.000 | 100% | 488.00000 | \$1,464.00 |
| 0435 | Irrigation Pipe, Furn and Install | 8237001 | 31.0 | 00 Ft | | 31.000 | 31.000 | 100% | 0.01000 | \$0.31 |
| 0380 | _ Proposed Trees | 8157050 | 40.0 | 00 Ea | | 40.000 | 40.000 | 100% | 500.00000 | \$20,000.00 |
| 0485 | _ Rubbish Pickup | 8507051 | 0.3 | 00 LS | | 0.300 | 0.300 | 100% | 500.00000 | \$150.00 |
| 0320 | _ Sanitary Lead Repair | 4027050 | 5.0 | 00 Ea | | 5,000 | 5.000 | 100% | 1,000.00000 | \$5,000.00 |
| 0755 | _ Sanilary Lead Repair | 8237050 | 1.0 | 00 Ea | | 1.000 | 1.000 | 100% | 7,700.40000 | \$7,700.40 |
| 0455 | _ Sprinkler Head | 8237050 | 0.0 | 00 Ea | | 0.000 | | | 0.01000 | •••• |
| 0460 | _ Sprinkler Head, Adj | 8237050 | 4.0 | 000 Ea | | 4.000 | 4.000 | 100% | 0.01000 | \$0.04 |
| 0480 | Temporary Water Service | 8237051 | 0.4 | 00 LS | | 0.400 | 0.400 | 100% | 25,000.00000 | \$10,000.00 |
| 0375 | _ Traffic Control, Hollywood | 8127050 | 1.0 | 000 Ea | | 1.000 | 1.000 | 100% | 3,000.00000 | \$3,000.00 |
| 0465 | _ Water Main Connection, 8 inch | 8237050 | 2.0 | 000 Ea | | 2.000 | 2.000 | 100% | 2,100.00000 | \$4,200.00 |
| 0440 | _ Water Main, HDPE, DR11, 8 inch, Pipe Bur st | 8237001 | 2,130.6 | 300 Ft | | 2,130.600 | 2,130.600 | 100% | 95.00000 | \$202,407.00 |
| 0470 | _ Water Serv, Modified | 8237050 | 88.0 | 000 Ea | | 88.000 | 88.000 | 100% | 580.00000 | \$51,040.00 |
| 0475 | Water Serv, Special | 8237050 | 0.0 | 000 Ea | | 0.000 | | | 2,980.00000 | |
| 0310 | Aggregate Base, 6 inch | 3020016 | 118.3 | 310 Syd | 118.310 | 118.310 | 118,310 | 100% | 9.00000 | \$1,064.79 |
| 0285 | Curb and Gutter, Rem | 2040020 | 0.0 | 000 Ft | | 0.000 | | | 20.0000 | |
| 0350 | Curb Ramp Opening, Conc | 8030030 | 0.0 | 000 Ft | | 0.000 | | | 25.00000 | |
| 0345 | Detectable Warning Surface | 8030010 | · 0.0 | 000 Ft | | 0.000 | | | 40.00000 | |
| 0340 | Driveway, Nonreinf Conc, 6 inch | 8010005 | 118.3 | 310 Syd | | 118.310 | 118,310 | 100% | 50.00000 | \$5,915.50 |
| 0305 | Ero Con, Inlet Protection, Fabric Drop | 2080020 | 0.0 | 000 Ea | | 0.000 | | | 90.0000 | |
| 0295 | Exploratory Investigation, Vertical | 2040080 | 0.0 | 000 Ft | | 0.000 | | | 125.00000 | |
| 0400 | Gate Valve, 8 inch | 8230062 | 3.0 | 000 Ea | | 3.000 | 3.000 | 100% | 2,000.00000 | \$6,000.00 |
| 0430 | Gate Well, 60 inch dia | 8230360 | 3.0 | 000 Ea | | 3.000 | 3.000 | 100% | 2,900.00000 | \$8,700.00 |
| 0405 | Gate Well,Rem | 8230076 | 2.0 | 000 Ea | | 2.000 | 2.000 | 100% | 475,00000 | \$950.00 |
| 0410 | Hydrant, Rem | 8230091 | 5.0 | 000 Ea | | 5.000 | 5.000 | 100% | 475.00000 | \$2,375.00 |

Contract: .0160-0426

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Estimate: 13

Anderson, Eckstein and Westrick, Inc.

Project: Hollywood, Marter to Goethe

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized QtyL | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|----------------------------------|--------------|--------------------|------|---------------------------|----------------------|----------------------|------------|-------------------|-----------------------------|
| 0325 | Lane Tie, Epoxy Anchored | 6030030 | 0.000 E | а | | 0.000 | | | 5.00000 | |
| 0315 | Maintenance Gravei | 3060020 | 75.640 To | on | | 75.640 | 75.640 | 100% | 20.00000 | \$1,512.80 |
| 0265 | Mobilization, Max 3% | 1500001 | 0.300 LS | s | | 0.300 | 0.300 | 100% | 25,000.00000 | \$7,500.00 |
| 0330 | Pavt Repr, Nonreinf Conc, 7 inch | 6030042 | 0.000 S | iyd | | 0.000 | | | 55.00000 | |
| 0335 | Pavt Repr, Rem | 6030080 | 0.000 S | iyd | | 0.000 | | | 10.00000 | |
| 0355 | Sidewalk Ramp, Conc, 4 inch | 8030034 | 0.000 S | ift | | 0.000 | | | 5.00000 | |
| 0360 | Sidewalk Ramp, Conc. 6 inch | 8030036 | 0.000 S | ift | | 0.000 | | | 6.00000 | |
| 0365 | Sidewalk, Conc. 4 inch | 8030044 | 1,495.500 S | Sft | | 1,495.500 | 1,495.500 | 100% | 4.50000 | \$6,729.75 |
| 0370 | Sidewalk, Conc, 6 inch | 8030046 | 69.500 S | Sft | | 69.500 | 69.500 | 100% | 4.75000 | \$330.13 |
| 0 290 | Sidewalk, Rem | 2040055 | 163.477 S | 6yd | | 163.477 | 163.477 | 100% | 9.00000 | \$1,471.29 |
| 0385 | Sodding | 8160055 | 1,347.640 S | Syd | 50.000 | 1,347.640 | 1,347.640 | 100% | 5.00000 | \$6,738.20 |
| 0390 | Topsoil Surface, Furn, 3 inch | 8160061 | 1,347.640 S | Syd | 50.000 | 1,347.640 | 1,347.640 | 100% | 4.00000 | \$5,390.56 |
| 0270 | Tree, Rem, 19 inch to 36 inch | 2020002 | 11.000 E | a | | 11.000 | 11.000 | 100% | 1,200.00000 | \$13,200.00 |
| 0275 | Tree, Rem, 37 inch or Larger | 2020003 | 2.000 E | a | | 2.000 | 2.000 | 100% | 2,000.00000 | \$4,000.00 |
| 0280 | Tree, Rem, 6 inch to 18 inch | 2020004 | 14.000 E | la | | 14.000 | 14.000 | 100% | 500.00000 | \$7,000.00 |
| 0415 | Water Main, 8 inch, Cut and Plug | 8230132 | 2.000 E | a | 2.000 | 2.000 | 2.000 | 100% | 327.00000 | \$654.00 |
| 0420 | Water Serv | 8230240 | 4.000 E | Ea | | 4.000 | 4.000 | 100% | 800.00000 | \$3,200.00 |
| 0425 | Water Serv, Long | 8230245 | 0.000 E | Ea | | 0.000 | | | 1,500.00000 | |
| 039 5 | Water, Sodding/Seeding | 8160090 | 7.000 U | Jnit | 7.000 | 7.000 | 7.000 | 100% | 75.00000 | \$525.00 |
| | | | | | | | c | ubtotal fr | or Category 0000- | 417261 60 |

Subtotal for Category 0000: 417261.60

Subtotal for Project Hollywood: 417261.60

12/22/2023 11:24 AM

FieldManager 5.3c



Estimate: 13

Anderson, Eckstein and Westrick, Inc.

12/22/2023 11:24 AM

FieldManager 5.3c

Project: MISC, Various Locations

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. L | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|---|-----------------|----------------------|------|---------------------------|----------------------|----------------------|------------|------------------|-----------------------------|
| 0765 | _ 1491 Anita Lead Service Line Replacement | 8237050 | 1.000 E | a | | 1.000 | 1.000 | 100% | 5,317.60000 | \$5,317.60 |
| 0815 | _ Adjustment for LSLR Material Increases | 7087051 | 1.000 L | S | 1.000 | 1.000 | 1.000 | 100% | 67,000.00000 | \$67,000.00 |
| 0820 | _ Extras and additional Work | 8007051 | 1.000 L | .s | 1.000 | 1.000 | 1.000 | 100% | 124,516.00000 | \$124,516.00 |
| 0520 | _ Gate Well Cover, GPW | 8237050 | 0.000 E | а | | 0.000 | | | 488.00000 | , |
| 04 90 | _ Traffic Control, Miscellaneous | 8127050 | 1.000 E | а | 1.000 | 1.000 | 1.000 | 100% | 3,000.00000 | \$3,000.00 |
| 0515 | _ Water Main, Remove | 8237001 | 15.000 F | ł | | 15.000 | 15.000 | 100% | 10.00000 | \$150.00 |
| 0525 | _ Water Serv, Special | 823705 0 | 56.000 E | a | 17.000 | 56.000 | 56.000 | 100% | 2,980.00000 | \$166,880.00 |
| 0760 | _ Water Service Repair | 8237050 | 1.000 E | a | | 1.000 | 1.000 | 100% | 8,891.00000 | \$8,891.00 |
| 0495 | Gate Valve, 8 inch | 8230062 | 0.000 E | a | | 0.000 | | | 2,000.00000 | |
| 0510 | Gate Well, 60 inch dia | 8230360 | 0.000 E | Ea | | 0.000 | | | 2,900.00000 | |
| 0500 | Water Serv | 8230240 | 12.000 E | а | 5.000 | 12.000 | 12.000 | 100% | 800.00000 | \$9,600.00 |
| 0505 | Water Serv, Long | 8230245 | 12.000 E | Ea | 4.000 | 12.000 | 12.000 | 100% | 1,500.00000 | \$18,000.00 |
| | | | | | | | S | ubtotal fo | or Category 0000 | 403354 60 |

Subtotal for Category 0000: 403354.60

Subtotal for Project MISC: 403354.60

Project: Severn, Mack to Craig

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. U | Quantity This nit Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|---|--------------|----------------------|-------------------------------|----------------------|----------------------|-------|-------------|-----------------------------|
| 0530 | _ Audio Visual Record of the Construction Influence Area | 1027051 | 0.500 LS | 5 | 0.500 | 0.5 00 | 100% | 5,000.00000 | \$2,500.00 |
| 0565 | _ Driveway, Rem | 2047011 | 88.960 Sy | ď | 88.960 | 88,960 | 100% | 9.00000 | \$800.64 |
| 0710 | _ Fire Hydrant Assembly | 8237050 | 5.000 Ea | 1 | 5.000 | 5.000 | 100% | 5,100.00000 | \$25,500.00 |
| 0715 | _ Gate Well Cover, GPW | 8237050 | 4.000 Ea | 1 | 4.000 | 4.000 | 100% | 488.00000 | \$1,952.00 |
| 0700 | Irrigation Pipe, Furn and Install | 8237001 | 94.290 Ft | | 94.290 | 94.290 | 100% | 0.01000 | \$0.94 |
| 0645 | _ Proposed Trees | 8157050 | 33.000 Ea | 33.000 | 33.000 | 33.000 | 100% | 500.00000 | \$16,500.00 |

Contract: .0160-0426

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Estimate: 13

Anderson, Eckstein and Westrick, Inc.

