



CITY OF GROSSE POINTE WOODS

RESCHEDULED CITY COUNCIL MEETING

AGENDA

Monday, February 23, 2026 at 7:00 PM

*Robert E. Novitke Municipal Center - Council Chambers/Municipal Court,
20025 Mack Plaza Dr., Grosse Pointe Woods, MI 48236
(313) 343-2440*

1. CALL TO ORDER

A. Administrative Memo: February 19, 2026

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. RECOGNITION OF COMMISSION MEMBERS

5. ACCEPTANCE OF AGENDA

6. CONSENT AGENDA

A. Approval of Minutes

1. Council 02/02/26
2. Zoning Board of Appeals 02/02/26

B. Items Received and Placed on File

1. Beautification Advisory Commission Minutes 01/14/26
2. Citizens' Recreation Commission Minutes 01/13/26, 12/09/25 with recommendation
3. Judicial Liaison Committee Minutes 02/05/24
4. Senior Citizens' Commission Minutes 11/18/25, 01/20/26 Minutes Excerpt with recommendation

C. Monthly Financial Report

1. January 2026

D. Bids/Proposals/Contracts

1. Commercial Cross Connection Control Program
 - a) Memo 01/22/26 - Director of Public Services Kowalski
 - b) Proposed HydroCorp Service Agreement 01/15/26
2. 2026 Fee Schedule Updates
 - a) Memo 02/18/26 - City Clerk Antolin
 - b) Proposed 2026 GPW Fee Schedule with updates

cc: Council - 7
City Manager
City Attorney

Treasurer/Comptroller
City Clerk
Email Group/Media

Post - 3

3. Additional Water Main and Sewer Repairs and Water Service Line Replacements
 - a) Memo 02/17/26 - Director of Public Services Kowalski

E. Claims and Accounts

1. Anderson, Eckstein & Westrick, Inc. (AEW) - City Engineers
 - a) 2025 Sewer Rehabilitation by Full Length CIPP Lining - Proj. No. 0160-0495 - Payment Invoice No. 02 - Insituform Technologies USA, LLC - 02/03/26 - \$66,104.58.
 - b) Wedgewood Road Resurfacing - Proj. No. 0160-0496 - Payment Invoice No. 02 - Al's Asphalt Paving Co. - 02/05/26 - \$112,422.12.
2. McKenna - Building Services - Invoice No. 21849-118 - January 2026 - 02/17/26 - \$43,726.35.
3. Rosati, Schultz, Joppich & Amtsbuechler, P.C. - Legal Services - Invoice No. 1085145 - January 2026 - 02/11/26 - \$9,096.30.
4. Tomlinson & McGrail, PLLC - Legal Billing - Invoice No. 367 - January 2026 - 02/01/26 - \$3,208.50.
5. WCA Assessing - Assessing Services - Invoice No. 021726 - March 2026 - 02/17/26 - \$7,911.08.

7. PRESENTATION(S)

- A. Wayne County Community College District (WCCCD) Update - Roy Edmonds, Trustee of District 1

8. PUBLIC HEARING(S)

- A. Special Land Use and Site Plan: 21800 Marter Road - Assumption Church Sports Facility
 - 1) Planning Commission Minutes Excerpt 01/27/26
 - 2) Special Land Use Review 01/13/26 - City Planner Smith
 - 3) Site Plan Review 01/13/26 - City Planner Smith
 - 4) Special Land Use and Site Plan Application 01/13/26
 - 5) Site Plans - Stucky Vitale Architects
 - 6) Affidavit of Property Owners Notified - Address List - Parcel Map
 - 7) Affidavit of Legal Publication
- B. Fence Exception: 611 Shoreham Road - Cailin Campbell
 - 1) Fence Exception Review 02/13/26 - City Planner Smith
 - 2) Application for Public Hearing - Fence Approval 01/22/26
 - 3) Application for Fence Permit with Drawing - 2/04/25
 - 4) Affidavit of Property Owners Notified - Address List - Parcel Map
 - 5) Affidavit of Legal Publication
- C. Fence Exception: 809 Fairford Road - Cleveland Thurber IV
 - 1) Fence Exception Review 02/13/26 - City Planner Smith
 - 2) Application for Public Hearing - Fence Approval 01/26/26
 - 3) Application for Fence Permit 01/08/26 with map and photo
 - 4) Affidavit of Property Owners Notified - Address List - Parcel Map
 - 5) Affidavit of Legal Publication

9. COMMUNICATION(S)

- A. Resignation: Community Tree Commission - Laura Gaskin
1) Email 01/29/26 - Laura Gaskin

10. NEW BUSINESS/PUBLIC COMMENT

We welcome comments from residents. If you wish to speak, please state your name and address. You will have a maximum of three (3) minutes to address the City Council. City Council members will listen to your concerns, but will not answer questions. If you have a question or need additional information, we will be happy to direct you to the appropriate person after the meeting. Thank you for your cooperation.

11. ADJOURNMENT

**Paul P. Antolin, MiPMC
City Clerk**

IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT)
POSTED AND COPIES GIVEN TO NEWSPAPERS

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services, such as signers for the hearing impaired, or audio tapes of printed materials being considered at the meeting to individuals with disabilities. All such requests must be made at least five days prior to a meeting. Individuals with disabilities requiring auxiliary aids or services should contact the City of Grosse Pointe Woods by writing or call the City Clerk's office, 20025 Mack Plaza, Grosse Pointe Woods, MI 48236 (313) 343-2440 or Telecommunications Device for the Deaf (TDD) 313 343-9249

***** NOTE TO PETITIONERS: YOU, OR A REPRESENTATIVE, ARE REQUESTED TO BE IN ATTENDANCE AT THE MEETING SHOULD THE COUNCIL HAVE QUESTIONS REGARDING YOUR REQUEST. *****