

Special Work Session Meeting, Library Board Interviews Agenda 2 Park Drive South, Great Falls, MT Gibson Room, Civic Center June 12, 2024 2:00 PM

The agenda packet material is available on the City's website: https://greatfallsmt.net/meetings. The Public may view and listen to the meeting on government access channel City-190, cable channel 190; or online at https://greatfallsmt.net/livestream.

Public participation is welcome in the following ways:

- Attend in person.
- Provide public comments in writing by 10:00 AM the day of the meeting: Mail to City Clerk, PO Box 5021, Great Falls, MT 59403, or via email to: commission@greatfallsmt.net. Include the agenda item or agenda item number in the subject line, and include the name of the commenter and either an address or whether the commenter is a city resident. Written communication received by that time will be shared with the City Commission and appropriate City staff for consideration during the agenda item, and, will be so noted in the official record of the meeting.

CALL TO ORDER

PUBLIC COMMENT

(Public comment on agenda items or any matter that is within the jurisdiction of the City Commission. Please keep your remarks to a maximum of five (5) minutes. Speak into the microphone, and state your name and either your address or whether you are a city resident for the record.)

WORK SESSION ITEMS

- 1. Great Falls Library Board Candidate Interviews.
 - Sandor Hopkins
 - Noelle Johnson
 - Susan Lee
 - Ashlynn Maczko

ADJOURNMENT

UPCOMING MEETING SCHEDULE

Special Work Session, Continued Airport and Library Board Interviews -- June 18, 2024 4:00 p.m.

Commission Work Session - Tuesday June 18, 2024 5:30 p.m.

City Commission Meeting - Tuesday June 18, 2024 7:00 p.m.



AUG 8 2023
CITY MANAGER

Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

Board/Commission Applying For:		Date of Application:		
Great Falls Library Board of Trustees		8-8-2023		
Name:				
Sandor Regdos Hopkins				
Home Address:		Email address:		
524 7th Ave South, Great Falls, MT 59405		sandor.hopkins@gmail.com		
Home Phone: 406-209-4845	Work Phone: 406-466-3550		Cell Phone: 406-899-3556	
Occupation:	Employer:			
Project Manager		Morris	Morris Land Surveys, PLLC	
Would your work schedule conflict with	meeting dates?	Yes □ No 🏿 (I	If yes, please explain)	
Related experiences or background: Maclean Cameron Animal Adoption (Educational Background:	Center - Board of T	rustees 2020-P	Present	
Diploma - CMR High School 2005 BA Political Science - Montana Stat	e University - Boze	man 2013		
IF NECESSARY, ATTACH A SEPAI	RATE SHEET FOI	R YOUR ANSV	WERS TO THE FOLLOWING:	
Previous and current service activities:				
Maclean-Cameron Animal Adoption of Candidate for Montana House District Volunteer for Rob Quist - 2017 Specified Canvasser - Franke Wilmer 201	et 19 ial election			
Previous and current public experience (elective or appointiv	ve):		
Cascade County Planning Departmer -Interim Planning Director June 20				
Membership in other community organic Maclean-Cameron Animal Adoption C		20 -> Present		

Have you ever worked for or are you currently working for the City of Great Falls? Yes when?	No ✓ If yes, where and
Do you have any relatives working or serving in any official capacity for the City of Great yes, who, which department, and relationship?	Falls? Yes 🗆 No 🕱 If
Have you ever served on a City or County board? Yes No □ If yes, what board and w	hen did you serve?
Advised Cascade County Zoning Board of Adjustment and Planning Board, not tech	
Are you currently serving on a Board? Yes ⋈ No □ If yes, which board? Maclean-Cameron Animal Adoption Center	
Are you a Qualified Elector? Yes No D (Any citizen of Cascade County 18 years of age or older who meets the registration and re by law is a qualified elector unless he is serving a sentence for a felony in a penal institution determined by a court.)	sidence requirements provided on or is of unsound mind, as
Please describe your interest in serving on this board/commission?	
I would like to be more involved in community public service. I think the Library is a learning new things. I would like to help promote the services the Library offers and and knowledge to do so.	good fit, as I enjoy reading and I think I have the right temperament
Please describe your experience and/or background which you believe qualifies you for se board/commission?	rvice on this
I have been a board member for the Maclean-Cameron Animal Adoption Center since of Time, and Song of Ice and Fire Series before it was cool. I live within walking dista in my community.	e 2020. I read the Dune, Wheel nce from the Library and I am active
Additional comments:	
I have had several people encourage me to apply for this position, including a previous serve the Board with intelligence and diligence and will strive to make the best use of	
Signature	Date:
9/4	8-8-2023

Return this form to:

Mail: City Manager's Office P.O. Box 5021 Great Falls, MT 59403 Hand Deliver: City Manager's Office Civic Center, Room 201 2 Park Drive South

kartis@greatfallsmt.net



Agenda #1.

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Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions.

This application subject to Montana Right to Know laws.