Project: Severn, Mack to Craig

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|--|--------------|--------------------|---------|---------------------------|----------------------|----------------------|-------|--------------|-----------------------------|
| 0750 | _ Rubbish Pickup | 8507051 | 0.5 | 00 LS | | 0.500 | 0.500 | 100% | 500.00000 | \$250.00 |
| 0585 | _ Sanitary Lead Repair | 4027050 | 0.0 | 00 Ea | | 0.000 | | | 1,000.00000 | |
| 0720 | _ Sprinkler Head | 8237050 | 4.0 | 00 Ea | | 4.000 | 4.000 | 100% | 0.01000 | \$0.04 |
| 0725 | _ Sprinkler Head, Adj | 8237050 | 4.0 | 00 Ea | | 4.000 | 4.000 | 100% | 0.01000 | \$0.04 |
| 0745 | _ Temporary Water Service | 8237051 | 0.6 | 00 LS | | 0.600 | 0.600 | 100% | 25,000.00000 | \$15,000.00 |
| 0640 | _ Traffic Control, Severn & Craig | 8127050 | 1.0 | 00 Ea | | 1.000 | 1.000 | 100% | 3,000.00000 | \$3,000.00 |
| 0730 | _ Water Main Connection, 8 inch | 8237050 | 6.0 | 00 Ea | 2.000 | 6.000 | 6.000 | 100% | 2,100.00000 | \$12,600.00 |
| 0705 | _ Water Main, HDPE, DR11, 8 inch, Pipe Bur st | 8237001 | 3,352.0 | 00 Ft | 31.000 | 3,352.000 | 3,352.000 | 100% | 95.00000 | \$318,440.00 |
| 0735 | _ Water Serv, Modified | 8237050 | 84.0 | 00 Ea | 1.000 | 84.000 | 84.000 | 100% | 580.00000 | \$48,720.00 |
| 0740 | _ Water Serv, Special | 8237050 | 2.0 | 00 Ea | | 2.000 | 2.000 | 100% | 2,980.00000 | \$5,960.00 |
| 0575 | Aggregate Base, 6 inch | 3020016 | 25.5 | 00 Syd | | 25.500 | 25.500 | 100% | 9.00000 | \$229.50 |
| 0555 | Curb and Gutter, Rem | 2040020 | 0.0 | 00 Ft | | 0.000 | | | 20.00000 | |
| 0615 | Curb Ramp Opening, Conc | 8030030 | 0.0 | 00 Ft | | 0.000 | | | 25.00000 | |
| 0610 | Detectable Waming Surface | 8030010 | 20.0 | 00 Ft | | 20.000 | 20.000 | 100% | 40.00000 | \$800.00 |
| 0605 | Driveway, Nonreinf Conc, 6 inch | 8010005 | 60.5 | 60 Syd | | 60.560 | 60.560 | 100% | 50.00000 | \$3,028.00 |
| 0570 | Ero Con, Inlet Protection, Fabric Drop | 2080020 | 0.0 | 00 Ea | | 0.000 | | | 90.0000 | |
| 0665 | Gate Valve, 8 inch | 8230062 | 4.0 | 00 Ea | | 4,000 | 4.000 | 100% | 2,000.00000 | \$8,000.00 |
| 0695 | Gate Well, 60 inch dia | 8230360 | 4.0 | 00 Ea | | 4.000 | 4.000 | 100% | 2,900.00000 | \$11,600.00 |
| 0670 | Gate Well,Rem | 8230076 | 5.0 | 00 Ea | | 5.000 | 5.000 | 100% | 475.00000 | \$2,375.00 |
| 0675 | Hydrant, Rem | 8230091 | 5.0 | 00 Ea | | 5.000 | 5.000 | 100% | 475.00000 | \$2,375.00 |
| 0590 | Lane Tie, Epoxy Anchored | 6030030 | 21.0 | 00 Ea | | 21.000 | 21.000 | 100% | 5.00000 | \$105.00 |
| 0580 | Maintenance Gravel | 3060020 | 120.0 | 00 Ton | 120.000 | 120.000 | 120.000 | 100% | 20.00000 | \$2,400.00 |
| 0535 | Mobilization, Max 3% | 1500001 | 0.5 | 00 LS | | 0.500 | 0.500 | 100% | 25,000.00000 | \$12,500.00 |
| 0595 | Pavt Repr, Nonreinf Conc, 7 inch | 6030042 | 25.5 | i00 Syd | | 25.500 | 25.500 | 100% | 55.00000 | \$1,402.50 |
| 0600 | Pavt Repr, Rem | 6030080 | 25.5 | i00 Syd | | 25,500 | 25.500 | 100% | 10.00000 | \$255.00 |
| 0620 | Sidewalk Ramp, Conc, 4 inch | 8030034 | 0.0 | 00 Sft | | 0.000 | | | 5.00000 | |
| 0625 | Sidewalk Ramp, Conc, 6 inch | 8030036 | | 00 Sft | | 161.400 | 161,400 | 100% | 6.00000 | \$968.40 |
| 0630 | Sidewalk, Conc, 4 inch | 8030044 | 779.5 | io0 Sft | | 779.500 | 779.500 | 100% | 4.50000 | \$3,507.75 |

Contract: .0160-0426

Page 6 of 7

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FieldManager 5.3c



Estimate: 13

Anderson, Eckstein and Westrick, Inc.

Project: Severn, Mack to Craig

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|---|--------------|--------------------|------|---------------------------|----------------------|----------------------|------------|-------------------|-----------------------------|
| 0635 | Sidewalk, Conc, 6 inch | 8030046 | 0.000 | Sft | | 0.000 | | | 4.75000 | |
| 0560 | Sidewalk, Rem | 2040055 | 156.320 | Syd | | 156.320 | 156.320 | 100% | 9.00000 | \$1,406.88 |
| 0650 | Sodding | 8160055 | 1,225.660 | Syd | 37.000 | 1,225.660 | 1,225.660 | 100% | 5.00000 | \$6,128.30 |
| 0655 | Topsoil Surface, Furn, 3 inch | 8160061 | 1,225.660 | Syd | 37.000 | 1,225.660 | 1,225.660 | 100% | 4.00000 | \$4,902.64 |
| 0 540 | Tree, Rem, 19 inch to 36 inch | 2020002 | 5.000 | Ea | | 5.00 0 | 5.000 | 100% | 1,200.00000 | \$6,000.00 |
| 0545 | Tree, Rem, 37 inch or Larger | 2020003 | 1.000 | Ea | | 1.000 | 1.000 | 100% | 2,000.00000 | \$2,000.00 |
| 0550 | Tree, Rem, 6 inch to 18 inch | 2020004 | 13.000 | Ea | | 13.000 | 13.000 | 100% | 500.00000 | \$6,500.00 |
| 0680 | Water Main, 8 inch, Cut and Plug | 8230132 | 1.0 0 0 | Ea | 1.000 | 1.000 | 1.000 | 100% | 327.00000 | \$327.00 |
| 0685 | Water Serv | 8230240 | 6.000 | Ea | | 6.000 | 6.000 | 100% | 800.0000 | \$4,800.00 |
| 0690 | Water Serv, Long | 8230245 | 1.000 | Ea | | 1.000 | 1.000 | 100% | 1,500.00000 | \$1,500.00 |
| 0660 | Water, Sodding/Seeding | 8160090 | 0.000 | Unit | | 0.000 | | | 75.00000 | |
| | | | | | | | S | ubtotal fo | or Category 0000: | 534334.63 |
| | | | | | | | St | ubtotal fo | r Project Severn: | 534334.63 |
| Percei | ntage of Contract Completed(| curr): 100% | | | Tota | I Amount Ear | ned This Estin | nate: | \$287,179.79 | <u>9</u> |
| (to | (total earned to date / total of all authorized work) | | | | | Total Amou | nt Earned To [| Date: | \$1,542,717.54 | <u>1</u> |

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12/22/2023 11:24 AM

FieldManager 5.3c

Maria AIA° Document G707[™] – 1994

Consent Of Surety to Final Payment PROJECT: (Name and address) 2021 Water Main Replacement ARCHITECT'S PROJECT NUMBER: OWNER: 🖂 ARCHITECT: 🔯 Program, AEW Project No. **CONTRACT FOR: Construction** 0160-0426 CONTRACTOR: SURETY: 🖾 OTHER: 🛛 TO OWNER: (Name and address) CONTRACT DATED: 3/1/2021 **City of Grosse Pointe Woods** 20025 Mack Plaza Grosse Pointe Woods, MI 48236-2397 In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the (Insert name and address of Surety) **Old Republic Insurance Company** 631 Excel Drive, Suite 200 Mt. Pleasant, PA 15666 . SURETY. on bond of (Insert name and address of Contractor) Fontana Construction, Inc. 6340 Sims Drive Sterling Heights, MI 48313 . CONTRACTOR. hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety of any of its obligations to (Insert name and address of Owner) **City of Grosse Pointe Woods** 20025 Mack Plaza Grosse Pointe Woods, MI 48236-2397 . OWNER. as set forth in said Surety's bond. IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: December 21, 2023 (Insert in writing the month followed by the numeric date and year.) **Old Republic Insurance Company** (Surety)

(Signature of authorized representative)

Nicholas Ashburn, Attorney-in-Fact (Printed name and title)

Allest (Seal Mary M. Bey

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1

Bond No.: 5943556



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania stock insurance corporation, does make, constitute and appoint:

MICHAEL D LECHNER, ROBERT D HEUER, MARK T MADDEN, HOLLY NICHOLS, NICHOLAS ASHBURN, JASON ROGERS

of ROCHESTER HILLS < MI

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than self-insurance workers compensation bonds guaranteeing payment of benefits, or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS

and to bind OLD REPUBLIC INSURANCE COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a meeting held on December 10, 2019. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC INSURANCE COMPANY on December 10, 2019.

RESOLVED FURTHER, that the chairman, president or any vice president of the Company's surety division, in conjunction with the secretary or any assistant secretary of the Company, be and hereby are authorized and directed to execute and deliver, to such persons as such officers of the Company may deem appropriate, Powers of Attorney in the form presented to and attached to the minutes of this meeting, authorizing such persons to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and not guaranty bonds. The said officers may revoke any Power of Attorney previously granted to any such person.

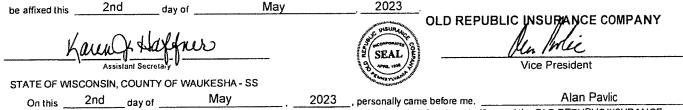
RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

(i) when signed by chairmen, president or any vice president of the Company's surety division and attested and sealed (if a seal be required) by any secretary or assistant secretary; or

(ii) when signed by a duly authorized Attorney-in-Fact and sealed with the seal of the Company (if a seal be required).

RESOLVED FURTHER, that the signature of any officer designated above, and the seal of the Company, may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other surelyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF. OLD REPUBLIC INSURANCE COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to



and <u>Karen J. Haffner</u>, to me known to be the individuals and officers of the OLD REPUBLIC INSURANCE COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said organization.



Kothryn R. Jeans

My Commission Expires: September 28, 2026

CERTIFICATE

(Expiration of notary's commission does not invalidate this instrument)

I, the undersigned, assistant secretary of the OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.



