



GRASS VALLEY

City Council Regular Meeting, Capital Improvements Authority and Redevelopment "Successor Agency"

Tuesday, October 14, 2025 at 6:00 PM

Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California

Telephone: (530) 274-4310 - Fax: (530) 274-4399

E-Mail: info@cityofgrassvalley.com

Web Site: www.cityofgrassvalley.com

AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

**Mayor Hilary Hodge, Vice Mayor Haven Caravelli, Councilmember Jan Arbuckle,
Councilmember Joe Bonomolo, Councilmember Tom Ivy**

MEETING NOTICE

City Council welcomes you to attend the meetings electronically or in person at the City Hall Council Chambers, located at 125 E. Main St., Grass Valley, CA 95945. Regular Meetings are scheduled at 6:00 p.m. on the 2nd and 4th Tuesday of each month. Your interest is encouraged and appreciated.

This meeting is being broadcast "live" on Comcast Channel 17 & 18 by Nevada County Media, on the internet at www.cityofgrassvalley.com, or on the City of Grass Valley YouTube channel at <https://www.youtube.com/@cityofgrassvalley.com>

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City's website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com, subject to City staff's ability to post the documents before the meeting.

Please note, individuals who disrupt, disturb, impede, or render infeasible the orderly conduct of a meeting will receive one warning that, if they do not cease such behavior, they may be removed from the meeting. The chair has authority to order individuals removed if they do not cease their disruptive behavior following this warning. No warning is required before an individual is removed if that individual engages in a use of force or makes a true threat of force. (Gov. Code, § 54957.95.)

Council Chambers are wheelchair accessible and listening devices are available. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting by calling (530) 274-4390, we are happy to accommodate.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

AGENDA APPROVAL - *The City Council reserves the right to hear items in a different order to accomplish business in the most efficient manner.*

REPORT OUT OF CLOSED SESSION

INTRODUCTIONS AND PRESENTATIONS

1. Update from Wayward Journey
2. Breast Cancer Awareness Month Proclamation

CITY UPDATE

3. Skate Park Progress

PUBLIC COMMENT - *Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after 5pm will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item. There is a time limitation of three minutes per person for all emailed, voicemail, or in person comments, and only one type of public comment per person. Speaker cards are assigned for public comments that are on any items not on the agenda, and within the jurisdiction or interest of the City. Speaker Cards can be pulled until the opening of public comment at which time sign ups will no longer be allowed. These cards can be found at the City Clerks desk. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item is announced. When recognized, please begin by providing your name and address for the record (optional). Thirty minutes of public comment will be heard under this item in order of the speaker card assigned and the remaining general public comments will be heard at the end of the meeting. We will begin with number one.*

CONSENT ITEMS - *All matters listed under the Consent Calendar are to be considered routine by the City Council and/or Grass Valley Redevelopment Agency and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council and/or Grass Valley Redevelopment Agency votes on the motion to adopt, members of the Council and/or Agency, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action but Council action is required to do so (roll call vote). Unless the Council removes an item from the Consent Calendar for separate discussion, public comments are invited as to the consent calendar as a whole and limited to three minutes per person.*

4. Approval of the Regular Meeting Minutes of September 23, 2025

Recommendation: Council approve minutes as submitted.

5. Change of Regularly Scheduled City Council Meeting Date from November 11, 2025, to November 12, 2025

CEQA: Not a project.

Recommendation: That the City Council approve changing the regularly scheduled City Council meeting date from Tuesday, November 11, 2025, to Wednesday, November 12, 2025, in observance of the Veterans Day holiday.

6. Musco Lighting System - Approve Purchase Agreement

CEQA: N/A - Not A Project

Recommendation: That Council 1) approve the purchase of a complete field Light-Structure System from Musco Sports Lighting, LLC and 2) authorize the City Engineer to execute a purchase agreement with Musco in an amount not to exceed \$225,000

ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS

REORGANIZATION RELATED ITEMS

PUBLIC HEARING

7. Memorial Park Magenta Drain Restoration Project Update

CEQA: N/A - Procedural Motion

Recommendation: That Council 1) holds a public hearing on the Magenta Drain Restoration Project; 2) receives public input; and 3) provides comments to staff.

ADMINISTRATIVE

8. Appeal of Sign Exception Application 25PLN-0031 at 2001 Nevada City Highway.

CEQA: Exempt under CEQA Guideline §15301, Categorical Exemption Class 1 (“Existing Facilities”)

Recommendation: That Council 1) find the project Categorical Exempt pursuant to Section 15301, Class 1, of the California Environmental Quality Act (CEQA) and Guidelines, as detailed in the staff report; 2) review appeal made by the applicant; and 3) determine whether to overturn or uphold the planning commission’s decision to deny the internal illumination of the “Shell” symbol on the two canopies at three locations and on the monument price sign at 2001 Nevada City Highway.

BRIEF REPORTS BY COUNCIL MEMBERS

CONTINUATION OF PUBLIC COMMENT

ADJOURN

POSTING NOTICE

This is to certify that the above notice of a meeting of The City Council, scheduled for Tuesday, October 14, 2025, at 6:00 p.m., was posted at city hall, easily accessible to the public, as of 5:00 p.m. Friday, October 10, 2025.

