



**CITY OF GROSSE POINTE WOODS**  
**CITY COUNCIL MEETING AGENDA**  
**Monday, June 15, 2026 at 7:00 PM**

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*Robert E. Novitke Municipal Center - Council Chambers/Municipal Court,  
20025 Mack Plaza, Grosse Pointe Woods, MI 48236  
(313) 343-2440*

**1. CALL TO ORDER**

A. Administrative Memo: June 11, 2026

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. RECOGNITION OF COMMISSION MEMBERS**

**5. ACCEPTANCE OF AGENDA**

**6. CONSENT AGENDA**

**A. Approval of Minutes**

1. Council 06/01/26
2. Committee-of-the-Whole 06/01/26 with Recommendation

**B. Items Received and Placed on File**

1. Historical Commission Minutes 04/09/26

**C. Monthly Financial Report**

1. May 2026

**D. Bids/Proposals/Contracts**

1. Fiscal Year End 2025-2026 Budget Amendments
  - a) Memo 06/03/26 - Treasurer/Comptroller Schmidt - City Manager Como
  - b) List of Accounts and Budget Amendment Amounts
2. Commit Fund Balance for Construction Projects and Equipment Purchases
  - a) Memo 06/15/26 - Treasurer/Comptroller Schmidt
  - b) FYE 2025-2026 Fund Balance Commitments
3. Vendors with Expenses Over \$20,000
  - a) Memo 06/05/26 - Treasurer/Comptroller Schmidt
  - b) FY 2026-2027 Open Purchase Orders over \$20,000
4. Unpaid Invoices
  - a) Memo 06/15/26 - Treasurer/Comptroller Schmidt
  - b) Summer 2026 Roll To Tax Invoices (Landscaping) Final Copy

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cc: Council - 7  
City Manager  
City Attorney

Treasurer/Comptroller  
City Clerk  
Email Group/Media

Post - 3

5. Recommendation - Tree Removal Contract for 2026/2027
  - a) Memo 06/09/26 - Director of Public Services Kowalski
  - b) Proposed Tree Removal Contract
  - c) Bid Documents
  - d) Certificate of Insurance
6. Recommendation - Mack and Vernier Intersection Gateway Improvement
  - a) Memo 06/09/26 - Director of Public Services Kowalski
  - b) Images of Center Island/Gateway
  - c) Bid Package Summary - Stucky Vitale Architects
  - d) MDOT Quote
  - e) Estimate #23566 01/04/26 - Tocco Mannino
  - f) Contract/Proposal 05/01/26 - Phillips Sign & Lighting
7. Recommendation - Trucking Services
  - a) Memo 06/09/26 - Director of Public Services Kowalski
  - b) Email 06/09/26 - Grosso Trucking & Supply Co.
  - c) Certificate of Insurance
  - d) Proposed Agreement
8. Participation in PFAS Settlement Program - DuPont and 3M
  - a) Memo 06/11/26 - City Manager Como
  - b) Proposed GLWA Member Partner Contract
  - c) Proposed Resolution
9. Recommendation - Pavilion at Ghesquiere Park
  - a) Memo 06/11/26 - Director of Parks and Recreation Gafa
  - b) Committee-of-the-Whole Minutes Excerpt 06/01/26
  - c) Quote #PQ000665 - 06/11/26 - 16' x 24' Pavilion with Specifications
  - d) Quote #PQ000666 - 06/11/26 - 20' x 24' Pavilion with Specifications

**E. Proclamation(s)**

1. Juneteenth National Independence Day (June 19)

**F. Claims and Accounts**

1. Anderson, Eckstein & Westrick, Inc. (AEW) - City Engineers
  - a) Vernier & Mack Ave. Intersection Improvement - Invoice No. 165754 - Proj. No. 0160-0455 - 06/08/26 - \$2,653.27.
  - b) 2025 Miscellaneous Concrete Program - Invoice No. 165757 - Proj. No. 0160-0493 - 06/08/26 - \$6,706.01.
  - c) 2025-2026 General Engineering - Invoice No. 165758 - Proj. No. 0160-0498 - 06/08/26 - \$2,310.00.
  - d) 2025-2026 GIS Maintenance - Invoice No. 165759 - Proj. No. 0160-0499 - 06/08/26 - \$1,310.18.
  - e) Lee Ct. Doyle Ct. & Thorntree Water Mains - Invoice No. 165849 - Proj. No. 0160-0497 - 06/08/26 - \$17,538.64.
  - f) 2025 Concrete Pavement Repair Program - Proj. No. 0160-0493 - Payment Invoice No. 03 - Mattioli Cement Co., LLC - 05/28/26 - \$77,249.40.

2. Hallahan & Associates, P.C. - Professional Services - Invoice No. 24132 - May 2026 - 06/02/26 - \$2,239.56.
3. Tomlinson & McGrail, PLLC - Legal Billing - Invoice No. 419 - May 2026 - 06/01/26 - \$1,472.50.

**7. PRESENTATION(S)**

- A. Arbor Day Recognition & Poster Contest Winners

**8. NEW BUSINESS/PUBLIC COMMENT**

We welcome comments from residents. If you wish to speak, please state your name and address. You will have a maximum of three (3) minutes to address the City Council. City Council members will listen to your concerns, but will not answer questions. If you have a question or need additional information, we will be happy to direct you to the appropriate person after the meeting. Thank you for your cooperation.

**9. ADJOURNMENT**

**Paul P. Antolin, MiPMC  
City Clerk**

**IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT)  
POSTED AND COPIES GIVEN TO NEWSPAPERS**

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services, such as signers for the hearing impaired, or audio tapes of printed materials being considered at the meeting to individuals with disabilities. All such requests must be made at least five days prior to a meeting. Individuals with disabilities requiring auxiliary aids or services should contact the City of Grosse Pointe Woods by writing or call the City Clerk's office, 20025 Mack Plaza, Grosse Pointe Woods, MI 48236 (313) 343-2440 or Telecommunications Device for the Deaf (TDD) 313 343-9249

**\*\*\* NOTE TO PETITIONERS: YOU, OR A REPRESENTATIVE, ARE REQUESTED TO BE IN ATTENDANCE AT THE MEETING SHOULD THE COUNCIL HAVE QUESTIONS REGARDING YOUR REQUEST. \*\*\***