GUY HURLEY INSURANCE & SURETY SERVICES

| | SWORN STATEMENT | |
|---|--|---------------|
| State of Michigan County of <u>macomb</u> Frank Giannetti | } § | |
| Fontana Construc | | |
| | contractor) for an improvement to the following real property in <u>wayne</u> Coun 2021 Water Main Replacement Program AEW #0160-0426 | ty, Michigan, |
| | | |

The following is a statement of each subcontractor, supplier and laborer, for whom payment of wages or fringe benefits and withholdings is due but unpaid, with whom the (contractor)(subcontractor) has (contracted)(subcontracted) for performance under the contract with the owner or lessee, and the amounts due to the persons as of the date of this statement are correctly and fully set forth opposite their names:

| Name Address and Phone Number of Subcontractor, Supplier or Laborer | Type of Improvement Furnished | Total Contract Price | Amount Already Paid | Amount Currently Owing | Balance to complete (optional) | Amount of Laborer Wages Due but unpaid | Amount of Laborer Fringe Benefits and Withholdings Due But Unpaid |
|--|-------------------------------------|-------------------------|------------------------|------------------------------|--------------------------------------|--|---|
| | | | | \$0.00 | | | |
| | | | | | | | |
| | | | N 11 1 | | i t | i I | |
| | | / | + 11 14 | pur pri | et to po | | |
| | | Λ | HI MAL | Teal | Taking | | |
| | | ļ. | <i>p q</i> | $i \mid \sqrt{2}$ | | <i>beK</i> | |
| | | 1 | for th | | 1.000 | | |
| | | | | | | | |
| Totals | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

(Some columns may not be applicable to all persons listed)

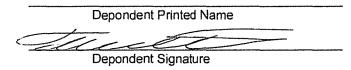
The contractor has not procured material from, or subcontracted with, any person other than those set forth and owes no money for the improvement other than the sums set forth.*

I make this statement as the (contractor)(subcontractor) or as _______ of the (contractor)(sub-contractor) to represent to the owner or lessee of the property and his or her agents that the property is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth in this statement and except for claims of construction liens by laborers that may be provided under Section 109 of the Construction Lien Act, 1980 PA 497, MCL 570.1109.

WARNING TO OWNER OR LESSEE: AN OWNER OR LESSEE OF THE PROPERTY MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING OR A LABORER WHO MAY PROVIDE A NOTICE OF FURNISHING UNDER SECTION 109 OF THE CONSTRUCTION LIEN ACT, 1980 PA 497, MCL 570.1109 TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAS DIED.

IF THIS SWORN STATEMENT IS IN REGARD TO A RESIDENTIAL STRUCTURE, ON RECEIPT OF THIS SWORN STATEMENT, THE OWNER OR LESSEE, OR THE OWNER'S OR LESSEE'S DESIGNEE MUST GIVE NOTICE OF ITS RECEIPT, EITHER IN WRITING, OR BY TELEPHONE, OR PERSONALLY, TO EACH SUBCONTRACTOR, SUPPLIER, AND LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER SECTION 109 OR, IF A NOTICE OF FURNISHING IS EXCUSED UNDER SECTION 108 OR 108A, TO EACH SUBCONTRACTOR, SUPPLIER, AND LABORER NAMED IN THE SWORN STATEMENT. IF A SUBCONTRACTOR, SUPPLIER WHO HAS PROVIDED A NOTICE OF FURNISHING OR WHO IS NAMED IN THE SWORN STATEMENT MAKES A REQUEST, THE OWNER, LESSEE, OR DESIGNEE WHALL PROVIDE THE REQUESTER A COPY OF THE SWORN STATEMENT WITHIN 10 BUSINESS DAYS AFTER RECEIVING THE REQUEST.

Frank Giannetti



WARNING TO DEPONDENT: A PERSON WHO GIVES A FALSE SWORN STATEMENT WITH INTENT TO DEFRAUD IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN SECTION 110 OF THE CONSTRUCTION LIEN ACT, 1980 PA 497, MCL 570.1110.

Subscribed and sworn to before me this day of My Con. My Con Notary Public County, Michigan mb My Commission Expires:

*Materials furnished by a contractor or a subcontractor out of his or her own inventory, and which has not been purchased specifically for the purpose of performing the contract, need not be listed.

Print

Clear



ANDERSON, ECKSTEIN & WESTRICK, INC. CIVIL ENGINEERS - SURVEYORS - ARCHITECTS

Shelby Township - Roseville - Livonia 586.726.1234 | www.aewinc.com

December 22, 2023

Shawn Murphy, Controller City of Grosse Pointe Woods 20025 Mack Avenue Grosse Pointe Woods, Michigan 48236-2397

RECEIVED

JAN 03 2023

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

Reference: 2021 Sewer Open Cut Repair Program City of Grosse Pointe Woods AEW Project No. 0160-0430

Dear Mrs. Murphy:

Enclosed please find the Final Construction Pay Estimate along with the Consent of Surety and the Sworn Statement for the above referenced project. We recommend issuing Final Payment for the **Net Earnings this Period (see Page 3)** in the amount of **\$69,570.50** to Fontana Construction, Inc., 6340 Sims Drive, Sterling Heights, MI 48313

If you have questions or require additional information, please contact our office.

Sincerely,

DocuSianed by: Frank D. Varicalli C4D17CC8031F4D4...

Frank D. Varicalli Infrastructure Rehab Group Lead

cc: Frank Schulte, City Administrator Jim Kowalski, Director of Public Services Jeanne Duffy, Grosse Pointe Woods Susan Como, Assistant City Administrator Fontana Construction, Inc.

51301 Schoenherr Road, Shelby Township, MI 48315 "Engineering Strong Communities"



12/22/2023 11:20 AM

FieldManager 5.3c

Anderson, Eckstein and Westrick, Inc.

Contract: .0160-0430, 2020 Sewer Open Cut Repair Program

| Estimate No. | | mate ate | E | ntered By | Estimate Type | Managing Office |
|---|-------|-------------|----------------------------|---|------------------|---------------------------------------|
| 5 | 12/22 | 2/2023 | Michelle A | Ankawi | Final | Anderson, Eckstein and Westrick, Inc. |
| All Contra Work Comp 11/8/202 | leted | | truction ed Date 021 | Prime Contra Fontana Cons 6340 Sims Dri Sterling Heigh | itruction, Inc. | |
| Comments Current Contra % Completed: | | unt: \$65(| 0,632.00 | | | |

Item Usage Summary

Project: 0160-0430, 2020 Sewer Open Cut Repair Program Category: 0000,

| | | | | Project | | | | | |
|--|------|-----------|------|----------|------|-----|----------|------------|---------------|
| Item Description | Unit | Item Code | Ln. | Line No. | Type | No. | Quantity | Item Price | Dollar Amount |
| _ Tree, Rem | Ea | 2027050 | 0015 | 0015 | 00 | 000 | 3.000 | 500.00 | \$1,500.00 |
| Sewer, Rem, Less than 24 inch | Ft | 2030015 | 0025 | 0025 | 00 | 000 | 22.000 | 15.00 | \$330.00 |
| _ Sewer, PVC Truss, 10 inch, Tr Det B | Ft | 4027001 | 0070 | 0070 | 00 | 000 | 3.000 | 200.00 | \$600.00 |
| _ Sewer, PVC Truss, 12 inch, Tr Det B | Ft | 4027001 | 0075 | 0075 | 00 | 000 | 6.000 | 210.00 | \$1,260.00 |
| _ Dr Structure, Tap, 4 inch - 12 inch | Ea | 4027050 | 0080 | 0080 | 00 | 000 | 12.000 | 500.00 | \$6,000.00 |
| _External Structure Wrap, 18 inch | Ea | 4027050 | 0090 | 0090 | 00 | 000 | 1.000 | 500.00 | \$500.00 |
| _ Sewer Bulkhead, 6 inch - 12 inch | Ea | 4027050 | 0095 | 0095 | 00 | 000 | 2.000 | 200.00 | \$400.00 |
| _ Dr Structure Cover, Catch Basin | Ea | 4037050 | 0115 | 0115 | 00 | 000 | 2.000 | 551.00 | \$1,102.00 |
| _ Dr Structure Cover, Manhole | Ea | 4037050 | 0120 | 0120 | 00 | 000 | 5.000 | 510.00 | \$2,550.00 |
| _ Dr Structure, Manhole, 48 inch dia | Ea | 4037050 | 0150 | 0150 | 00 | 000 | 1.000 | 2,953.00 | \$2,953.00 |
| _ Traffic Control and Maintenance | LS | 8127051 | 0255 | 0255 | 00 | 000 | 0.500 | 10,000.00 | \$5,000.00 |
| | | | | | | | | | |

Category: 0001, Pipe Burst Program

Subtotal for Category 0000: \$22,195.00

| Item Description | Unit | ltem Code | • | Project Line No. | | Mod. No. | Quantity | Item Price | Dollar Amount |
|---|------|-----------|------|---------------------|----|-------------|----------|------------|---------------|
| _ Sewer, PVC Truss, 15 inch, Tr Det B | Ft | 4027001 | 0375 | 0375 | SA | 001 | 4.000 | 300.00 | \$1,200.00 |
| Sewer, CI IV, 18 inch, Tr Det B | Ft | 4020989 | 0380 | 0380 | SA | 001 | 8.000 | 400.00 | \$3,200.00 |
| _External Structure Wrap, 18 inch | Ea | 4027050 | 0390 | 0390 | SA | 001 | 1.000 | 500.00 | \$500.00 |
| _ Dr Structure, Adj, Case 1 | Ea | 4037050 | 0400 | 0400 | SA | 001 | 1.000 | 200.00 | \$200.00 |
| _ Dr Structure Frame and Cover, Storm Catch Basin | Ea | 4037050 | 0440 | 0440 | SA | 001 | 1.000 | 551.00 | \$551.00 |



Item Usage Summary

Anderson, Eckstein and Westrick, Inc.

Project: 0160-0430, 2020 Sewer Open Cut Repair Program Category: 0001, Pipe Burst Program

| Item Description | Unit | item Code | Prop. Ln. | Project Line No. | | Mod. No. | Quantity | Item Price | Dollar Amount |
|--------------------------------------|------|-----------|--------------|---------------------|----|-------------|--------------------|--------------|---------------|
| _ Cold Patch | Ton | 5017031 | 0465 | 0465 | SA | 001 | 24.700 | 200.00 | \$4,940.00 |
| Lane Tie, Epoxy Anchored | Ea | 6030030 | 0485 | 0485 | SA | 001 | 33.000 | 5.00 | \$165.00 |
| _ Full Depth Sawcutting | Ft | 6037001 | 0490 | 0490 | SA | 001 | 134.000 | 2.00 | \$268.00 |
| Pavt Repr, Nonreinf Conc, 8 inch | Syd | 6030044 | 0495 | 0495 | SA | 001 | 45.000 | 75.00 | \$3,375.00 |
| Pavt Repr, Rem | Syd | 6030080 | 0500 | 0500 | SA | 001 | 45.000 | 10.00 | \$450.00 |
| Sidewalk, Conc, 4 inch | Sft | 8030044 | 0515 | 0515 | SA | 001 | 85.000 | 6.00 | \$510.00 |
| _ Sidewalk Ramp, Conc, 8 inch | Syd | 8017011 | 0530 | 0530 | SA | 001 | 5.556 | 9.00 | \$50.00 |
| Detectable Warning Surface | Ft | 8030010 | 0535 | 0535 | SA | 001 | 10.000 | 40.00 | \$400.00 |
| _ Traffic Control and Maintenance | LS | 8127051 | 0540 | 0540 | SA | 001 | 0.500 | 10,000.00 | \$5,000.00 |
| _ Final Cleanup and Restoration | LS | 2097051 | 0550 | 0550 | SA | 001 | 1.000 | 5,000.00 | \$5,000.00 |
| | | | | | | 5 | Subtotal for Cat | egory 0001: | \$25,809.00 |
| | | | | | | Sub | ototal for Project | t 0160-0430: | \$48,004.00 |
| | | , | | | | Tot | al Estimated Ite | m Payment: | \$48,004.00 |

Time Charges

| Site | Site Description | | Site Method | Days Charged | Liq. Damages |
|-------|--|-------------|-----------------|---------------------|---------------|
| 00 | SITE NUMBERS SHOULD BE CODED 00 | | Completion Date | | \$0 |
| | | | Total | Liquidated Damages: | \$0 |
| Pre | -Voucher Summary | | | Stockpile | |
| Proj | ect | Voucher No. | Item Payment | Adjustment | Dollar Amount |
| 0160- | 0430, 2020 Sewer Open Cut Repair Program | 0005 | \$48,004.00 | \$0.00 | \$48,004.00 |
| | | | | Voucher Total: | \$48,004.00 |



Anderson, Eckstein and Westrick, Inc.