Taylor Whittingslow, City Clerk



PROCLAMATION

Breast Cancer Awareness

October 2025

WHEREAS, breast cancer is a disease that affects people of every country, race, ethnicity, and income level; and in the United States, a woman today has a 1 in 8 chance of developing breast cancer over her lifetime and a 1 in 43 chance of dying from the disease; and

WHEREAS, nearly 30 % of women diagnosed with early-stage breast cancer later develop metastatic breast cancer; and breast cancer also affects men (with an average lifetime risk for men in the U.S. of 1 in 726); and

WHEREAS, there are currently over 4 million breast cancer survivors in the U.S.; and

WHEREAS, October is recognized internationally as Breast Cancer Awareness Month, a campaign designed to support people diagnosed with breast cancer (including metastatic cases), educate about risk factors, encourage regular screening, and raise funds for research; and

WHEREAS, it is urged that all citizens, community organizations, health care providers, and businesses:

- Increase their awareness of breast cancer risk, prevention, early detection, and treatment;
- Encourage and support those affected by breast cancer;
- Promote inclusive messaging recognizing all people affected (across stage, gender identity, ethnicity, and income levels);
- Assist in removing barriers to screening, diagnosis, treatment, and survivorship;
- Advocate for and support local and national research for prevention, better therapies, especially for metastatic disease;
- Engage in events, educational programs, and fundraising efforts throughout October, and help continue awareness and support year-round;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Grass Valley do hereby proclaim the month of October 2025 to be "Breast Cancer Awareness Month in the City of Grass Valley"

Dated this 14th day of October 2025

Hilary Hodge, Mayor

Haven Caravelli, Vice Mayor

Jan Arbuckle, Council Member

Joseph Bonomolo, Council Member

Thomas Ivy, Council Member



GRASS VALLEY

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MINUTES

CALL TO ORDER

Meeting called to order at 6:02PM.

PLEDGE OF ALLEGIANCE

Pledge of allegiance led by Mayor Hodge.

ROLL CALL

PRESENT

Councilmember Jan Arbuckle

Councilmember Joe Bonomolo

Councilmember Tom Ivy

Vice Mayor Haven Caravelli

Mayor Hilary Hodge

AGENDA APPROVAL

Motion made to approve the agenda as submitted by Councilmember Arbuckle, Seconded by Vice Mayor Caravelli.

Voting Yea: Councilmember Arbuckle, Councilmember Bonomolo, Councilmember Ivy, Vice Mayor Caravelli, Mayor Hodge

REPORT OUT OF CLOSED SESSION

No reportable action.

INTRODUCTIONS AND PRESENTATIONS

1. Bright Futures for Youth presentation.
2. Update from the City Planning Department.

City Planner, Amy Wolfson, introduced the City's new Associate Planner, Vanessa Franken to the Council.

PUBLIC COMMENT

In person: 1-7

Virtual: Matthew Coulter

CONSENT ITEMS

In person public comment: None

Virtual public comment: Matthew Coulter

Motion made to approve the consent calendar as submitted by Councilmember Arbuckle, Seconded by Councilmember Bonomolo.

Voting Yea: Councilmember Arbuckle, Councilmember Bonomolo, Councilmember Ivy, Vice Mayor Caravelli, Mayor Hodge

3. Approval of the Regular Meeting Minutes of September 9, 2025.

Recommendation: Council approve minutes as submitted.

4. Second Reading of Ordinance 837 amending subsection (F) of section 17.38.080 and adding section 17.30.100 of Chapter 17.30 of Title 17 of the Grass Valley Municipal Code to establish standards for art installations in the City

CEQA: Exempt under CEQA Guideline §15301, Categorical Exemption Class 1 (“Existing Facilities”) and under CEQA Guideline §15061(b)(3) (General Rule)

Recommendation: Hold a second reading, waive full reading, by title only, and adopt Ordinance 837, to regulate art on publicly and privately-owned properties in non-residential districts throughout the city

5. California Forest Improvement Program (CFIP) - Approve Authorized Representative

CEQA: N/A - Not a Project

Recommendation: That Council adopt a resolution designating the City Manager as the authorized representative to execute agreements and sign documents on the City’s behalf, as required by the California Department of Forestry and Fire Protection (Cal Fire) and/or California Forest Improvement Program documents.

6. Potential Hazard Trees Removal at 341 East Main Street

CEQA: Categorically Exempt - Section 15301 “Existing Facilities”

Recommendation: That the City Council authorize the removal of approximately 23 Italian cypress trees at 341 East Main Street due to their significant fire hazard risk.

7. Agreement with Nevada County Probation for AB109 Officer services.

CEQA: Not a Project

Recommendation: That Council 1) approve the agreement (extension) between the City of Grass Valley and the Nevada County Probation Department for Assembly Bill 109 Police Officer Services; and 2) authorize the Finance Director to make any budget amendments, budget transfers, and personnel allocation changes as necessary.

ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS

REORGANIZATION RELATED ITEMS

PUBLIC HEARING

ADMINISTRATIVE

8. Condon Park Skatepark Expansion.

CEQA: Categorically Exempt - Section 15301 “Existing Facilities”

Recommendation: The Council 1) approves a change order with Grindline Skateparks up to \$138,000 to expand the Condon Park Skatepark by approximately 2,500 square feet; 2) authorize Deputy Public Works Director to execute all related documents, subject to legal review; 3) allow Finance Director to make any necessary budget adjustments and transfers.

Deputy Public Works Director, Zac Quentmeyer, gave update to the Council. Council asked questions about where the funding would be coming from and if the community was helping to raise funds.

Public Comment: Orion Perez, Taylor, Tara, Steven Strong, Matthew Coulter.

