

Grand Lake Planning Commission

Wednesday, January 17, 2024 at 6:30 PM

Town Hall - 1026 Park Ave. * Participation In-Person Only*

The Town of Grand Lake upholds the Six Pillars of Character: Citizenship, Trustworthiness, Respect, Responsibility, Fairness and Caring

1. Call to Order: 6:35pm

2. Roll Call:

PRESENT

Chairman James Shockey Commissioner John Murray Commissioner Judy Burke Commissioner Heather Bishop Commissioner Greg Finch

ABSENT

Board Liaison Mike Sobon

3. Consideration to approve Meeting Minutes

Minutes 12-06-2023- not presented at this meeting.

Minutes 11-15-2023 approved 5:0

Motion made by Commissioner Finch, Seconded by Commissioner Burke. Voting Yea: Chairman Shockey, Commissioner Murray, Commissioner Burke, Commissioner Bishop, Commissioner Finch

4. Unscheduled Citizen Participation: none

5. Conflicts of Interest: none

6. Items of Business

A. PUBLIC HEARING (QUASI-JUDICIAL) Consideration to Adopt Resolution 01-2024; A Resolution Considering a Variance to Municipal Code 12-2-29 Regulating Stream and Lake Setbacks Located at Sunnyside Addition to Grand Lake Lot: 18 Block: 1 & A Tract East of Lot 18 to Center of N Inlet also Known as 210 Rapids Lane

approved 5:0 to continue hearing until February 21st, 2024

Motion made by Commissioner Bishop, Seconded by Commissioner Burke.

Voting Yea: Chairman Shockey, Commissioner Murray, Commissioner Burke, Commissioner Bishop, Commissioner Finch

7. Items for Discussion

B. 2020 Comprehensive Plan Items

Items that the commission would like to focus on from Comp Plan 2020:

Under Theme: a Connected Place: Wayfinding, and Mobility

- Update design concepts for pedestrian crossing at HWY 34 and West Portal Rd.
- Update design concepts for a system of coordinated intersection improvements from US 34 and Portal to Grand Ave.
- Connect E. Inlet trail and East Shore Trail
- Improve multi-use trail from 34 to boardwalk
- Update Wayfinding Master Plan and develop bid docs for fabrication and install of wayfinding signage
- Update Ch 6 Art 2 to be consistent with updated wayfinding plan.

Under Theme: A Healthy Economy: Attainable Housing section

| 8. | Future Agenda Items: none |
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| 9. | Adjourn Meeting: 8:00pm |
| | Motion made by Commissioner Finch, Seconded by Commissioner Burke. |
| | Voting Yea: Chairman Shockey, Commissioner Murray, Commissioner Burke, Commissioner Bishop |
| | Commissioner Finch Approved 5:0 |
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| Jan | nes Shockey, Chairman |
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| Ala | yna Carrell, Town Clerk |