Construction Pay Estimate Report

FieldManager 5.3c

Summary

| Current Voucher Total: | \$48,004.00 | Earnings to date: | \$650,632.00 |
|------------------------------|----------------------|-------------------------------|--------------|
| -Current Retainage: | (\$21,566.50) | - Retainage to date: | \$0.00 |
| -Current Liquidated Damages: | \$0.00 | - Liquidated Damages to date: | \$0.00 |
| -Current Adjustments: | \$0.00 | - Adjustments to date: | \$0.00 |
| Total Estimated Payment: | \$ 69,57 0.50 | Net Earnings to date: | \$650,632.00 |
| | | - Payments to date: | \$581,061.50 |
| | | Net Earnings this period: | \$69,570.50 |

Estimate Certification

I certify the items included on this report constitute my estimate of work completed and due the contractor as of the date of this document.

| Frank D. Vericalli | 12/22/2023 |
|-------------------------------|------------|
| Frank D. Varicalli, AEW, Inc. | (Date) |
| Frank Gannetti | 12/22/2023 |
| Fontana Construction, Inc. | (Date) |



Estimate: 5

Anderson, Eckstein and Westrick, Inc.

12/22/2023 11:20 AM

FieldManager 5.3c

Contract: .0160-0430, 2020 Sewer Open Cut Repair Program

Project: 0160-0430, 2020 Sewer Open Cut Repair Program

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. Ur | Quantity This it Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|--|--------------|-----------------------|------------------------------|----------------------|----------------------|---------------|--------------|-----------------------------|
| 0005 | _ Bonds, Insurance & Mobilization Expense- (3% Max) | 1027051 | 1.000 LS | | 1.000 | 1.000 | 100% | 9,400.00000 | \$9,400.00 |
| 0010 | _ Mobilization | 1027051 | 1.000 LS | | 1.000 | 1.000 | 100% | 11,000.00000 | \$11,000.00 |
| 0015 | _ Tree, Rem | 2027050 | 4.000 Ea | 3.000 | 4.000 | 4.000 | 100% | 500.00000 | \$2,000.00 |
| 0020 | Dr Structure, Rem | 2030011 | 13.000 Ea | | 13.000 | 13.000 | 100% | 300.00000 | \$3,900.00 |
| 0025 | Sewer, Rem, Less than 24 inch | 2030015 | 622.000 Ft | 22.000 | 622.000 | 622.000 | 100% | 15.00000 | \$9,330.00 |
| 0030 | Curb and Gutter, Rem | 2040020 | 0.000 Ft | | 0.000 | | | 5.00000 | |
| 0035 | Sidewalk, Rem | 2040055 | 104.810 Syd | t | 104.810 | 104.810 | 100% | 5.00000 | \$524.05 |
| 0040 | _ Driveway, Conc, Rem | 2047011 | 129.780 Syd | t | 129.780 | 129.780 | 1 0 0% | 9.00000 | \$1,168.02 |
| 0045 | _ Subgrade Undercutting, Modified | 2057021 | 0.000 Cyd | t | 0.000 | | | 9.00000 | |
| 0050 | Maintenance Gravel, LM | 3060021 | 326.500 Cyc | 1 | 326,500 | 326.500 | 100% | 15.00000 | \$4,897.50 |
| 0055 | Sewer, CI IV, 24 inch, Tr Det B | 4020993 | 24.400 Ft | | 24.400 | 24.400 | 100% | 500.00000 | \$12,200.00 |
| 0060 | _ Sewer, Post-Construction, CCTV | 4027001 | 0.000 Ft | | 0.000 | | | 10.00000 | |
| 0065 | Sewer, PVC Truss, 08 inch, Tr Det B | 4027001 | 23.000 Ft | | 23.000 | 23.000 | 100% | 200.00000 | \$4,600.00 |
| 0 070 | _Sewer, PVC Truss, 10 inch, Tr Det B | 4027001 | 406.000 Ft | 3.000 | 406.000 | 406.000 | 100% | 200.00000 | \$81,200.00 |
| 0075 | _ Sewer, PVC Truss, 12 inch, Tr Det B | 4027001 | 140.500 Ft | 6.000 | 140.500 | 140.50 0 | 100% | 210.00000 | \$29,505.00 |
| 0080 | _ Dr Structure, Tap, 4 inch - 12 inch | 4027050 | 48.000 Ea | 12.000 | 48.000 | 48.000 | 100% | 500.00000 | \$24,000.00 |
| 0085 | _ External Structure Wrap, 12 inch | 4027050 | 0.000 Ea | | 0.000 | | | 200.00000 | |
| 0090 | _ External Structure Wrap, 18 inch | 4027050 | 12.000 Ea | 1.000 | 12.000 | 12.000 | 100% | 500.00000 | \$6,000. 0 0 |
| 0095 | Sewer Bulkhead, 6 inch - 12 inch | 4027050 | 8.000 Ea | 2.000 | 8.000 | 8.000 | 100% | 200.00000 | \$1,600.00 |
| 0100 | Dr Structure Cover, Adj, Case 1, Modifie | 4030004 | 27.000 Ea | | 27.000 | 27.000 | 100% | 200.00000 | \$5,400.00 |
| 0105 | Dr Structure Cover, Adj, Case 2 | 4030006 | 13.000 Ea | | 13.000 | 13,000 | 100% | 500.00000 | \$6,500.00 |
| 0110 | Dr Structure, Adj, Add Depth | 4030280 | 0.000 Ft | | 0.000 | | | 1.00000 | |
| 0115 | _ Dr Structure Cover, Catch Basin | 4037050 | 14.000 Ea | 2.000 | 14.000 | 14.000 | 100% | 551.00000 | \$7,714.00 |
| 0120 | _ Dr Structure Cover, Manhole | 4037050 | 18.000 Ea | 5.000 | 18.000 | 18.000 | 1 0 0% | 510.00000 | \$9,180.00 |
| 0125 | _ Dr Structure Trap, 08 inch | 4037050 | 0.000 Ea | | 0.000 | | | 330.00000 | |
| 0130 | _ Dr Structure Trap, 10 inch | 4037050 | 17.000 Ea | | 17.000 | 17.000 | 100% | 330.00000 | \$5,610.00 |
| 0135 | _ Dr Structure Trap, 12 inch | 4037050 | 4.000 Ea | | 4.000 | 4.000 | 100% | 361.00000 | \$1,444.00 |
| 0140 | _ Dr Structure, 24 inch dia w/ Sump | 4037050 | 5.000 Ea | | 5.00 0 | 5.000 | 100% | 1,840.00000 | \$9,200.00 |

Contract: .0160-0430

Page 1 of 5



Estimate: 5

Anderson, Eckstein and Westrick, Inc.

Project: 0160-0430, 2020 Sewer Open Cut Repair Program

Category: 0000,

| Prop. Line | Item Description | ltem Code | Authorized Qty. | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|--------------------------------------|--------------|--------------------|--------|---------------------------|----------------------|----------------------|------------|-------------------|---|
| 0145 | _ Dr Structure, 36 inch dia w/ Sump | 4037050 | 10.00 | 0 Ea | | 10.000 | 10.000 | 100% | 2,600.00000 | \$26,000.00 |
| 0150 | _ Dr Structure, Manhole, 48 inch dia | 4037050 | 1.00 | 0 Ea | 1.000 | 1.000 | 1.000 | 100% | 2,953.00000 | \$2,953.00 |
| 0155 | Underdrain, Subgrade, 4 inch | 4040071 | 171.00 | 0 Ft | | 171.000 | 171.000 | 100% | 10.00000 | \$1,710.00 |
| 0160 | HMA, 13A | 5010033 | 0.00 | 0 Ton | | 0.000 | | | 270.00000 | • |
| 0165 | _ Cold Patch | 5017031 | 86,52 | 0 Ton | | 86.520 | 86.520 | 100% | 200.0000 0 | \$17,304.00 |
| 0170 | _ Joint, Expansion, E2 | 6027001 | 42.20 | 0 Ft | | 42.200 | 42.200 | 100% | 25.00000 | \$1,055.00 |
| 0175 | _ Joint, Expansion, ERG, Modified | 6027001 | 25.90 | 0 Ft | | 25,900 | 25.900 | 100% | 25.00000 | \$647.50 |
| 0180 | Cement | 6030005 | 0.00 | 0 Ton | | 0.000 | | | 50.00000 | |
| 0185 | Lane Tie, Epoxy Anchored | 6030030 | 448.00 | 0 Ea | | 448.000 | 448.000 | 100% | 5.00000 | \$2,240.00 |
| 0190 | Pavt Repr, Nonreinf Conc, 8 inch | 6030044 | 788.18 | 0 Syd | | 788.180 | 788,180 | 100% | 75.00000 | \$59,113.50 |
| 0195 | Pavt Repr, Rem | 6030080 | 788.18 | 0 Syd | | 788.180 | 788.180 | 100% | 10.00000 | \$7,881.80 |
| 0200 | _ Full Depth Sawcutting | 6037001 | 1,082.80 | O Ft | | 1,082.800 | 1,082.800 | 100% | 2.00000 | \$2,165.60 |
| 0205 | _ Curb Casting | 7177050 | 0.00 | 0 Ea | | 0.000 | | | 150.00000 | , |
| 0210 | Driveway, Nonreinf Conc, 6 inch | 8010005 | 21.90 | 0 Syd | | 21.900 | 21,900 | 100% | 60.00000 | \$1,314.00 |
| 0215 | Driveway, Nonreinf Conc, 8 inch | 8010007 | 82.49 | 0 Syd | | 82,490 | 82.490 | 100% | 70. 0 0000 | \$5,774.30 |
| 0220 | Curb and Gutter, Conc, Det F4 | 8020038 | 0.00 | 0 Ft | | 0.000 | | | 25.00000 | |
| 0225 | Detectable Warning Surface | 8030010 | 25.00 | 0 Ft | | 25.000 | 25.000 | 100% | 40,00000 | \$1,000.00 |
| 0230 | Sidewalk Ramp, Conc, 4 inch | 8030034 | 103.43 | 80 Sft | | 103.430 | 103.430 | 100% | 7.00000 | \$724.01 |
| 0235 | Sidewalk, Conc, 4 inch | 8030044 | 298.62 | 20 Sft | | 298.620 | 298,620 | 100% | 6.00000 | \$1,791.72 |
| 0240 | Sidewalk, Conc, 6 inch | 8030046 | 52.50 | 0 Sft | | 52.500 | 52.500 | 100% | 6.00000 | \$315.00 |
| 0245 | Sidewalk, Conc, 8 inch | 8030048 | 0.00 | 00 Sft | | 0.000 | | | 8.00000 | |
| 0250 | _ Sidewalk Ramp, Conc, 8 inch | 8037010 | 304.66 | 50 Sft | | 304.660 | 304.660 | 100% | 9,00000 | \$2,741.94 |
| 0255 | _ Traffic Control and Maintenance | 8127051 | 1.00 | 0 LS | 0.500 | 1.000 | 1.000 | 100% | 10,000.00000 | \$10,000.00 |
| 0260 | _ Surface Restoration, Seeding | 8167011 | 219.89 | 90 Syd | | 219.890 | 219.890 | 100% | 9.00000 | \$1,979.01 |
| 0265 | _ Surface Restoration, Sodding | 8167011 | 0.00 | 00 Syd | | 0.000 | | | 10.00000 | |
| 0270 | _ Deliverables - Post CCTV | 8267051 | 0.00 | 00 LS | | 0.000 | | | 500.00000 | |
| 0275 | _ Fencing, Remove and Reinstall | 8507050 | 0.00 | 00 Ea | | 0.000 | | | 500.00000 | |
| | | | | | | | s | ubtotal fo | or Category 0000: | 393082.95 |

12/22/2023 11:20 AM

FieldManager 5.3c



Estimate: 5

Anderson, Eckstein and Westrick, Inc.