BRIEF REPORTS BY COUNCIL MEMBERS

Councilmember Bonomolo attended the Skatepark AdHoc Committee Meeting, met a family member who performed at Wild Eye Pub, spoke with unhoused members of the community and mentioned their request for more services

Councilmember Ivy attended the NCTC meeting, spoke about the potential changes to gas taxes, the wireless charging station project for electric buses is completed on Tinloy St, Pioneer Community Energy is doubling in size, and met with the Bear Yuba Land Trust.

Councilmember Arbuckle attended the GVDA Merchant meeting where they discussed parking and security, met with members of the Historical Commission, attended the Presidents of Sierra College luncheon, and attended a League of California Cities meeting.

Vice Mayor Caravelli attended the Historical Commission meeting with Councilmember Arbuckle, attended the Grants School Historical Landmark Plaque, CAKE Bakery ribbon cutting, and ERC Executive Board Meeting.

Mayor Hodge attended the GVDA merchant meeting, spoke about the "Bike Bus" in Nevada City; a group of juveniles escorted by a Police Dept to allow children to bike to school, attended the presidents of Sierra College luncheon, did a 24 hour play at the Nevada theater, Center for nonprofits, attended the Latino Family Fun Day hosted at Condon Park, the Rudiger Foundation fundraiser, and the Yuba River cleanup.

ADJOURN

Meeting adjourned at 7:34PM

Hilary Hodge, Mayor _____

Taylor Whittingslow, City Clerk _____

Adopted: _____



CITY OF GRASS VALLEY CITY COUNCIL MEETING

Item # 4.

GENERAL PUBLIC COMMENT SIGN IN SHEET

WELCOME to the City of Grass Valley City Council meeting! Public Comments provide an opportunity for the public to address the City Council on any subject which is not on the agenda but in the jurisdiction of the council. If you wish to speak, please indicate in the appropriate box when you sign in and take the number corresponding to your name. Each individual can have up to 3 minutes of public comment. At the beginning of the meeting, there will be an allotted 30 minutes of general public comments and the remainder of comments will be heard at the end of the agenda. Speakers will be called in order of the numbers given.

When you are recognized by the mayor:

9/23/2025

1. Please stand before the podium and give your name and address. (optional)
2. Please limit your comments to three minutes per speaker.
3. If previous speakers have made the same point, you may simply indicate your support or disagreement, unless you have new information.

Thank you for your participation.

#'s	Print Name or N/A	Address (optional)	Self/Business (optional)
1	Robin Davies		CHAMBER/GUDA
2	Jeffrey Gottesman		
3	Kyle Winters		Nevada County Arts Council
4	Bob Bronstrom	800 Freeman, GV	
5	Megan Winters		
6	Mimi Simmons	101 Boulder St WC	Self
7	Tam Mamo		Self
8			
9			
10			
11			
12			
13			
14			

Tuesday, September 23, 2025 at 2:54:55 PM Pacific Daylight Time

Subject: Apparent partisan preferences in local government.**Date:** Tuesday, September 23, 2025 at 12:46:12 PM Pacific Daylight Time**From:** [REDACTED]**To:** Public Comments

You don't often get email from [REDACTED] [Learn why this is important](#)

It is possible I don't have my facts correct - and I am open to correction. And - as I understand things - from people I know who organized the recent May Day event on Mill Street - I understand they received critical correspondence from the City of Grass Valley regarding their event. This despite - as I understand it - having received permission and permits prior to the event. (on this - I could be mistaken)

Contrast that with the recent memorial on Mill Street, public property, for the murdered Charlie Kirk. As an African-American resident of Nevada County, and one who spends much time (and money) in Grass Valley. I find that more than problematic. I am not aware the conveners of the memorial received the same scrutiny and treatment as the May Day organizers.

The murder of Mr. Kirk is a tragic event - alongside a long list of homicides by gun each year (about 38 per day). And - Mr. Kirk espoused a level of disdain, cruelty and harmful rhetoric toward African-Americans that is frankly - despicable. Same is true of his comments about LGBTQ and immigrants. That public property is utilized for such a person is highly improper.

I was a public servant for 42 years and Public Works Director for 42. During my tenure we went out of our way to not show a partisan preference in our appearance, values and work. Otherwise - for local government to do so - or at least look like it does - alienates some portion of the public they are paid to serve. In addition - honoring Mr. Kirk on public property is not just partisan - his message; and frankly his followers - espouse views that frankly to me and many others - are frightening.

People are free to mourn Mr. Kirk - yet - I don't believe public property is the appropriate place - especially the marvelous mall on Mill Street.

Tuesday, September 23, 2025 at 4:44:22 PM Pacific Daylight Time

Subject: Voicemail from (530) 913-6223 on Sep 23 2025 3:58 PM

Date: Tuesday, September 23, 2025 at 4:01:29 PM Pacific Daylight Time

From: 

To: Public Comments

Attachments: 1758668299-00004866.mp3



You received a new voicemail message



New voicemail message

Time: Tuesday, September 23 2025 3:58 PM

From: 

Duration: 1 minute 40 seconds

Voicemail box: 8880

Hi, my name is Libby. I'm calling about the recent vigil that was held in downtown Grass Valley. I really support people gathering on the plaza I don't think that people should have to use a permit for gathering on the plaza I'm a part of mutual aid. We we organize a May Day event and it faced

Transcript:

an incredible amount of suppression There were threats of arrest. We were heavily policed. The city officials were upset with us. Local businesses were upset with us We were treated like we were a threat to public safety And I just noticed the vigil faced none of that, no threats of arrest, city officials weren't upset. There was the difference between the treatment of mutual aid versus this vigil. The difference is very stark and that is not lost on us and not shouldn't be lost on anyone. I just really want to bring that to everyone's attention that that suppression is happening of people who are trying to express their First Amendment rights and I support everyone expressing their First Amendment rights, which is so important for us to be doing that now. Also with my last little moment here, I really want to also bring to everyone's attention that the Center for the Arts, this multi-million dollar project, does not have an ADA elevator. So people with disabilities are unable to access the studios upstairs. People with disabilities are unable to bring their children to dance classes upstairs, And it shouldn't be on disabled people in our community to have to advocate for something that is legally required of that business. So I really want other people to look into that because it's unacceptable. Thanks. Thanks for watching!

