



**CITY OF GROSSE POINTE WOODS**  
**CITY COUNCIL MEETING AGENDA**  
**Monday, June 01, 2026 at 7:00 PM**

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*Robert E. Novitke Municipal Center - Council Chambers/Municipal Court,  
20025 Mack Plaza, Grosse Pointe Woods, MI 48236  
(313) 343-2440*

**1. CALL TO ORDER**

A. Administrative Memo: May 28, 2026

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. RECOGNITION OF COMMISSION MEMBERS**

**5. ACCEPTANCE OF AGENDA**

**6. CONSENT AGENDA**

**A. Appointment(s)**

1. Community Tree Commission (Mayor)
  - a) Biographical Sketch - Dean Knuth - Term to Expire: 12/31/28

**B. Approval of Minutes**

1. Council 05/18/26
2. Zoning Board of Appeals 05/18/26

**C. Items Received and Placed on File**

1. Beautification Advisory Commission Minutes 04/08/26
2. Citizens' Recreation Commission Minutes 04/14/26
3. Planning Commission Minutes 04/28/26 with Recommendation
4. Tree Commission Minutes 04/01/26
5. Michigan Liquor Control Commission (MLCC) Notice of Transfer Ownership 2026 SDD License Only with Sunday Sales Permit from Merit Woods Pharmacy, Inc (19325 Mack Ave., GPW) to Nino Salvaggio of Livonia, LLC (18700 Haggerty Rd., Livonia)
  - a) Letter 05/12/26 - Michigan Liquor Control Commission (MLCC)
  - b) Email 05/24/26 - City Attorney Walling

**D. Bids/Proposals/Contracts**

1. Non-Union Employees
  - a) Memo 06/01/26 - City Manager Como - Treasurer/Comptroller Schmidt

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cc: Council - 7  
City Manager  
City Attorney

Treasurer/Comptroller  
City Clerk  
Email Group/Media

Post - 3

2. Tentative Agreement for Union Contract
  - a) Tentative Agreement - Fraternal Order of Police Labor Council
3. Consent to Change of Control - Priority Waste, LLC (For Informational Purposes Only)
  - a) Letter 04/14/26 - Priority Waste, LLC

**E. Proclamation(s)**

1. National Gun Violence Awareness Day (June 5)

**F. Resolution(s)**

1. FY 2026-2027 Industrial Waste Control (IWC) Charges
  - a) Memo 06/01/26 - City Manager Como - Treasurer/Comptroller Schmidt
  - b) Fee Schedule
  - c) Proposed Resolution

**G. Claims and Accounts**

1. Anderson, Eckstein & Westrick, Inc. (AEW) - City Engineers
  - a) Vernier Rd. & Mack Ave. Intersection Improvement - Invoice No. 165183 - Proj. No. 0160-0455 - 05/11/26 - \$1,833.92.
  - b) 2025 Miscellaneous Concrete Program - Invoice No. 165184 - Proj. No. 0160-0493 - 05/11/26 - \$2,951.39.
  - c) 2025-2026 General Engineering - Invoice No. 165189 - Proj. No. 0160-0498 - 05/11/26 - \$2,456.20.
  - d) 2026-2027 Rate Study - Invoice No. 165190 - Proj. No. 0160-0505 - 05/11/26 - \$5,500.00.
  - e) Lee Ct., Doyle Ct. & Thorntree Water Mains - Invoice No. 165254 - Proj. No. 0160-0497 - 05/12/26 - \$16,388.91.
  - f) Doyle Ct. & Lee Ct. Water Main Replacement - Proj. No. 0160-0497 - Payment Invoice No. 02 - Fontana Construction, Inc. - 05/27/26 - \$211,606.47.
2. McKenna - Building/Planning Services
  - a) Building Services - Invoice No. 21849-121 - April 2026 - 05/26/26 - \$48,767.70.
  - b) Planning Services - Invoice No. 22-064-53 - April 2026 - 05/26/26 - \$2,820.00.
  - c) GPW MSHDA Zoning Ordinance Update - Invoice No. 25-030-12 - April 2026 - 05/22/26 - \$1,500.00.
3. Rosati, Schultz, Joppich & Amtsbuechler, P.C. - Legal Services - Invoice No. 1085740 - April 2026 - 05/15/26 - \$10,387.68.
4. WCA Assessing - Assessing Services - Invoice No. 051326 - June 2026 - 05/13/26 - \$7,911.08.

**7. PRESENTATION(S)**

- A. Girl Scout Troop 77262 - Bat House Project
- B. Portrait Donation of George Washington at Valley Forge

**8. PUBLIC HEARING(S)**

- A. Special Land Use: 20481 Mack Avenue - Off-Ice Hockey Training Facility
  - 1) Special Land Use (SLU) Review #1 (04/10/26) - City Planners Mangan/Smith

- 2) Zoning Application 03/18/26 - Ben Warda (Applicant)
- 3) Operational Summary
- 4) Spring Facility Daily Schedule
- 5) Planning Commission Minutes Excerpt 04/28/26
- 6) Affidavit of Property Owners Notified with List and Parcel Map
- 7) Affidavit of Legal Publication

**9. NEW BUSINESS/PUBLIC COMMENT**

We welcome comments from residents. If you wish to speak, please state your name and address. You will have a maximum of three (3) minutes to address the City Council. City Council members will listen to your concerns, but will not answer questions. If you have a question or need additional information, we will be happy to direct you to the appropriate person after the meeting. Thank you for your cooperation.

**10. ADJOURNMENT**

**Paul P. Antolin, MiPMC  
City Clerk**

**IN ACCORDANCE WITH PUBLIC ACT 267 (OPEN MEETINGS ACT)  
POSTED AND COPIES GIVEN TO NEWSPAPERS**

The City of Grosse Pointe Woods will provide necessary, reasonable auxiliary aids and services, such as signers for the hearing impaired, or audio tapes of printed materials being considered at the meeting to individuals with disabilities. All such requests must be made at least five days prior to a meeting. Individuals with disabilities requiring auxiliary aids or services should contact the City of Grosse Pointe Woods by writing or call the City Clerk's office, 20025 Mack Plaza, Grosse Pointe Woods, MI 48236 (313) 343-2440 or Telecommunications Device for the Deaf (TDD) 313 343-9249

**\*\*\* NOTE TO PETITIONERS: YOU, OR A REPRESENTATIVE, ARE REQUESTED TO BE IN ATTENDANCE AT THE MEETING SHOULD THE COUNCIL HAVE QUESTIONS REGARDING YOUR REQUEST. \*\*\***