12/22/2023 11:20 AM

FieldManager 5.3c

Project: 0160-0430, 2020 Sewer Open Cut Repair Program

Category: 0001, Pipe Burst Program

| Prop. Line | Item Description | ltem Code | Authorized Qty. Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|--|------------------|-------------------------|---------------------------|----------------------|----------------------|--------------|--------------------|-----------------------------|
| 0280 | _ Mobilization | 1027051 | 1.000 LS | | 1.000 | 1.000 | 100% | 5,000.00000 | \$5,000.00 |
| 0285 | _ Tree, Rem | 2027050 | 0 .000 Ea | | 0,000 | | | 500.00000 | |
| 0290 | Dr Structure, Rem | 2030011 | 4.000 Ea | | 4.000 | 4.000 | 100% | 300.00000 | \$1,200.00 |
| 0295 | Sewer, Rem, Less than 24 inch | 2030015 | 63,0 00 Ft | | 63.0 0 0 | 63.000 | 100% | 15.00000 | \$945.00 |
| 0300 | Sidewalk, Rem | 2 0 40055 | 0.000 Syd | | 0.000 | | | 5.00000 | |
| 0305 | _ Driveway, Rem | 2047011 | 0.000 Syd | | 0.000 | | | 9.00000 | |
| 0310 | _ Fencing, Remove and Reinstall | 8507050 | 0.000 Ea | | 0.000 | | | 50 0 .00000 | |
| 0315 | Ero Con, inlet Protection, Fabric Drop | 2080020 | 0.000 Ea | | 0.000 | | | 100.00000 | |
| 0320 | Maintenance Gravel, LM | 3060021 | 37.020 Cyd | | 37.020 | 37.020 | 100% | 15.00000 | \$555.30 |
| 0325 | Pipe Burst Ex. 10 inch Sewer(Replace w/ 10 inch, SDR 17 DIPS HDPE, Grey) | 4027001 | 406.300 Ft | | 406.300 | 406.300 | 100% | 120.00000 | \$48,756.00 |
| 0330 | _ Pipe Burst Ex. 12 inch Sewer (Replace w/ 12 inch, SDR 17 DIPS HDPE, Grey) | 4027001 | 430.000 Ft | | 430.000 | 430.000 | 100% | 130.00000 | \$55,900.00 |
| 0335 | _ Pipe Burst Ex. 15 inch Sewer (Replace w/ 12 inch, SDR 17 DIPS HDPE, Grey) | 4027 0 01 | 137.000 Ft | | 137.00 0 | 137.000 | 10 0% | 175.00000 | \$23,975.00 |
| 0340 | Sanitary Sewer, Pre-Construction, Clean and CCTV, 8 inch - 12 inch | 4027001 | 0.000 Ft | | 0.000 | | | 10.00000 | |
| 0345 | _ Sanitary Sewer, Pre-Construction, Clean and CCTV, 15 inch - 21 inch | 4027001 | 0.000 Ft | | 0.000 | | | 10.00000 | |
| 0350 | _Sanitary Sewer, Post-Construction, Clean and CCTV, 8 inch - 12 inch | 4027001 | 0.000 Ft | | 0.000 | | | 12.00000 | |
| 0355 | Sanitary Sewer, Post-Construction, Clean and CCTV, 15 inch - 21 inch | 4027001 | 0.000 Ft | | 0.000 | | | 12.00000 | |
| 0360 | Sewer, PVC Truss, 8 inch, Tr Det B | 4027001 | 11.000 Ft | | 11.000 | 11.00 0 | 100% | 200.00000 | \$2,200.00 |
| 0365 | Sewer, PVC Truss, 10 inch, Tr Det B | 4027001 | 53.500 Ft | | 53,500 | 53.500 | 100% | 191.50000 | \$10,245.25 |
| 0370 | Sewer, PVC Truss, 12 inch, Tr Det B | 4027001 | 0.000 Ft | | 0.000 | | | 135. 0 0000 | |
| 0375 | Sewer, PVC Truss, 15 inch, Tr Det B | 4027001 | 26.000 Ft | 4.000 | 26.000 | 26. 00 0 | 100% | 300.00000 | \$7,800.00 |
| 0380 | Sewer, CI IV, 18 inch, Tr Det B | 4020989 | 8.000 Ft | 8.000 | 8.000 | 8.000 | 100% | 400.00000 | \$3,200.00 |
| 0385 | _ External Structure Wrap, 12 inch | 4027050 | 1.000 Ea | | 1.000 | 1.000 | 100% | 200.00000 | \$200.00 |
| 0390 | _ External Structure Wrap, 18 inch | 402705 0 | 13.000 Ea | 1.000 | 13.000 | 13.000 | 100% | 500.00000 | \$6,500.00 |
| 0395 | _ Pipe Burst Insertion and Retrieval Pits | 402705 0 | 12.000 Ea | | 12.000 | 12.000 | 100% | 2,500.00000 | \$30,000.00 |
| 0400 | _ Dr Structure, Adj, Case 1 | 4037050 | 3.000 Ea | 1.000 | 3.000 | 3.000 | 100% | 200.00000 | \$600.00 |

Contract: .0160-0430

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Construction Pay Estimate Amount Balance Report

Estimate: 5

Anderson, Eckstein and Westrick, Inc.

12/22/2023 11:20 AM

FieldManager 5.3c

Project: 0160-0430, 2020 Sewer Open Cut Repair Program

Category: 0001, Pipe Burst Program

| Prop. Line | Item Description | ltem Code | Authorized Qty. Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|---------------|--|--------------|-------------------------|---------------------------|----------------------|----------------------|-------|--------------|-----------------------------|
| 0405 | _ Dr Structure, Adj, Case 2 | 4037050 | 9.000 Ea | | 9.000 | 9.000 | 100% | 500.00000 | \$4,500.00 |
| 0410 | Dr Structure, Adj, Add Depth | 4030280 | 0.500 Ft | | 0.500 | 0.500 | 100% | 1.00000 | \$0.50 |
| 0415 | Dr Structure, Tap, 8 inch | 4030308 | 3.000 Ea | | 3.000 | 3.000 | 100% | 500.00000 | \$1,500.00 |
| 0420 | Dr Structure, Tap, 10 inch | 4030310 | 5.000 Ea | | 5.000 | 5.000 | 100% | 500.00000 | \$2,500,00 |
| 0425 | Dr Structure, Tap, 12 inch | 4030312 | 6.000 Ea | | 6.000 | 6.000 | 100% | 500.00000 | \$3,000.00 |
| 0430 | _ Dr Structure, Tap, 16 inch | 4027050 | 2.000 Ea | | 2.000 | 2.000 | 100% | 500.00000 | \$1,000.00 |
| 0435 | _ Dr Structure Frame and Cover, Storm Manhole | 4037050 | 7.000 Ea | | 7.000 | 7.000 | 100% | 510.00000 | \$3,570.00 |
| 0440 | _ Dr Structure Frame and Cover, Storm Catch Basin | 4037050 | 4.000 Ea | 1.000 | 4.000 | 4.000 | 100% | 551.00000 | \$2,204.00 |
| 0445 | _ Dr Structure Trap, 8 inch | 4037050 | 0.000 Ea | | 0.000 | | | 600.00000 | |
| 0450 | _ Dr Structure Trap, 10 inch | 4037050 | 0.000 Ea | | 0.000 | | | 330.00000 | |
| 0455 | _ Dr Structure, 36 inch dia w/ Sump | 4037050 | 0.000 Ea | | 0.000 | | | 2,600.00000 | |
| 0460 | Dr Structure, 48 inch dia | 4030210 | 1.000 Ea | | 1.000 | 1.000 | 100% | 2,953.00000 | \$2,953.00 |
| 0465 | _ Cold Patch | 5017031 | 24.700 Ton | 24.700 | 24,700 | 24.700 | 100% | 200.00000 | \$4,940.00 |
| 047 0 | Joint, Expansion, E2 | 6020207 | 0.000 Ft | | 0.000 | | | 25.00000 | |
| 0475 | _ Joint, Expansion, ERG, Modified | 6027001 | 0.000 Ft | | 0.000 | | | 25.00000 | |
| 0480 | Cement | 6030005 | 0.000 Ton | | 0.000 | | | 50.00000 | |
| 0485 | Lane Tie, Epoxy Anchored | 6030030 | 92.000 Ea | 33.000 | 92.000 | 92.000 | 100% | 5.00000 | \$460.00 |
| 0490 | _ Full Depth Sawcutting | 6037001 | 197.000 Fl | 134.000 | 197.000 | 197.000 | 100% | 2.00000 | \$394.00 |
| 0495 | Pavt Repr, Nonreinf Conc, 8 inch | 6030044 | 106.180 Syd | 45.000 | 106.180 | 106.180 | 100% | 75.00000 | \$7,963.50 |
| 0500 | Pavt Repr, Rem | 6030080 | 163.170 Syd | 45.000 | 163.170 | 163,17 0 | 100% | 10.00000 | \$1,631.70 |
| 0505 | Driveway, Nonreinf Conc, 6 inch | 8010005 | 85.330 Syd | | 85.330 | 85,330 | 100% | 60.0000 | \$5,119.80 |
| 0510 | Driveway, Nonreinf Conc, 8 inch | 8010007 | 0.000 Syd | | 0.000 | | ÷ | 70.00000 | |
| 0515 | Sidewalk, Conc, 4 inch | 8030044 | 251.000 Sft | 85.000 | 251.000 | 251.000 | 100% | 6.00000 | \$1,506.00 |
| 0520 | Sidewalk, Conc, 6 inch | 8030046 | 0.000 Sft | | 0.000 | | | 6.00000 | - • |
| 0525 | Sidewalk, Conc, 8 inch | 8030048 | 122.500 Sft | | 122,500 | 122.500 | 100% | 8.00000 | \$980.00 |
| 0530 | _ Sidewalk Ramp, Conc, 8 inch | 8017011 | 5.556 Syd | 5.556 | 5.556 | 5.556 | 100% | 9.00000 | \$50.00 |
| 0535 | Detectable Warning Surface | 8030010 | 30.000 Ft | 10.000 | 30.000 | 30.000 | 100% | 40.00000 | \$1,200.00 |
| 0540 | _ Traffic Control and Maintenance | 8127051 | 1.000 LS | 0.500 | 1.000 | 1.000 | 100% | 10,000.00000 | \$10,000.00 |

Contract: .0160-0430

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Construction Pay Estimate Amount Balance Report

Estimate: 5

Anderson, Eckstein and Westrick, Inc.