[Rate this transcript's accuracy](#)

Mailbox

Capacity:

97/99 available

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333 Summer St, Boston, MA 02210, United States

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Tuesday, September 23, 2025 at 2:55:07 PM Pacific Daylight Time

Subject: Skatepark Meeting**Date:** Tuesday, September 23, 2025 at 2:49:42 PM Pacific Daylight Time**From:** [REDACTED]**To:** Public Comments

You don't often get email from [REDACTED]. [Learn why this is important](#)

Hello,

I hope the additional 2,500 square feet can be incorporated into the current design, as that would have been the right approach from the start. Providing a safe space for the youth of Grass Valley has been a longstanding challenge, and it would be encouraging to see skateboarding recognized as a sport and supported in the same way as other athletics in our community.

With a dedicated place to ride, kids will be far less likely to gather in parking lots or the streets. Granting the money for this project should be a no-brainer—it's an investment in safety, health, and community pride. Let's make this a fun and safe space that everyone can enjoy.

Thank you,
Lindsay Nightingale

Tuesday, September 23, 2025 at 4:45:27 PM Pacific Daylight Time

Subject: Expansion

Date: Tuesday, September 23, 2025 at 4:44:56 PM Pacific Daylight Time

From: [REDACTED]

To: Public Comments

[You don't often get email from [REDACTED]. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

Please put a large bowl in the back , this park has always lacked an advanced skill area.



City of Grass Valley City Council Agenda Action Sheet

Title: Change of Regularly Scheduled City Council Meeting Date from November 11, 2025, to November 12, 2025

CEQA: Not a project.

Recommendation: That the City Council approve changing the regularly scheduled City Council meeting date from Tuesday, November 11, 2025, to Wednesday, November 12, 2025, in observance of the Veterans Day holiday.

Prepared by: Taylor Whittingslow, Deputy City Manager

Council Meeting Date: 10/14/2025

Date Prepared: 10/09/2025

Agenda: Consent

Background Information: The City Council holds its regularly scheduled meetings on the second and fourth Tuesday of each month. The regularly scheduled meeting for the second Tuesday of November falls on November 11, 2025, which is Veterans Day, a recognized federal and City holiday.

In observance of this holiday, City offices will be closed. To ensure continued public access and staff participation, staff recommends rescheduling the meeting to the following day, Wednesday, November 12, 2025.

Council Goals/Objectives: This item executes portions of work tasks toward achieving/maintaining High Performance Government and Quality Service.

Fiscal Impact: N/A

Funds Available: N/A

Account #: N/A

Reviewed by: City Manager

Attachments: None.



City of Grass Valley City Council Agenda Action Sheet

Title: Musco Lighting System - Approve Purchase Agreement

CEQA: N/A - Not A Project

Recommendation: That Council 1) approve the purchase of a complete field Light-Structure System from Musco Sports Lighting, LLC and 2) authorize the City Engineer to execute a purchase agreement with Musco in an amount not to exceed \$225,000

Prepared by: Bjorn P. Jones, PE, City Engineer

Council Meeting Date: October 14, 2025

Date Prepared: October 9, 2025

Agenda: Consent

Background Information: As part of the Parks Project and Refunding lease agreement approved by Council in November 2021, Staff has been working to enact the vision of new and upgraded sports facilities, including a state of the art, lit, multi-sport field. The City's permit application was recently approved by the Division of State Architect (DSA) for the construction of a complete sports lighting system at the Lyman Gilmore turf field. Work at the School would occur as part of the long-term agreement with the Grass Valley School District which allows the City to develop and operate the fields as a public space outside of school hours.

As listed in the DSA application, the City proposes installing a complete Light-Structure System manufactured by Musco Sports Lighting, LLC. Musco is a word leader in sports lighting solutions and is also an approved Sourcewell supplier, a cooperative purchasing agency which conducts competitive solicitations on behalf of government agencies. This allows the City to contract with Musco without repeating the timely procurement process and Staff proposes to purchase the system directly from Musco and then contract separately for the prep work, installation and associated improvements.

Staff recommends that Council approve the purchase of a complete field Light-Structure System from Musco Sports Lighting, LLC and authorize the City Engineer to execute a purchase agreement with Musco in an amount not to exceed \$225,000. If approved, delivery of the lighting system is expected in 8-10 weeks and Staff would look to contract for installation over the winter, weather permitting.

Council Goals/Objectives: The purchase and installation of a new field lighting system executes portions of work tasks towards achieving/maintaining Strategic Plan Goal - Recreation & Parks.

Fiscal Impact: The purchase and installation of lighting system was fully funded in the FY 24/25 Capital Improvement Program Budget.