MAY - 3 2024

			I CITY MANAGER	
Board/Commission Applying For:		Date of Application:		
Library Board of Trustees		May 2, 2024		
Name:			•	
Noelle Johnson				
Home Address:			Email address:	
3917 5 th Ave. S. Great Falls, MT 59405			noellemjohnson@outlook.com	
Home	Work		Cell	
Phone:	Phone:		Phone:	
406-268-0850			406-868-3925	
Occupation:		Employer:		
Business owner; health & wellness	coach	Self-employ	yed	
Would your work schedule conflict with	meeting dates?	Yes □ No X (If	yes, please explain)	
Related experiences or background:		***************************************		
	ars, Great Falls Pub	olic Schools—1	0 yrs of these in Title 1 Reading Intervention	
• Small Business Owner, 5 years	20			
• New Teacher Trainer, 5 years, GFI				
Educational Background: • B.A. in Elementary Education				
• M.S. in Education w/Emphasis in 1	Reading & Literacy	•		
Wilst in Education within the admig & Effective				
IF NECESSARY, ATTACH A SEPARATE SHEET FOR YOUR ANSWERS TO THE FOLLOWING:				
Previous and current service activities:	949000 1.53 33			
• AWANA Director, 3 yrs, New Cit		ed & led weekl	y club with over 20 volunteers &	
 between 60 to 80 kids (Pre-K to 6th) Kids Church/Sunday School teacher 				
Hosted Summer Book Club, 2 year		rade		
Previous and current public experience				
Library Board of Trustees Member.		5	023 to present	
Biology Board of Trustees Members	, appointed, 7 mone		o25 to present	
Membership in other community organiGreat Falls Education Association,				
 Great Falls Chamber of Commerce 				

Have you ever worked for or are you currently working for the City of Great Falls? Yes New York when?	No X If yes, where at Agenda;
Do you have any relatives working or serving in any official capacity for the City of Great Fayes, who, which department, and relationship?	Salls? Yes□ No X If
Have you ever served on a City or County board? Yes¾ No □ If yes, what board and when Library Board of Trustees Member, October 2023 to present	ı did you serve?
Are you currently serving on a Board? YesX No □ If yes, which board? Library Board of Trustees Member	
Are you a Qualified Elector? Yes X No (Any citizen of Cascade County 18 years of age or older who meets the registration and resid provided by law is a qualified elector unless he is serving a sentence for a felony in a penal ir mind, as determined by a court.)	dence requirements nstitution or is of unsound
Please describe your interest in serving on this board/commission? After serving 7 months on the library board, my interest continues because I know t and learning. We have to continue to be aware of the financial impact to the citizens shoulder the costs, while still supporting free access to books, information, and liter	ns of the community who
Please describe your experience and/or background which you believe qualifies you for servithis board/commission? • Ability to make connections & analyze—necessary documents, MCA, policy, etc. • Prepare for meetings, articulate concerns & questions, & communicate effectivel. • Small business owner—developing & operating budget, marketing, customer ser. • Education training & daily job centered about books & learning; 18 years teaching.	tc. ely ervice
Additional comments: Other work experience that includes working w/diverse groups of people, organizin making, and more: • College Admissions Office, Whitworth College • Boys & Girls Club of Park County (Wyoming) • Glacier Camp & Conference Center • Cody Chamber of Commerce	ng, serving, decision
Signature Well Jehnson 5	te: -3-24

Return this form to:

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APR 29 2024

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CITY MANAGER

Agenda #1.

Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

Board/Commission Applying For:		Date of Application:		
Library Board		4/25/2024		
Name:				
Susan Lee				
Home Address:			Email address:	
2600 16th Ave South Unit 2 Great Falls, MT 59405			suelee000@gmail.com	
Home	Work		Cell	
Phone:	Phone:		Phone:	
406-453-8860			406-870-0176	
Occupation:		Employer:		
Retired Librarian				
Would your work schedule conflict with	meeting dates?	Yes □ No Ø (I	f yes, please explain)	
Related experiences or background: I've worked in libraries for most of Library in high school. I worked at received an MLS, I worked as a lib Educational Background: CMR 1978 University of Montana BA History/ University of Arizona, Master's in I	the Mansfield Li brarian at the Uni Political Science Library Sciences	brary at UM oversity of Pro 1982 (MLS) , 1984	during my undergraduate years. vidence for 38 years.	
IF NECESSARY, ATTACH A SEPAR	RATE SHEET FOR	R YOUR ANSW	VERS TO THE FOLLOWING:	
Previous and current service activities: American Association of University W President; Program VP; M	omen (AAUW) - G embership VP; We	Great Falls brar bbMaster (curre	nch - served as Secretary (currentlently)	y);
American Association of University W chair.	/omen-Montana - s	served as Prog	gram chair; currently serve as mem	bership
Previous and current public experience (None	elective or appointiv	/e):		
			3 04 5 X 51	-
Membership in other community organized American Association of University Wamerican Library Association Montana Library Association	zations:		Lander Control of the	ti englistosi (

