



**CITY OF GROSSE POINTE WOODS  
RESCHEDULED CITY COUNCIL MEETING  
AGENDA**

**Monday, November 10, 2025 at 7:00 PM**

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*Robert E. Novitke Municipal Center - Council Chambers/Municipal Court,  
20025 Mack Plaza, Grosse Pointe Woods, MI 48236  
(313) 343-2440*

**1. CALL TO ORDER**

A. Administrative Memo: November 6, 2025

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. RECOGNITION OF COMMISSION MEMBERS**

**5. ACCEPTANCE OF AGENDA**

**6. OATHS OF OFFICE**

A. Mayor

1) Arthur W. Bryant

B. Council Members

1) Victoria A. Granger

2) Todd A. McConaghy

3) James Motschall, Jr.

**7. CONSENT AGENDA**

A. Approval of Minutes

1. Council 10/20/25

B. Items Received and Placed on File

1. Election Commission Minutes 10/06/25

2. Planning Commission Minutes 09/23/25

3. Correspondences regarding letters received on October 15, 2025

a) Letter 10/15/25 - Lynne Aldrich and Christina Pitts

b) Letter 10/15/25 - Residents Against Rezoning

c) Email/Letter 10/21/25 - City Attorney Walling

d) Email/Letter 10/22/25 - City Attorney Tomlinson

4. Michigan Fair Elections Institute (MFEI) - Sunlight Award
  - a) Letter 10/19/25 - Patrice Johnson (MFEI - Chair/Founder)
  - b) Certificate of Award - Paul Antolin

**C. Bids/Proposals/Contracts**

1. Pointe Area Assisted Transportation Service (PAATS) Board Appointment
  - a) Memo 11/04/25 - City Administrator Schulte
2. Emergency Purchase - Information Technology Department
  - a) Memo 10/24/25 - IT Manager Capps
  - b) Exchange 2019 to Exchange Online Migration - Statement of Work
3. Unpaid Invoices
  - a) Memo 11/10/25 - Treasurer/Comptroller Schmidt
  - b) Landscaping & Cross Connection Invoices - Winter 2025 Tax Roll

**D. Claims and Accounts**

1. Anderson, Eckstein & Westrick, Inc. (AEW) - City Engineers
  - a) Ghesquiere & Lakefront Park Bldg Renovations - Invoice No. 161384 - Proj. No. 0160-0479 - 10/27/25 - \$666.65.
  - b) Vernier & Mack Ave. Intersection Improvements - Invoice No. 161435 - Proj. No. 0160-0455 - 10/28/25 - \$21,066.61.
  - c) Torrey Road Pump Station Generator - Invoice No. 161436 - Proj. No. 0160-0473 - 10/28/25 - \$2,487.40.
  - d) LFP Boat Launch Parking Lot - Invoice No. 161437 - Proj. No. 0160-0480 - 10/28/25 - \$865.80.
  - e) Ghesquiere Park Walking Path - Invoice No. 161438 - Proj. No. 0160-0482 - 10/28/25 - \$1060.10.
  - f) 2025 Miscellaneous Concrete Program - Invoice No. 161439 - Proj. No. 0160-0493 - 10/28/25 - \$12,872.62.
  - g) 2025-2026 General Engineering - Invoice No. 161440 - Proj. No. 0160-0498 - 10/28/25 - \$3,967.54.
  - h) Wedgewood Resurfacing (Vernier/Hawthorne) - Invoice No. 161498 - Proj. No. 0160-0496 - 10/28/25 - \$19,247.10.
  - i) Torrey Road Pump Station Generator - Proj. No. 0160-0473 - Payment No. 7 - Rauhorn Electric, Inc. - 10/28/25 - \$137,552.40.
  - j) 2024 Pavement Joint and Crack Sealing Program - Proj. No. 0160-0476 - Pay Estimate No. 3 - Scodeller Construction, Inc. - 10/27/25 - \$19,694.24.
  - k) 2025 Pavement Joint and Crack Sealing Program - Proj. No. 0160-0494 - Payment Invoice No. 1 - Scodeller Construction, Inc. - 10/27/25 - \$16,871.08.
  - l) Wedgewood Rd. Resurfacing - Proj. No. 0160-0496 - Payment Invoice No. 2 - Al's Asphalt Paving Co. - 10/30/25 - \$250,333.61.
  - m) Lakefront Park Building Renovation - Proj. No. 0160-0479 - Payment Invoice No. 06 - In-Line Construction - 10/30/25 - \$55,468.55.
2. McKenna - Building/Planning Services
  - a) Invoice No. 21849-114 - Building Services - September 2025 - 10/21/25 - \$71,261.04.
  - b) Invoice No. 22-064-47 - Planning Services - September 2025 - 10/24/25 - \$2,452.50.

- c) Invoice No. 25-030-5 - GPW MSHDA Zoning Ordinance Update - September 2025 - 10/13/25 - \$3,500.00.
- 3. Rosati, Schultz, Joppich & Amtsbuechler, P.C. - Legal Services - Invoice No. 1084344 - September 2025 - 10/14/25 - \$7,165.80.
- 4. State of Michigan - MDOT 00183
  - a) Program #218128CON (Vernier Rd.) - 10/05/25 - \$77,498.90.
  - b) Program #219533CON (Sunningdale Dr.) - 10/05/25 - \$74,499.16.
- 5. WCA Assessing - Assessing Services - Invoice No. 102825 - November 2025 - 10/28/25 - \$7,911.08.
- 6. York, Dolan & Tomlinson, P.C. - Legal Services - Invoice No. 340 - October 2025 - 11/03/25 - \$2,077.00.

## **8. ZONING BOARD OF APPEALS**

- A. Variances Request: 541 Robert John Road - Front and Side Yard Setbacks  
(See ZBA Agenda 11/10/25)

## **9. ORDINANCES**

- A. Second Reading: An Ordinance to Amend the Code of Ordinances, Chapter 6 - Animals; Article II - Dogs, Cats and Wild Animals; Division 1 - Generally, By Adding Section 6-41 - Care of Animals
  - 1) Council Minutes Clipping Excerpt 10/06/25
  - 2) Memo 10/01/25 - Director of Public Safety Kosanke
  - 3) Proposed Ordinance with edits
  - 4) Proposed Ordinance (Clean Copy)

## **10. NEW BUSINESS/PUBLIC COMMENT**

We welcome comments from residents. If you wish to speak, please state your name and address. You will have a maximum of three (3) minutes to address the City Council. City Council members will listen to your concerns, but will not answer questions. If you have a question or need additional information, we will be happy to direct you to the appropriate person after the meeting. Thank you for your cooperation.

## **11. ADJOURNMENT**

**Paul P. Antolin, MiPMC**  
**City Clerk**

IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT)  
POSTED AND COPIES GIVEN TO NEWSPAPERS

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services, such as signers for the hearing impaired, or audio tapes of printed materials being considered at the meeting to individuals with disabilities. All such requests must be made at least five days prior to a meeting. Individuals with disabilities requiring auxiliary aids or services should contact the City of Grosse Pointe Woods by writing or call the City Clerk's office, 20025 Mack Plaza, Grosse Pointe Woods, MI 48236 (313) 343-2440 or Telecommunications Device for the Deaf (TDD) 313 343-9249

**\*\*\* NOTE TO PETITIONERS: YOU, OR A REPRESENTATIVE, ARE REQUESTED TO BE IN ATTENDANCE AT THE MEETING SHOULD THE COUNCIL HAVE QUESTIONS REGARDING YOUR REQUEST. \*\*\***