Funds Available: Yes

Account #: 200-406-66658

Reviewed by: City Manager

Attachments: Musco Sourcewell Contract

Date: 09/29/2025
Expiration date: 11/29/2025

Lyman Gilmore Turf Field in Grass Valley, CA
Project#199230

Sourcewell

Master Project: 199030, **Contract Number:** 041123-MSL, **Expiration:** 06/16/2027

Category: Sports lighting with related supplies and services

All purchase orders should note the following:
Sourcewell Purchase – Contract Number: 041123-MSL

Quotation Price – Materials Only Delivered to Job Site

Soccer Field – 330' x 220' \$ 214,731.00

Sales tax, bonding, labor, installation, and unloading of the equipment are not included. Quote is confidential. Pricing and lead times are effective for 30 days only. Prices are subject to change if the order is not released within 60 days from the date of the purchase.

Light-Structure System™ with Total Light Control – TLC for LED™ technology

Guaranteed Lighting Performance

- Guaranteed light levels of 30 footcandles and uniformity of 2.5:1

System Description

- 20 Factory aimed and assembled luminaries
- 4 Galvanized steel poles
- 4 Pre-cast concrete bases with integrated lightning grounding
- Pole length factory assembled wire harnesses
- Factory wired and tested remote electrical component enclosures
- UL listed assemblies
- Corrosion protection

Control Systems and Services

- Control-Link® control and monitoring system to provide remote on/off and dimming (high/medium/low) control and performance monitoring with 24/7 customer support

Operation and Warranty Services

- Product assurance and warranty program that covers materials and onsite labor, eliminating 100% of your maintenance costs for 25 years
- Warranty starts the date of shipment

Responsibilities of Buyer

- Confirm pole or luminaire locations, supply voltage and phase required for lighting system prior to production
- Provide electrical design and materials for electrical distribution system
- Provide labor and equipment for installation of electrical distribution system
- Provide labor and equipment for installation of bases and poles
- Buyer is responsible for getting electrical power to the site, coordination with the utility, and power company fees
- The unloading and storage of the material on site is the responsibility of the buyer

Payment Terms

Final payment terms are subject to approval by Musco credit department. Final payment shall not be withheld by Buyer on account of delays beyond the control of Musco.

Email or fax a copy of the Purchase Order to Musco Sports Lighting, LLC:

Musco Sports Lighting, LLC
Attn: Musco Contracts



Fax: 800-734-6402
Email: musco.contracts@musco.com

All Purchase orders should note the following:
Sourcewell Purchase – Contract Number: 041123-MSL

Delivery Timing

8 - 10 weeks for delivery of materials to the job site from the time of order, submittal approval, and confirmation of order details including voltage, phase, and pole/luminaire locations.

Notes

Quote is based on following conditions:

- Shipment of entire project together to one location.
- Voltage and phase system requirements to be confirmed.
- Structural code and wind speed = 2022 CBC, 95 mi/h, Exposure C, Importance Factor 1.0.
- Due to the built-in custom light control per luminaire, pole or luminaire locations need to be confirmed prior to production. Changes to pole or luminaire locations after the product is sent to production could result in additional charges.
- Standard soil conditions – rock, bottomless, wet, or unsuitable soil may require additional engineering, special installation methods and additional cost.

Thank you for considering Musco for your lighting needs. Please contact me with any questions or if you need additional details.

Jasen Deniz
CA Sales Representative
Musco Sports Lighting, LLC
Phone: 530-812-7022
E-mail: Jasen.Deniz@musco.com



City of Grass Valley City Council Agenda Action Sheet

Title: Memorial Park Magenta Drain Restoration Project Update

CEQA: N/A - Procedural Motion

Recommendation: That Council 1) holds a public hearing on the Magenta Drain Restoration Project; 2) receives public input; and 3) provides comments to staff.

Prepared by: Zac Quentmeyer, Deputy Public Works Director

Council Meeting Date: 10/14/2025

Date Prepared: 10/09/2025

Agenda: Public Hearing

Background Information: In 2023, the City was awarded \$319,847.94 in Proposition 1, Round 2 IRWM Implementation grant funds to restore a portion of the Magenta Drain running through Memorial Park. The Magenta Drain Restoration Project will restore a stretch of creek that runs through Memorial Park that has been fenced off and neglected for many years. At one time, the waterway was contaminated by runoffs from the Empire Mine site, but with recent remediation efforts by the State and the City of Grass Valley, the creek now runs clean again. In February 2025, the City contracted Dudek consulting firm to provide design and environmental services for the restoration project. Dudek has prepared a conceptual design that includes:

- Removal of perimeter fencing to improve public access.
- Removal of nonnative invasive vegetation.
- Replanting of native riparian vegetation.
- Realign the creek in various areas.
- Removal of the retaining wall and replacing it with vegetated rip rap.
- Adding streambed boulders and cobbles.
- Installing creek access points with concrete steps and boulder crossings.
- Adding crushed gravel trail adjacent to the creek.

Council Goals/Objectives: The Magenta Drain Restoration Project executes portions of work tasks towards achieving/maintaining the Strategic Plan Goal - Recreation and Parks.

