

Minutes of the Grosse Pointe Woods Tree Commission Meeting June 1, 2022.

The meeting was called to order by Chairman Lechner at 7:36 p.m.

The following members were present:

Dave Andrews
Tim Butler
Ted Colborn
Maria Galbo
Laura Gaskin
Paul Lechner
Mary Ellen Meyering
Randy Rennpage

The following members were excused:

Peter Groschner

The following members were absent:

The following were also in attendance:

Michael Koester, Council Representative

Motion by Butler, seconded by Meyering to approve the agenda for the meeting June 1, 2022 passed by the following vote:

Yes: 8 No: 0 Absent: 1

Motion by Rennpage, seconded by Galbo to approve the minutes for the meeting May 4, 2022 passed by the following vote:

Yes: 8 No: 0 Absent: 1

Treasurer's Report: Randy Rennpage reported that our balance is \$ 388.62.

Old Business:

The winning posters will be mounted and displayed Monday June 6 at the City Council meeting. Winners have been awarded their T shirts and invited to attend the City Council meeting with their families so that they may be properly recognized. The City has been provided pdfs of the winning posters for use in the City calendar and email blasts. Laura Gaskin has the Tree City USA flag that will be presented to the City at the Council meeting.

The plaques in the schools that recognize contest winners are almost full. Auxiliary plaques will be need in a year or two.

Discussion of candidates for open Commission positions is tabled until the fall.

Motion by Butler, seconded by Andrews to not meet in July and August passed by the following vote:

Yes: 8 No: 0 Absent: 1

There was discussion of No Mow May, but little interest in pursuing it for GPW. Motion by Rennpage, seconded by Gaskin to drop consideration of No Mow May passed by the following vote:

Yes: 8 No: 0 Absent: 1

New Business:

Council representative Michael Koester provided an update of current city business.

Motion to adjourn at 8:42 p.m. moved by Andrews, and seconded by Butler, was unanimous.

Submitted by: Mary Ellen Meyering Office Held: Secretary Cell: 313 505 2352