



GRAND LAKE BOARD OF TRUSTEES WORKSHOP AND MEETING AGENDA

Monday, October 13, 2025 at 4:30 PM

Town Hall Board Room – 1026 Park Avenue

*The Town of Grand Lake upholds the Six Pillars of Character:
Citizenship, Trustworthiness, Respect, Responsibility, Fairness and Caring*

Please join my meeting from your computer, tablet or smartphone.

<https://us06web.zoom.us/j/89948091478>

You can also dial in using your phone.

United States: 719-359-4580

Meeting ID: 899 4809 1478

WORK SESSION 4:30 PM

1. Call to Order
2. Roll Call
3. Conflicts of Interest
4. Items of Discussion
 - A. Grand County Wildfire Council
 - B. Food Truck Discussion

EVENING MEETING 6:00 PM

1. Call to Order
2. Pledge of Allegiance
3. Announcements
4. Roll Call
5. Conflicts of Interest
6. Manager's Report
 - A. October 13, 2025
7. Public Comments (Limited to 3 Minutes)
8. Consent Agenda

- A. Accounts Payable- October 13, 2025
- B. Meeting Minutes- September 22, 2025

9. Items of Discussion

- A. Delegation of Business Owners Regarding Food Truck Consideration- Leona Goettel & Baxter Strachan
- B. Consideration of Lease Renewal with Mountain Paddlers, LLC.
- C. **QUASI JUDICIAL (PUBLIC HEARING)** – Resolution 36-2025 – Preliminary Development Application for a 3-story mixed-use building located at 900 Grand Avenue. The proposal consists of ground floor commercial and two residential units.
- D. **QUASI JUDICIAL (PUBLIC HEARING)** – Resolution 46-2025 – Preliminary Plat and Preliminary Development Application for a new mixed-use commercial and residential development located at 1016 Grand Avenue and 1001, 1005, and 1007 Lake Avenue (commonly referred to as the Leatherwood Development).
- E. **QUASI JUDICIAL (PUBLIC HEARING)** – Resolution 45-2025 – A Lot Consolidation located at 107 Perry Street and 405 Mountain Avenue.
- F. Consideration to Select Marquee Signage
- G. Consideration to Appoint a Town Budget Officer

10. Future Items for Consideration

11. Mayor's Report

12. Adjourn Meeting