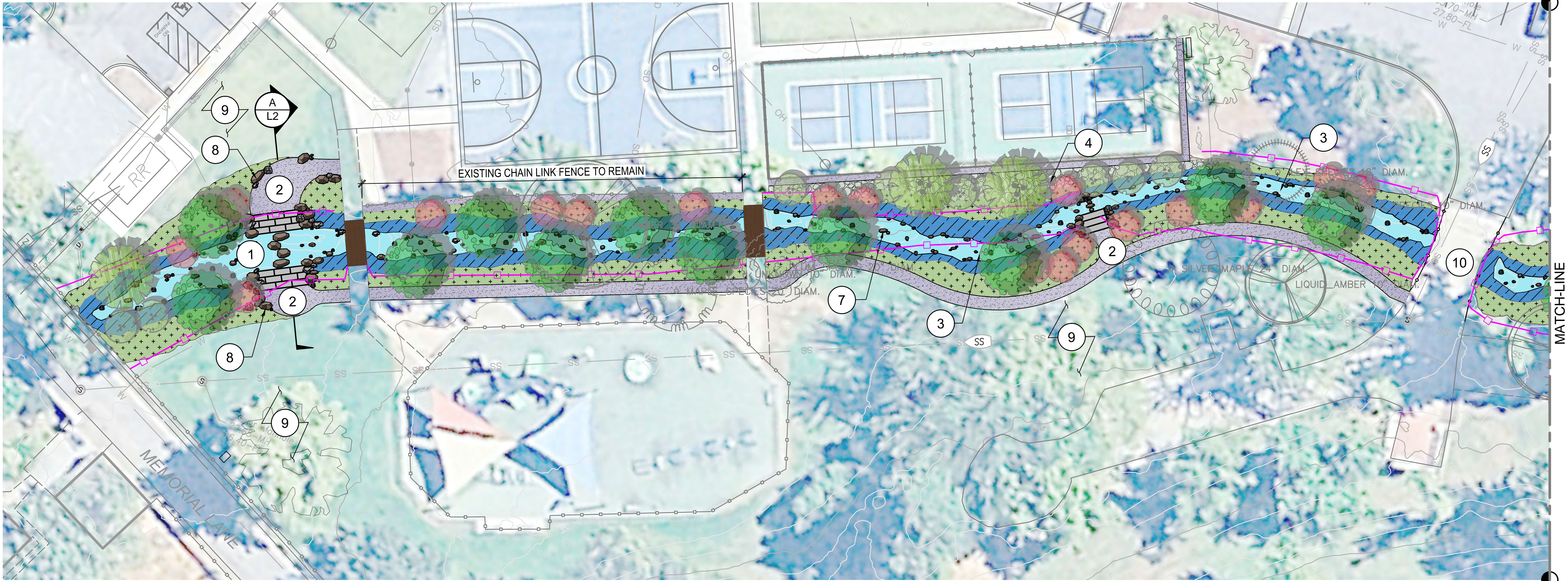
Fiscal Impact: N/A

Funds Available: N/A

Account #: N/A

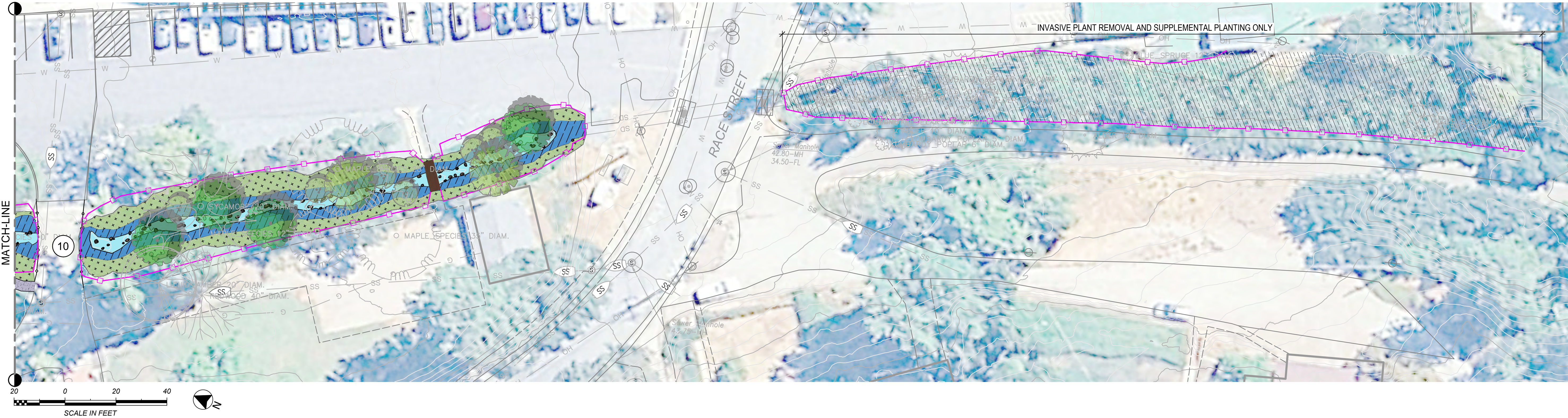
Reviewed by: City Manager

Attachments: Magenta Drain Restoration Conceptual Drawings



REFERENCE NOTES SCHEDULE

SYMBOL	DESCRIPTION	QTY
1	EXPAND FLOODPLAIN AND WIDEN CREEK	2,816 SF
2	CREEK ACCESS POINTS W/ CONCRETE SLAB STEPS AND BOULDER CROSSING	3 EA
3	REALIGN CREEK	100 LF
4	REMOVE RETAINING WALL AND REPLACE WITH VEGETATED RIP RAP	678 SF
7	ADD STREAMBED BOULDERS AND COBBLE	3,620 SF
8	SEAT BOULDER	5 EA
9	RECONFIGURE EXISTING IRRIGATION	NA
10	NEW GUARDRAILS AT CREEK CROSSING	67 LF
	DEMO EXISTING FENCES (VARIOUS TYPES)	1,677 LF
	DEMO EXISTING RETAINING WALL (123 LF) AND REPLACE WITH VEGETATED ROCK SLOPE PROTECTION.	678 SF
	ACCESSIBLE TRAIL (PAVED WITH BLUE MINER'S GRAVEL 3/8")	2,702 SF
	INVASIVE PLANT REMOVAL AND SUPPLEMENTAL PLANTING ONLY	7,567 SF
	STREAM EDGE PLANTING ZONE	4,287 SF
	RIPARIAN PLANTING ZONE	6,663 SF

