

# GRAND LAKE BOARD OF TRUSTEES WORKSHOP AND MEETING AGENDA

Monday, June 24, 2024 at 4:30 PM

Town Hall Board Room - 1026 Park Avenue

The Town of Grand Lake upholds the Six Pillars of Character: Citizenship, Trustworthiness, Respect, Responsibility, Fairness and Caring

## Please join my meeting from your computer, tablet or smartphone.

https://us06web.zoom.us/j/82559423034

## You can also dial in using your phone.

<u>United States:</u> 719 359 4580 Access Code: 825 5942 3034

## **WORK SESSION 4:30 PM**

- 1. Call to Order
- 2. Roll Call
- 3. Conflicts of Interest
- **4.** Items of Discussion
  - A. CDT Update

# **EVENING MEETING 6:00 PM**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Announcements
- 4. Roll Call
- **5.** Conflicts of Interest
- **6.** Manager's Report
- 7. Public Comments (Limited to 3 Minutes)
- **8.** Consideration to Approve Meeting Minutes
  - A. June 10, 2024
- 9. Consideration to Approve Accounts Payable

- **A.** June 24, 2024
- 10. Financial Review
  - A. April Sales Tax Revenues & May Financials
- **11.** Items of Discussion
  - A. Quasi-Judicial Resolution 34-2024; A Resolution Approving a Lot Consolidation of Lots 12-13, Block 3, Grand Lake Estates, 1st Filing, More Commonly Referred to as 960 Tallaqua Dr.
  - B. **(QUASI JUDICIAL) PUBLIC HEARING** Resolution 35-2024 Consideration to approve a Special Use Permit (SUP) per Grand Lake Municipal Code section 12-2-31(A)2, to allow a commercial use on property located at Block 19, Lot 3, Town of Grand Lake; More Commonly Referred to as 712 Grand Avenue.
  - C. (QUASI JUDICIAL) PUBLIC HEARING -Resolution 36-2024 Consideration to Approve a Special Use Permit (SUP) per Grand Lake Municipal Code section 12-2-31(A)2, to Allow a Commercial Use (Food Truck) on Property Located at Block 3, Lot 16, Town of Grand Lake; More Commonly Referred to as 1143 Grand Avenue.
  - D. Consideration of Resolution 37-2024, Updating the Fee Schedule for the Grand Lake Cemetery
  - E. Consideration to Award Construction Services on Lucy Lane
- 12. Future Items for Consideration
- **13.** Mayor's Report
- 14. Adjourn Meeting