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## GRASS VALLEY

### Historical Commission Meeting

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Tuesday, April 14, 2026 at 3:00 PM  
Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California  
Telephone: (530) 274-4310 - Fax: (530) 274-4399  
E-Mail: [info@cityofgrassvalley.com](mailto:info@cityofgrassvalley.com) Web Site: [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com)

### AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

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### MEETING NOTICE

Historical Commission welcomes you to attend the meetings electronically or in person at the City Hall Council Chambers, located at 125 E. Main St., Grass Valley, CA 95945. Regular Meetings are scheduled at 4:00 p.m. on the 2nd Tuesday of each month. Your interest is encouraged and appreciated.

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to [public@cityofgrassvalley.com](mailto:public@cityofgrassvalley.com). Comments will be reviewed and distributed before the meeting if received by 9 am. Comments received after that will be addressed during the item and/or at the end of the meeting. The commission will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City's website: [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com). Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet will be made available on the City of Grass Valley website at [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com), subject to City staff's ability to post the documents before the meeting.

Please note, individuals who disrupt, disturb, impede, or render infeasible the orderly conduct of a meeting will receive one warning that, if they do not cease such behavior, they may be removed from the meeting. The chair has authority to order individuals removed if they do not cease their disruptive behavior following this warning. No warning is required before an individual is removed if that individual engages in a use of force or makes a true threat of force. (Gov. Code, § 54957.95.)

**Council Chambers are wheelchair accessible and listening devices are available. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting by calling (530) 274-4390, we are happy to accommodate.**

**CALL TO ORDER**

## **ROLL CALL**

### **APPROVAL OF MINUTES**

1. Approval of the March 17th, 2026 minutes

**PUBLIC COMMENT** - *Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 3pm. Comments received after 3pm will be addressed during the item and/or at the end of the meeting. Historical Commission will have the option to modify their action on items based on comments received. Action may be taken on any agenda item. There is a time limitation of three minutes per person for all emailed, voicemail, or in person comments, and only one type of public comment per person. For any items not on the agenda, and within the jurisdiction or interest of the City, please come to the podium at this time. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item is announced. When recognized, please begin by providing your name and address for the record (optional).*

### **ANNOUNCEMENTS**

#### **STAFF AGENDA ITEMS**

#### **COMMISSION AGENDA ITEMS**

2. Marketing the Downtown Core: Walking Tours (on-line and in person); Historic Banners, Plaques, Books, and Website
3. Non-Downtown Activities: Zoning changes, plaques, Lake Olympia, RR Trestle, Memorial Park, Loma Rica
4. Recognition: 2026 Historical Award, STAR award
5. Funding Opportunities
6. Leave City Hall Council Chambers and reconvene meeting at 4:30 pm and meet at the corner of Plaza Way and Timberwoods Drive, in Grass Valley, CA 95945 to visit Lake Olympia site
7. Leave Lake Olympia and reconvene meeting at 4:45 pm and meet at the corner of Idaho Maryland Rd and Centreville Drive, in Grass Valley, CA 95945 to visit Railroad Trestle site

### **ADJOURN**

### **POSTING NOTICE**

This is to certify that the above notice of a meeting of a Historical Commission, scheduled for Tuesday, April 14, 2026, at 3:00 p.m., was posted at city hall, easily accessible to the public, as of 5:00 p.m. Thursday, April 9, 2026.

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Taylor Whittingslow, City Clerk

## **Grass Valley Historical Commission**

Minutes of Tuesday, March 17, 2026

Commissioners Present: McAteer, Savelli, Chandler, Poston and Urry

The meeting was called to order by Chair McAteer at 3:00 pm

The minutes of the February meeting were unanimously adopted (Motion: Poston, Second by Savelli)

Public Comment: Matthew Coulter spoke about a variety of issues of the City

Staff Agenda Item: The Commission agreed to allow the vinyl windows at 439 Neal Street.

Commission Discussion Items:

1. New Commissioners: New commissioners Nancy Chandler and Randy Urry (alternate) introduced themselves and discussed their activities and interests. Chair McAteer suggested that the April meeting be devoted to a workshop on planning with a tour of the Lake Olympia and Railroad Trestle sites— all agreed to those plans.
2. It was reported that Duane Strawser was tasked with finding a core sample for the Memorial Park plaque. McAteer will contact Strawser to seek more details.
3. Commissioners reviewed the History Day Flier and gave a thumbs up to the event.
4. Grass Valley staff member Miranda Bacon along with Commissioner Poston walked the Commission through the Story Maps walking tour of downtown. All were impressed and complemented Bacon on her efforts.

The meeting was adjourned at 4:12 pm

Next scheduled meeting is Tuesday, April 14th at 3 pm.