Project: 0160-0430, 2020 Sewer Open Cut Repair Program

Category: 0001, Pipe Burst Program

| Prop. Line | Item Description | Item Code | Authorized Qty. | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid_To Date |
|---------------|--------------------------------------|---------------|--------------------|------|---------------------------|----------------------|----------------------|-------------|------------------|-----------------------------|
| 0545 | _ Surface Restoration, Sodding | 8167011 | 0.000 | Syd | | 0.000 | | | 10.00000 | |
| 0550 | _Final Cleanup and Restoration | 2097051 | 1.000 | LS | 1.000 | 1.000 | 1.000 | 100% | 5,000.00000 | \$5,000.00 |
| 0555 | _ Deliverables - CCTV | 8267051 | 0.000 | LS | | 0.000 | | | 500.00000 | |
| | | | | | | | Si | ubtotal fo | r Category 0001: | 257549.05 |
| | | | | | | | Subto | otal for Pr | oject 0160-0430: | 650632.00 |
| Percer | ntage of Contract Completed(| curr): 100% | | | Tota | I Amount Ear | ned This Estin | nate: | \$48,004.0 | <u>ס</u> |
| (tot | al earned to date / total of all aut | horized work) | | | | Total Amou | nt Earned To E | Date: | \$650,632.0 | <u>0</u> |

12/22/2023 11:20 AM

FieldManager 5.3c

${\ensuremath{\overline{\mathbb{A}}}}^*$ Document G707TH – 1994

Consent Of Surety to Final Payment Bond No.: 5952599 PROJECT: (Name and address) 2020 Sewer Rehabilitation by ARCHITECT'S PROJECT NUMBER: OWNER: 🖂 ARCHITECT: **Open Cut Repair, AEW Project CONTRACT FOR: Construction** No. 0160-0430 CONTRACTOR: SURETY: OTHER: 🛛 TO OWNER: (Name and address) CONTRACT DATED: **City of Grosse Pointe Woods** 20025 Mack Plaza Grosse Pointe Woods, MI 48236-2397 In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the (Insert name and address of Surety) Old Republic Insurance Company 631 Excel Drive, Suite 200 Mt. Pleasant, PA 15666 , SURETY. on bond of (Insert name and address of Contractor) Fontana Construction, Inc. 6340 Sims Drive Sterling Heights, MI 48313 , CONTRACTOR. hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety of any of its obligations to (Insert name and address of Owner) **City of Grosse Pointe Woods** 20025 Mack Plaza Grosse Pointe Woods, MI 48236-2397 . OWNER. as set forth in said Surety's bond. IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: December 21, 2023 (Insert in writing the month followed by the numeric date and year.) **Old Republic Insurance Company** (Surety) (Signature of authorized representative) Attest: May M. Berger Nicholas Ashburn, Attorney-in-Fact Printed name and title)

39

1



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania stock insurance corporation, does make, constitute and appoint:

MICHAEL D LECHNER, ROBERT D HEUER, MARK T MADDEN, HOLLY NICHOLS, NICHOLAS ASHBURN, JASON ROGERS

of ROCHESTER HILLS< MI

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than self-insurance workers compensation bonds guaranteeing payment of benefits, or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS

and to bind OLD REPUBLIC INSURANCE COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a meeting held on December 10, 2019. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC INSURANCE COMPANY on December 10, 2019.

RESOLVED FURTHER, that the chairman, president or any vice president of the Company's surely division, in conjunction with the secretary or any assistant secretary of the Company, be and hereby are authorized and directed to execute and deliver, to such persons as such officers of the Company may deem appropriate, Powers of Attorney in the form presented to and attached to the minutes of this meeting, authorizing such persons to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, other Ihan bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and not guaranty bonds. The said officers may revoke any Power of Attorney previously granted to any such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

(i) when signed by chairmen, president or any vice president of the Company's surety division and attested and sealed (if a seal be required) by any

secretary or assistant secretary; or

(ii) when signed by a duly authorized Altorney-in-Fact and sealed with the seal of the Company (if a seal be required).

RESOLVED FURTHER, that the signature of any officer designated above, and the seal of the Company, may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC INSURANCE COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to 2023 May be affixed this 2nd day of _____

| Kau | 10x Ha | ffur | | Sol accourses 8 | DLD REPUBLIC INSURANCE COMPANY | |
|-------------|-------------------|------|------|-------------------|--------------------------------|---|
| | Assistant Secreta | | | SEAL 5 | Vice President | • |
| On this 2nd | | May | 2023 | personally came b | before me, Alan Pavlic | |
| | | | | | | |

, to me known to be the individuals and officers of the OLD REPUBLIC INSURANCE Karen J. Haffner and COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said organization.



Kathryn K. Leanson

My Commission Expires: September 28, 2026

CERTIFICATE

(Expiration of notary's commission does not invalidate this instrument)

I, the undersigned, assistant secretary of the OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.



ORSC 11008 (6-93)

GUY HURLEY INSURANCE & SURETY SERVICES

| | SWORN STATEMENT | |
|---|--|-------------------|
| State of Michigan County of <u>macomb</u> Frank Giannetti | } § | |
| Fontana Constru | , being duly sworn, states the following: ction, Inc. | |
| is the (contractor)(sub described as follows: | ocontractor) for an improvement to the following real property in <u>wayne</u> 2020 sewer rehabilitation by open cut repair AEW 0160-0430 | County, Michigan, |

The following is a statement of each subcontractor, supplier and laborer, for whom payment of wages or fringe benefits and withholdings is due but unpaid, with whom the (contractor)(subcontractor) has (contracted)(subcontracted) for performance under the contract with the owner or lessee, and the amounts due to the persons as of the date of this statement are correctly and fully set forth opposite their names:

| Name Address and Phone Number of Subcontractor, Supplier or Laborer | Type of Improvement Furnished | Total Contract Price | Amount Already Paid | Amount Currently Owing | Balance to complete (optional) | Amount of Laborer Wages Due but unpaid | Amount of Laborer Fringe Benefits and Withholdings Due But Unpaid |
|--|-------------------------------------|-------------------------|------------------------|------------------------------|--------------------------------------|--|---|
| | | | | \$0.00 | | | |
| | | | | | | | |
| | | All | labor | paid 1 | n Full | | |
| | | AII | MaT | er 15 1 7 | Taking | | |
| | | from | fu11 | V PSil | 1 STOCH | K | |
| | | | | / | | | |
| | | | | | | | |
| | | | | | | | |
| Totals | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

(Some columns may not be applicable to all persons listed)

The contractor has not procured material from, or subcontracted with, any person other than those set forth and owes no money for the improvement other than the sums set forth.*

I make this statement as the (contractor)(subcontractor) or as _______ of the (contractor)(sub-contractor) to represent to the owner or lessee of the property and his or her agents that the property is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth in this statement and except for claims of construction liens by laborers that may be provided under Section 109 of the Construction Lien Act, 1980 PA 497, MCL 570.1109.

WARNING TO OWNER OR LESSEE: AN OWNER OR LESSEE OF THE PROPERTY MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING OR A LABORER WHO MAY PROVIDE A NOTICE OF FURNISHING UNDER SECTION 109 OF THE CONSTRUCTION LIEN ACT, 1980 PA 497, MCL 570.1109 TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAS DIED.

IF THIS SWORN STATEMENT IS IN REGARD TO A RESIDENTIAL STRUCTURE, ON RECEIPT OF THIS SWORN STATEMENT, THE OWNER OR LESSEE, OR THE OWNER'S OR LESSEE'S DESIGNEE MUST GIVE NOTICE OF ITS RECEIPT, EITHER IN WRITING, OR BY TELEPHONE, OR PERSONALLY, TO EACH SUBCONTRACTOR, SUPPLIER, AND LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER SECTION 109 OR, IF A NOTICE OF FURNISHING IS EXCUSED UNDER SECTION 108 OR 108A, TO EACH SUBCONTRACTOR, SUPPLIER, AND LABORER NAMED IN THE SWORN STATEMENT. IF A SUBCONTRACTOR, SUPPLIER WHO HAS PROVIDED A NOTICE OF FURNISHING OR WHO IS NAMED IN THE SWORN STATEMENT MAKES A REQUEST, THE OWNER, LESSEE, OR DESIGNEE WHALL PROVIDE THE REQUESTER A COPY OF THE SWORN STATEMENT WITHIN 10 BUSINESS DAYS AFTER RECEIVING THE REQUEST.

Frank Giannetti **Depondent Printed Name** Depondent Signature

WARNING TO DEPONDENT: A PERSON WHO GIVES A FALSE SWORN STATEMENT WITH INTENT TO DEFRAUD IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN SECTION 110 OF THE CONSTRUCTION LIEN ACT, 1980 PA 497, MCL 570.1110.



Subscribed and sworn to before me this

dav れ

Notary Public, M しった County, Michigan

My Commission Expires:

*Materials furnished by a contractor or a subcontractor out of his or her own inventory, and which has not been purchased specifically for the purpose of performing the contract, need not be listed.

Print

INVOICE FOR PROFESSIONAL SERVICES RENDERED

December 19, 2023

City of Grosse Pointe Woods

RECEIVED

% Ms. Laura M. Hallahan, Esq. Hallahan & Associates, P.C. 1750 S. Telegraph Road, Suite 202 Bloomfield Hills, Michigan 48302

JAN 0 3 2023

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

| CONTRACTOR: | FROHM & WIDMER, INC. 33966 West 8 Mile Road, Suite 108 Farmington Hills, Michigan 48335 Phone 248-471-6767 |
|------------------------|--|
| COMPANY CONTACT: | John R. Widmer, Jr., MAI jwidmer@frohmwidmer.com |
| FEDERAL TAX ID NO.: | 38-2965772 |
| PROFESSIONAL SERVICES: | Preparation & Trial |
| SUBJECT PROPERTY: | The Rivers Grosse Pointe, 900 Cook Road Grosse Pointe Woods, Michigan 48236 DRSN Real Estate GP, LLC v. City of Grosse Pointe Woods MOAHR Docket No. 18-000573-TT (Consolidated) <u>Frohm & Widmer, Inc.</u> File No. 22-65C |
| FEE: | \$19,300 (See attached) |
| INVOICE DUE DATE: | Upon receipt of invoice |

Thank you in advance for your prompt attention to payment of this invoice! Direct any questions to John R. Widmer, Jr., MAI (248-471-6767 X11)