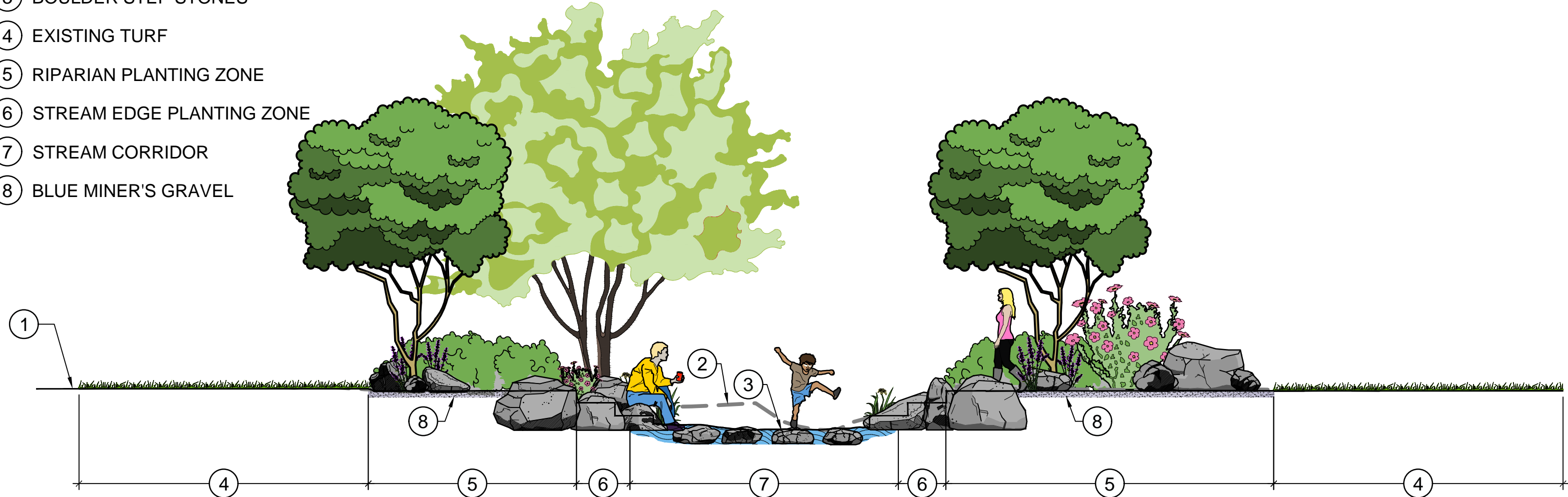


MEMORIAL PARK MAGENTA DRAIN RESTORATION
CITY OF GRASS VALLEY
CONCEPT DESIGN
DATE: 9/10/2025

CONCEPTUAL LANDSCAPE PLAN





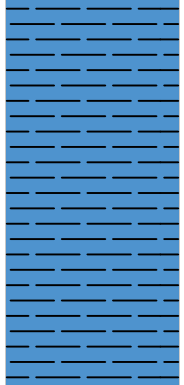

DUDEK L1
853 LINCOLN STREET, SUITE 105
AUBURN, CA 95603

- 1 FINISH GRADE
- 2 EXISTING GRADE
- 3 BOULDER STEP STONES
- 4 EXISTING TURF
- 5 RIPARIAN PLANTING ZONE
- 6 STREAM EDGE PLANTING ZONE
- 7 STREAM CORRIDOR
- 8 BLUE MINER'S GRAVEL



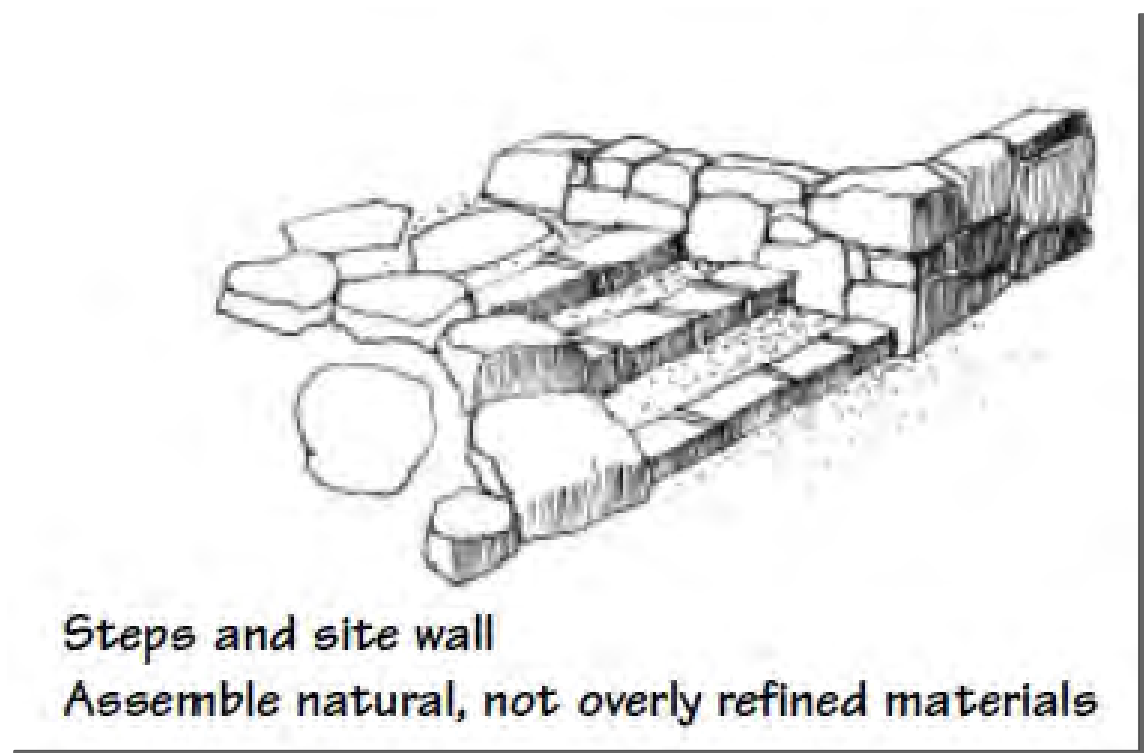
A MAIN CREEK ACCESS CROSS SECTION NOT TO SCALE

