



Grand Lake Planning Commission

Wednesday, June 07, 2023 at 6:30 PM

Town Hall - 1026 Park Ave. * Participation In-Person Only*

*The Town of Grand Lake upholds the Six Pillars of Character:
Citizenship, Trustworthiness, Respect, Responsibility, Fairness and Caring*

AGENDA

1. Call to Order: Meeting called to order at 6:34PM

2. Roll Call: All present

PRESENT

Chairman James Shockey

Vice Chairman Heather MacSllarrow

Commissioner John Murray

Commissioner Judy Burke

Commissioner Heather Bishop

Commissioner Christina Bergquist

Commissioner Greg Finch

3. Consideration to approve Meeting Minutes: No minutes to approve

4. Unscheduled Citizen Participation

Frank Mounds of 420 Lakeside is here remodeling his cabin in town. He is interested in observing the meeting no other comments.

5. Conflicts of Interest: None

6. Items for Discussion:

Minor Subdivision Sketch Plan Review for a Meters and Bounds Parcel known as the Love Tract Community Development Director White presented the item. Discussion was opened. The owner of the property, Tom Stanley, was brought forward speak regarding the sketch plan.

Recommendations: Commissioner Murray suggested that subdivision cannot be further subdivided.

Chairman Shockey requested that the easement be changed to include the trail, based on Mr. Stanley's recommendations.

Discussion was closed.

7. Future Agenda Items

-Preliminary and final subdivision will be presented in the future for the property discussed today.

-Note that an encroachment permit has also been submitted and will go before the Board of Trustees.

-Commissioner Bishop would like to address pocket parks and green way in the future.

8. Adjourn Meeting: Meeting adjourned at 7:20PM

Motion made by Commissioner Murray, Seconded by Vice Chairman MacSllarrow.

Voting Yea: Chairman Shockey, Vice Chairman MacSllarrow, Commissioner Murray, Commissioner Burke, Commissioner Bishop, Commissioner Bergquist, Commissioner Finch -**Approved 7:0-**

For live streaming (listening only) scan the QR code.
You will not be able to actively participate via the web streaming.

<https://zoom.us/j/96360206519?pwd=VHcwODFTNnQ2SWNOTDA1M2d5NFYwUT09>

You can also dial in using your phone. 1 (346) 248-7799

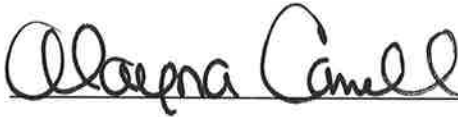
Meeting ID: 963 6020 6519

Access Code: 642153



James Shockey, Chairman

ATTEST:



Alayna Carrell, Town Clerk