101266 801,300

Sm 12/22/23 FS 12-27-23

| | isal Services Invoice: The Rivers Grosse Pointe (18-000573) | | Client | City of Gro | neen Point | e Woods |
|----------|--|--------------------|--------------------|--------------|----------------|--------------------|
| • • | 900 Cook Road, Grosse Pte. Woods, Michigan | | Appraiser: | | | |
| | | | | | | |
| DATE | | START | END | HRS. | \$/HR. | AMT. |
| | ASSEMBLE WORKFILE DOCS | 3:00 PM 5:00 PM | 4:30 PM 6:30 PM | 1.50 1.50 | \$200 \$200 | \$300.0 \$300.0 |
| | APPRAISAL REVIEW | 10:30 AM | 2:00 PM | 3.50 | \$200 | \$700.0 |
| | APPRAISAL & EXHIBIT REVIEW | 8:30 AM | 3:00 PM | 6.50 | \$200 | \$1,300.0 |
| | PETITIONER CROSS EXAM | 12:30 PM | 2:30 PM | 2.00 | \$200 | \$400.00 |
| 12/04/23 | | 8:00 AM | 5:30 PM | 9.50 | \$200 | \$1,900.00 |
| 12/08/23 | | 8:00 AM | 4:30 PM | 8.50 | \$200 | \$1,700.00 |
| | DIRECT, REPORT & EXHIBIT REVIEW | 9:30 AM | 4.30 PM | 5.50 | \$200 | \$1,700.00 |
| | DIRECT, REPORT & EXHIBIT REVIEW | 10:30 AM | 11:30 AM | 1.00 | \$200 | \$200.00 |
| 12/11/23 | | 8:00 AM | 5:30 PM | 9.50 | \$200 | \$1,900.00 |
| | POST TRIAL REVIEW | 7:00 PM | 8:30 PM | 1.50 | \$200 | \$300.0 |
| 12/12/23 | | 8:00 AM | 5:30 PM | 9.50 | \$200 | \$1,900.00 |
| | POST TRIAL REVIEW | 8:00 PM | 10:00 PM | 2.00 | \$200 | \$400.00 |
| 12/13/23 | DIRECT REVIEW | 12:00 PM | 1:30 PM | 1.50 | \$200 | \$300.00 |
| | TRIAL | 1:30 PM | 5:30 PM | 4.00 | \$200 | \$800.00 |
| | POST TRIAL REVIEW | 7:00 PM | 9:00 PM | 2.00 | \$200 | \$400.00 |
| 12/14/23 | DIRECT REVIEW | 6:00 AM | 7:30 AM | 1.50 | \$200 | \$300.00 |
| | TRIAL | 8:00 AM | 5:00 PM | 9.00 | \$200 | \$1,800.00 |
| 12/15/23 | TRIAL | 8:00 AM | 4:30 PM | 8.50 | \$200 | \$1,700.00 |
| 12/18/23 | TRIAL | 7:00 AM | 3:00 PM | 8.00 | \$200 | \$1,600.00 |
| | PREPARATION SUMMARY | | | 30.00 | | \$6,000.00 |
| | HEARING SUMMARY | - | | 69.50 | | \$13,300.00 |
| | | | | | | |
| | SUB-TOTAL: | | | 96.50 | | \$19,300.0 |

FROHM & WIDMER, INC.

Please make checks payable to: Frohm & Widmer, Inc. **Payment requested upon receipt of invoice.**

12/19/23

44



HEADQUARTERS 235 East Main Street Suite 105 Northville, Michigan 48167

0248.596.0920 F248.596.0930 MCKA.COM

| | Frank Schulte City Administrate City of Grosse Po 20025 Mack Plaz Grosse Pointe W Project | inte Woods a | Grosse Poin | te Woods Build | December 22, 2023 Invoice No: ding Services | 3 21849 - 85 | |
|---|--|-------------------------|--|---|---|---------------------|-------------|
| | | | | | • | | |
| | Professional Serv | vices from Novemb | <u>er 1, 2023 to Novem</u> | <u>ber 30, 2023</u> | | | |
| | | | ment Services - 85% | of Revenue | | | |
| A | Contract Amount Number of P Fee Each Total Fee | t ermit Revenue | 31,785.50 .85 27,017.68 | | | | |
| | | | T | otal Fee | | | \$27,017.68 |
| | Vehicle Credi | t Total | | | | (500.00) | (\$500.00) |
| | •••••••••••••••••••••••••••••••••••••• | General Zoning/ | Administration | <u></u> | | | |
| | General Zoning/A | dministration profe | essional services. | | | | |
| | Assistant Plar | iner | | Hours | | Amount | |
| | | | | 18.00 | | | |
| | | Total | | | | | 0.00 |
| | | | | | Invoice T | otal | \$26,517.68 |
| | - | Number 82 Total | Date 10/18/2023 DCL 11 (16 (2 3 address and indicate | Balance 40,186.27 \$40,186.27 project numbe | r on voucher. | | |
| | | REC | EIVED | | 1013718 | 518 000. | |
| | | NAL | 0 3 2023 | | Sm 1 | 1717alar | 7 |
| | | CITY OF GROS CLERK'S | SE POINTE WOODS DEPARTMENT | | FS | 12 28 23 12-29-3 | S IJ |



HEADQUARTERS 235 East Main Street Suite 105 Northville, Michigan 48167

0 248.596.0920 F 248.596.0930 MCKA.COM

| | | D | ecember 22, 2 | 023 | |
|--------------|--|-----------------------|---------------|--|--------------------|
| Frank Schu | lte | In | voice No: | 22-064 - 20 | |
| City Admin | istrator | | | | |
| City of Gros | sse Pointe Woods | | | | |
| 20025 Mac | k Plaza | | | | ECEIVED |
| Grosse Poir | nte Woods, MI 48236 | | | | um V land V land |
| | | | | | IAN 032023 |
| Project | | ointe Woods Plannir | g Services | `````````````````````````````````````` | |
| Professiona | al Services from November 1, 2023 to Nov | ember 30, 2023 | | CITY OF G | ROSSE POINTE WOODS |
| | Professional Hourly Services | | | CLEF | RK'S DEPARTMENT |
| | | | | | |
| | | Hours | Rate | Amount | |
| Assista | nt Planner | | | | |
| | | 2.75 | 85.00 | 233.75 | |
| | Prepare sign lighting and parking memo. | | | | |
| | | 2.00 | 85.00 | 170.00 | |
| | Address nonconforming uses in the C.F. (| Community Facilities | District on | | |
| | Mack Ave. Address planning and zoning o | questions brought to | the | | |
| | Building Department. | | | | |
| | | 1.50 | 85.00 | 127.50 | |
| | Review application for BeautiLofts at 204 | 19 Mack. Prepare fo | r the Nov | | |
| | 20, 2023 Council and ZBA Meeting. | | | | |
| | | 2.50 | 85.00 | 212.50 | |
| | Review zoning and licensing compliance f | or Someday Brewing | g at 20419 | | |
| | Mack. Communicate findings with City Ac | | v | | |
| | application for BeautiLofts at 20419 Mac | | | | |
| | | 1.00 | 85.00 | 85.00 | |
| | Prepare a memorandum on front yard st | ructures for the cons | ideration | | |
| | of Committee of the Whole. | | | | |
| | | 4.00 | 85.00 | 340.00 | |
| | Prepare and distribute the packets for the | | | | |
| | Commission Meeting. Meeting with the B | | | | |
| | Administration to discuss ongoing plannin | ng projects and addr | ess zoning | | |
| | questions. | 2.25 | 95.00 | 101 25 | |
| | | 2.25 | 85.00 | 191.25 | |
| | Prepare for the November 21, 2023 Plann Prepare for the November 20, 2023 ZBA r | | | | |
| | zoning questions regarding mixed occupa | - | | | |
| | | 5.00 | 85.00 | 425.00 | |
| | Prepare for and attend the November 20, | | | 423.00 | |
| | Board of Appeals Meeting. | 2020 City Council di | io coming | | |
| | and a triblean treating. | 4.50 | 85.00 | 382.50 | |
| | Prepare for and attend the November 28, | | | 302.00 | |
| | Meeting. | | | | |

.

| Project | 22-064 | Grosse Pointe Wo | oods Planning Serv | vices | Invoice | 20 |
|------------|--------------|--|--------------------|------------|---------|--------------|
| | | | 3.00 | 85.00 | 255.00 | |
| | | parking dimensions, ext the Novmeber 22, 2023 | | | | |
| | Total | | | | | \$2,422.50 |
| | Review Ser | vices | | | | |
| | 551 Roslyn | Res Variance ZBA | | | | |
| Dimensior | nal Variance | | | | | |
| | | | | | | \$200.00 |
| | 1398 Hamp | ton Res Variance ZBA | | | | |
| Dimension | al Variance | | | | | |
| | | | | | | \$200.00 |
| | 707 N Rena | ud Res Multi-Variance | | | | |
| Dimension | al Variance | | | | | |
| | | | | | | \$200.00 |
| | | | | Invoice To | tal | \$3,022.50 |
| Outstandii | ng Invoices | | | | | |
| | Number | Date | Balance | | | |
| | 18 | 10/17/2023 | 2,629.50 | | | |
| | Total F | & 11/10/23. | \$2,629.50 | | | |

THANK YOU. Please remit to above address and indicate project number on voucher.

101371818000

Sm 12/22/23 #5 12-28-23

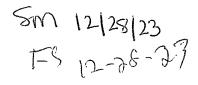


Plante & Moran, PLLC 1098 Woodward Avenue Detroit, MI 48226 Tel:+1 (248) 3522500

INVOICE

| City of Grosse Pointe Woods 20025 Mack Plaza Drive Grosse Pte. Woods, MI 48236 United States of America | Date: Client No: Invoice No: Page: | 12/22/2023 64954 10139295 1 |
|---|---|--------------------------------------|
| For Professional Services Rendered | | |
| Final bill for services rendered in connection with the June 30, 2023 Alternative Compliance Examination engagement | | 1,000.00 |
| Balance Due | <u></u> | \$1,000.00 USD |

101 193 818,000



RECEIVED

JAN 03 2023

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

Remittance Information:

Check:

Plante & Moran PLLC 16060 Collections Center Drive Chicago, IL 60693

Bank Routing/ABA# Bank Address

Account Number

Account Name

Wire Transfer: Bank of America 026009593 100 West 33rd Street New York, NY 10001 9890996003 Plante & Moran, PLLC https://www.plantemoran.com/client-payment-portal

ACH: Bank of America

071000039 1401 Elm Street 2nd Floor Dallas, TX 75202 9890996003 Plante & Moran, PLLC



Client Payment Portal:

Tel. 586-468-2411 Email: billing-midwest@veritext.com Fed. Tax ID: 20-3132569



Bill To:Laura M. HallahanInvoice #:7078355Hallahan & Associates PC1750 S Telegraph RdInvoice Date:12/28/2023Ste 202Balance Due:\$1,060.00Bloomfleid Hills, MI, 48302Ste 202Ste 202

Case: DRSN Real Estate GP LLC v. City Of Grosse Pte Woods Proceeding Type: Hearing

Job #: 6073769 | Job Date: 12/8/2023 | Delivery: Normal

Location: Lansing, MI

Billing Atty: Laura M. Hallahan

Scheduling Atty: Steven Schneider I Honigman LLP

| | Transcript Services | | \$868.00 |
|--------|--|----------------|------------|
| | Professional Attendance | | \$150.00 |
| | Logistics, Processing & Electronic Files | | \$42.00 |
| Notes: | This invoice represents your portion. Charges have already been split with | Invoice Total: | \$1,060.00 |
| | opposing counsel. | Payment: | \$0.00 |
| | | Credit: | \$0.00 |
| | | Interest: | \$0.00 |
| | | Balance Due: | \$1,060.00 |

including reasonable attorney's fees. Contact us to correct payment errors. No adjustments will be made after 90 days. For more information on charges related to our set please consult http://www.veritext.com/services/all-services/services-information

RECEIVED

101 266 801.301

JAN 0 3 2023

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

Sm 1/3/24 FJ 1-3-24

Remit to: Veritext P.O. Box 71303 Chicago IL 60694-1303 Fed. Tax ID: 20-3132569 Pay By ACH (Include invoice numbers): A/C Name:Veritext Bank Name:BMO Harris Bank Bank Addr:311 W. Monroe Chicago, IL 60606 Account No:4353454 ABA:071000288 Swift: HATRUS44

Pay by Credit Card: www.veritext.com

Invoice #: 7078355 Invoice Date: 12/28/2023 Balance Due: \$1,060.00

Tel. 586-468-2411 Email: billing-midwest@veritext.com Fed. Tax ID: 20-3132569



Bill To: Laura M. Hallahan Hallahan & Associates PC 1750 S Telegraph Rd Ste 202 Bloomfield Hills, MI, 48302 Invoice #: 7078599 Invoice Date: 12/28/2023 Balance Due: \$1,254.00