Have you ever worked for or are you currently working for the City of Great Falls? Yes when? Great Falls Public Library 1976-1978	,
Do you have any relatives working or serving in any official capacity for the City of Gre yes, who, which department, and relationship?	at Falls? Yes □ No Ø If
Have you ever served on a City or County board? Yes □ No Ø If yes, what board and	when did you serve?
Are you currently serving on a Board? Yes □ No ☑ If yes, which board?	
Are you a Qualified Elector? Yes Z No D (Any citizen of Cascade County 18 years of age or older who meets the registration and by law is a qualified elector unless he is serving a sentence for a felony in a penal instituted determined by a court.)	residence requirements provided tion or is of unsound mind, as
Please describe your interest in serving on this board/commission? I've worked in libraries for most of my adult life. The Great Falls Public Library is as a librarian and it is time to pay that debt forward. Libraries change lives and I also very interested in the renovation of the library building.	want to be part of that. I am
Please describe your experience and/or background which you believe qualifies you for sboard/commission?	
My expertise is in academic libraries, but some things never change. I've done to represented the library on various University Committees, taught students how to taught for credit classes on how to use the library; taught reference classes for the Certificate program; worked at the Circulation Desk when no one else was available than a few midnight shifts during Finals Week.	o use print and online resources ne University's Library
Additional comments:	
	Date: 4/25/2024

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Email: kartis@greatfallsmt.net

Form updated November 2015



Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

Board/Commission Applying For:		Date of Application:		
Library Board of Trustees		07/24/2023		
Name:				
Ashlynn Maczko				
Home Address:			Email address:	
Table 1 Additions				
1200 29th St S Apt 108, Great Falls, MT, 59405			amaczko18@gmail.com	
Home	Work		Cell	
Phone:	Phone:		Phone:	
630-935-9998		n 1	630-935-9998	
Occupation:		Employer:		
Academic Librarian	Academic Librarian Great Falls C		ollege MSU	
Would your work schedule conflict with	meeting dates?	Yes □ No □ (If	f yes, please explain)	
No				
Association, and the Progressive Libraria	ans Guild, and am puall areas including po	Information St Irsuing ALA mer licy, procedure, niversity of Illino	y page, then a graduate assistant, and now a udies Honor Society, the Montana Library mbersip (budget permitting). In my position at daily operations, and aligning our mission and is Urbana-Champaign, 2021 a & Gender Studies and Journalism	
IF NECESSARY, ATTACH A SEPAR	RATE SHEET FOR	YOUR ANSW	ERS TO THE FOLLOWING:	
Previous and current service activities: Leadership Great Falls, 2022-2023				
Previous and current public experience (N/A	elective or appointive	e):		
Membership in other community organiz GFCMSU member/representative Am United Way Campaign/Fundraising To	erican Association	of University \ College MSU	Vomen, Great Falls Chapter	

Have you are 1 C	
Have you ever worked for or are you currently working for the City of Great Falls? Yes □ No ⋈ If yes, where and when?	
Do you have any relatives working or serving in any official capacity for the City of Great Falls? Yes \(\sigma\) No \(\sigma\) yes, who, which department, and relationship?	
Have you ever served on a City or County board? Yes □ No ⋈ If yes, what board and when did you serve?	
Are you currently serving on a Board? Yes □ No ⋈ If yes, which board?	
yes, when board:	
Are you a Qualified Elector? Yes No □	_
(Any citizen of Cascade County 18 years of age or older who meets the registration and residence requirements provided	
by law is a qualified elector unless he is serving a sentence for a felony in a penal institution or is of unsound mind, as determined by a court.)	
Please describe your interest in serving on this board/commission?	
Since starting my career in library service, I have found it increasingly important to advocate for libraries within our communities, and the values that libraries represent. We live in a time that has seen an increase in book challenges, challenges to intellectual freedom, challenges to libraries and librarianship, and these cannot go un-addressed. My hope in serving on this board is that I will be able to brown experience and knowledge and collaborate with others to help adversets.	
my experience and knowledge and collaborate with others to help advocate for, sustain, and grow the important work that our library does in our community.	
Please describe your experience and/or background which you believe qualifies you for service on this	
board/commission?	
am a full-time librarian at Great Falls College MSU. Since starting in munacities in 2004 11	20
institution, and consortium level. I have experience working in all aspects of libary services, including circulation, reference and instruction development, policy and procedure, and more. I keep updated on current trends and issues in librarianship. I also have experience working collaboratively with community and troops a service of the provided leadership for the library at the community and the commu	on
have experience working collaboratively with community partners to achieve a common goal through my participation in Leadership	
Great Falls. Since participating in LGF, I have been looking for opportunities to continue to serve my community, and I know that serving on the Library Board of Trustees would be a good fit given my personal interests and professional experience.	
Additional comments:	
Additional comments.	
Signature Date:	٦
Ushlyn Mez 7/24/2023	
V '	

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