Case: DRSN Real Estate GP LLC v. City Of Grosse Pte Woods Proceeding Type: Hearing

Job #: 6073770 | Job Date: 12/11/2023 | Delivery: Normal

Location: Lansing, MI

Billing Atty: Laura M. Hallahan

Scheduling Atty: Steven Schneider I Honigman LLP

| | Transcript Services | | \$1,012. 0 0 |
|--------|--|----------------|---------------------|
| | Professional Attendance | | \$200. 0 0 |
| | Logistics, Processing & Electronic Files | | \$42.00 |
| Notes: | This invoice represents your portion. Charges have already been split with opposing counsel. | Invoice Total: | \$1,254.00 |
| | | Payment: | \$0.00 |
| | | Credit: | \$0.00 |
| | | Interest: | \$0.00 |
| | | Balance Due: | \$1.254.00 |

including reasonable attorney's fees. Contact us to correct payment errors. No adjustments will be made after 90 days. For more information on charges related to our services please consult http://www.veritext.com/services/all-services/services-information

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JAN 0 3 2023

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

1012200801301 SM 1/3/24 FS 1-3-24

Remit to: Veritext P.O. Box 71303 Chicago IL 60694-1303 Fed. Tax ID: 20-3132569 Pay By ACH (Include invoice numbers): A/C Name:Veritext Bank Name:BMO Harris Bank Bank Addr:311 W. Monroe Chicago, IL 60606 Account No:4353454 ABA:071000288 Swift: HATRUS44

Pay by Credit Card: www.veritext.com

Invoice #: 7078599 Invoice Date: 12/28/2023 Balance Due: \$1,254.00

Tel. 586-468-2411 Email: billing-midwest@veritext.com Fed. Tax ID: 20-3132569



Bill To:Laura M. HallahanInvoice #:7079879Hallahan & Associates PCInvoice Date:12/28/20231750 S Telegraph RdSte 202Balance Due:\$1,213.50Bloomfield Hills, MI, 48302Ste 202Ste 202Ste 202

Case: DRSN Real Estate GP LLC v. City Of Grosse Pte Woods Proceeding Type: Hearing

Job #: 6073771 | Job Date: 12/12/2023 | Delivery: Normal

Location: Lansing, MI

Billing Atty: Laura M. Hallahan

Scheduling Atty: Michael Shapiro I Honigman LLP

Witness: Hearing Day 4 Amount Transcript Services \$984.00 **Professional Attendance** \$187.50 Logistics, Processing & Electronic Files \$42.00 Invoice Total: \$1,213.50 Notes: This invoice represents your portion. Charges have already been split with opposing counsel. Payment: \$0.00 Credit: \$0.00 Interest: \$0.00 **Balance Due:** \$1,213.50 TERMS: Payable upon receipt. Accounts 30 days past due will bear a finance charge of 1.5% per month. Accounts unpaid after 90 days agree to pay all collection costs, including reasonable attorney's fees. Contact us to correct payment errors. No adjustments will be made after 90 days. For more information on charges related to our services please consult http://www.veritext.com/services/all-services/services-information

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JAN 0 3 2023

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

101 206 801,301

SM 1/3/24 = (-3-74

Remit to: Veritext P.O. Box 71303 Chicago IL 60694-1303 Fed. Tax ID: 20-3132569 Pay By ACH (Include invoice numbers): A/C Name:Veritext Bank Name:BMO Harris Bank Bank Addr:311 W. Monroe Chicago, IL 60606 Account No:4353454 ABA:071000288 Swift: HATRUS44

Pay by Credit Card: www.veritext.com

Invoice #: 7079879 Invoice Date: 12/28/2023 Balance Due: \$1,213.50

Tel. 586-468-2411 Email: billing-midwest@veritext.com Fed. Tax ID: 20-3132569



| Bill To: Laura M. Hallahan | Invoice #: | 7081205 |
|---|---------------|------------|
| Hallahan & Associates PC 1750 S Telegraph Rd | Invoice Date: | 12/29/2023 |
| Ste 202 | Balance Due: | \$569.00 |
| Bloomfield Hills, MI, 48302 | | |

Case: DRSN Real Estate GP LLC v. City Of Grosse Pte Woods Proceeding Type: Hearing

Job #: 6073772 | Job Date: 12/13/2023 | Delivery: Normal

Location: Lansing, MI

Billing Atty: Laura M. Hallahan

Scheduling Atty: Michael Shapiro I Honigman LLP

| | Transcript Services | | \$452.00 |
|--------|--|--|----------|
| | Professional Attendance | n na na hAnna an Anna ann an Anna an Anna an Anna an Anna Anna an Anna Anna an Anna an Anna an Anna an Anna an | \$75.00 |
| | Logistics, Processing & Electronic Files | | \$42.00 |
| Notes: | This invoice represents your portion. Charges have already been split with opposing counsel. | Invoice Total: | \$569.00 |
| | | Payment: | \$0.00 |
| | | Credit: | \$0.00 |
| | | Interest: | \$0.00 |
| | | Balance Due: | \$569.00 |

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JAN 0 3 2023

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

101266801.301 SM 1/3/24

F) 1-3-24

Remit to: Veritext P.O. Box 71303 Chicago IL 60694-1303 Fed. Tax ID: 20-3132569 Pay By ACH (Include invoice numbers): A/C Name:Veritext Bank Name:BMO Harris Bank Bank Addr:311 W. Monroe Chicago, IL 60606 Account No:4353454 ABA:071000288 Swift: HATRUS44

Pay by Credit Card: www.veritext.com

Invoice #: 7081205 Invoice Date: 12/29/2023 Balance Due: \$569.00

Tel. 586-468-2411 Email: billing-midwest@veritext.com Fed. Tax ID: 20-3132569



| Bill To: Laura M. Hallahan Hallahan & Associates PC 1750 S Telegraph Rd Ste 202 Bloomfield Hills, MI, 48302 | Invoice #: Invoice Date: Balance Due: | 7085427 1/2/2024 \$1,136.50 |
|---|---|-----------------------------------|
| Case: DRSN Real Estate GP LLC v. City Of Grosse Pte Woods | Proceeding | ype: Hearing |
| Job #: 6073775 Job Date: 12/18/2023 Delivery: Normal | | |
| Location: Lansing, MI | | |
| Billing Atty: Laura M. Hallahan | | |
| Scheduling Atty: Michael Shapiro I Honigman LLP | | |
| Witness: Hearing , Day 8 | | Amount |
| Transcript Services | | \$932.00 |
| Professional Attendance | | \$162.50 |
| Logistics, Processing & Electronic Files | | \$42.00 |
| Notes: This invoice represents your portion. Charges have already been split with | Invoice Totai: | \$1,136.50 |
| opposing counsel. | Payment: | \$0.00 |
| | Credit: | \$0.00 |
| | Interest: | \$0.00 |
| | Balance Due: | \$1,136.50 |

RECEIVED

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JAN 0 3 2023

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

SM 1/3/24 ES 1-3-24

Invoice #: 7085427 Invoice Date: 1/2/2024 Balance Due: \$1,136.50

Remit to: Veritext P.O. Box 71303 Chicago IL 60694-1303 Fed. Tax ID: 20-3132569

Pay By ACH (Include invoice numbers): A/C Name: Veritext Bank Name: BMO Harris Bank Bank Addr:311 W. Monroe Chicago, IL 60606 Account No:4353454 ABA:071000288 Swift: HATRUS44

Pay by Credit Card: www.veritext.com

Tel. 586-468-2411 Email: billing-midwest@veritext.com Fed. Tax ID: 20-3132569



| Bill To: Laura M. Hallahan | Invoice #: | 7088290 |
|---|---------------|------------|
| Hallahan & Associates PC | Invoice Date: | 1/3/2024 |
| 1750 S Telegraph Rd Ste 202 Bloomfield Hills, MI, 48302 | Balance Due: | \$1,121.50 |

Case: Drsn Real Estate Gp Lic v. City Of Grosse Pointe Woods Proceeding Type: Hearing (18000573;20001648;&21001499)

Job #: 6073773 | Job Date: 12/14/2023 | Delivery: Normal

Location: Lansing, MI

Billing Atty: Laura M. Hallahan

Scheduling Atty: Michael Shapiro I Honigman LLP

Witness: Hearing Day 6 Amount **Transcript Services** \$892.00 **Professional Attendance** \$187.50 \$42.00 Logistics, Processing & Electronic Files Invoice Total: \$1,121.50 Notes: This invoice represents your portion. Charges have already been split with opposing counsel. \$0.00 Payment: Credit: \$0.00 Interest: \$0.00 **Balance Due:** \$1,121.50 TERMS: Payable upon receipt. Accounts 30 days past due will bear a finance charge of 1.5% per month. Accounts unpaid after 90 days agree to pay all collection costs,

including reasonable attorneys fees. Contact us to correct payment errors. No adjustments will be made after 90 days. For more information on charges related to our services please consult http://www.veritext.com/services/all-services/services-information

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JAN 0 4 2023

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

101 240801.301

SM 114/24 FS 1-4-24

Invoice #: 7088290 Invoice Date: 1/3/2024 Balance Due: \$1,121.50

Remit to: Veritext P.O. Box 71303 Chicago IL 60694-1303 Fed. Tax ID: 20-3132569 Pay By ACH (Include invoice numbers): A/C Name:Veritext Bank Name:BMO Harris Bank Bank Addr:311 W. Monroe Chicago, IL 60606 Account No:4353454 ABA:071000288 Swift: HATRUS44

Pay by Credit Card: www.veritext.com

Tel. 586-468-2411 Email: billing-midwest@veritext.com Fed. Tax ID: 20-3132569



Bill To:Laura M. HallahanInvoice #:7088391Hallahan & Associates PCInvoice Date:1/3/20241750 S Telegraph RdSte 202Balance Due:\$1,089.00Bloomfield Hills, MI, 48302Ste 202State Due:\$1,089.00

Case: DRSN Real Estate GP LLC v. City Of Grosse Pte Woods Proceeding Type: Hearing (18000573;20001648;&21001499)

Job #: 6073774 | Job Date: 12/15/2023 | Delivery: Normal

Location: Lansing, MI

Billing Atty: Laura M. Hallahan

Scheduling Atty: Michael Shapiro I Honigman LLP

Witness: Hearing Day 7 Amount **Transcript Services** \$872.00 **Professional Attendance** \$175.00 \$42.00 Logistics, Processing & Electronic Files Invoice Total: \$1,089.00 Notes: This invoice represents your portion. Charges have already been split with opposing counsel. \$0.00 Payment: Credit: \$0.00 Interest: \$0.00 **Balance Due:** \$1,089.00 TERMS: Payable upon receipt. Accounts 30 days past due will bear a finance charge of 1.5% per month. Accounts unpaid after 90 days agree to pay all collection costs,

including reasonable attorney's fees. Contact us to correct payment errors. No adjustments will be made after 90 days. For more information on charges related to our services please consult http://www.veritext.com/services/all-services/services-information

RECEIVED

JAN 04 2023

CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

101266801301

SM 114124 F5 1-4-24

Remit to: Veritext P.O. Box 71303 Chicago IL 60694-1303 Fed. Tax ID: 20-3132569 Pay By ACH (Include invoice numbers): A/C Name:Veritext Bank Name:BMO Harris Bank Bank Addr:311 W. Monroe Chicago, IL 60606 Account No:4353454 ABA:071000288 Swift: HATRUS44

Pay by Credit Card: www.veritext.com

Invoice #: 7088391 Invoice Date: 1/3/2024 Balance Due: \$1,089.00