PLANT SCHEDULE

SYMBOL	BOTANICAL / COMMON NAME	SIZE	QTY	
TREES				
	ALNUS RHOMBIFOLIA / WHITE ALDER	5 GAL.	15	
	CORNUS NUTTALLII / PACIFIC DOGWOOD	5 GAL.	18	
	SALIX LAEVIGATA / RED WILLOW	POLE CUTTING	5	
	SALIX LASIANDRA / PACIFIC WILLOW	POLE CUTTING	15	
SYMBOL	BOTANICAL / COMMON NAME	SIZE	SPACING	QTY
SHRUB AREAS				
	STREAM EDGE PLANTING ZONE			4,287 SF
	CAREX BARBARAE / SANTA BARBARA SEDGE	PLUG	30% @ 24" o.c.	335
	CEPHALANTHUS OCCIDENTALIS / BUTTONBUSH	1 GAL.	18% @ 60" o.c.	33
	EPILOBIUM CANUM / CALIFORNIA FUCHSIA	PLUG	10% @ 24" o.c.	113
	JUNCUS BALTICUS / BALTIC RUSH	PLUG	10% @ 36" o.c.	49
	JUNCUS PATENS / CALIFORNIA GRAY RUSH	PLUG	10% @ 36" o.c.	49
	MAHONIA REPENS / CREEPING MAHONIA	1 GAL.	12% @ 48" o.c.	33
	SISYRINCHIUM BELLUM / BLUE-EYED GRASS	PLUG	10% @ 18" o.c.	198
	RIPARIAN PLANTING ZONE			6,663 SF
	AMELANCHIER ALNIFOLIA / SERVICEBERRY	1 GAL.	8% @ 120" o.c.	6
	ARTEMISIA DOUGLASIANA / MUGWORT	PLUG	20% @ 48" o.c.	88
	BACCHARIS PILULARIS / COYOTE BRUSH	1 GAL.	8% @ 48" o.c.	34
	CALYCANTHUS OCCIDENTALIS / WESTERN SPICEBUSH	1 GAL.	8% @ 72" o.c.	16
	CORNUS SERICEA / RED TWIG DOGWOOD	1 GAL.	8% @ 60" o.c.	22
	DIPLOCLADUS AURANTIACUS / STICKY MONKEYFLOWER	1 GAL.	2% @ 48" o.c.	9
	KECKIELLA BREVIFLORA / BUSH BEARDTONGUE	1 GAL.	8% @ 36" o.c.	61
	LONICERA INVOLUCRATA / TWINBERRY	1 GAL.	5% @ 48" o.c.	21
	MUHLENBERGIA RIGENS / DEER GRASS	1 GAL.	5% @ 48" o.c.	21
	ROSA WOODSII / WOODS' ROSE	1 GAL.	15% @ 60" o.c.	42
	RUBUS PARVIFLORUS / THIMBLEBERRY	1 GAL.	8% @ 48" o.c.	35
	WOODWARDIA FIMBRIATA / GIANT CHAIN FERN	1 GAL.	5% @ 48" o.c.	21



CREEK ACCESS EXAMPLE
https://www.youtube.com/watch?v=NSj9z7oqeg&ab_channel=CentralOregonDailyNews



CREEK ACCESS CONCEPT
<https://www.fs.usda.gov/recreation/programs/beig/>



VEGETATED ROCK SLOPE PROTECTION
<https://watersheds.ca/wp-content/uploads/2022/06/RVCAs-Vegetated-Rip-Rap-handout.pdf>



CREEK ACCESS EXAMPLE
<https://bhadesign.com/portfolio/eben-fine-park/>



COMPLETED RIPARIAN RESTORATION PROJECT



RIPARIAN CONTAINER PLANTS



TRAIL SURFACE (BLUE MINER'S GRAVEL)



ENGINEERED STREAMBED MATERIAL
<https://www.finegardening.com/article/how-to-build-a-dry-streambed>

MEMORIAL PARK MAGENTA DRAIN RESTORATION
CITY OF GRASS VALLEY

CONCEPT DESIGN
DATE: 9/10/2025

CROSS SECTION AND IMAGES

DUDEK L2
853 LINCOLN STREET, SUITE 105
AUBURN, CA 95603



City of Grass Valley City Council Agenda Action Sheet

Title: Appeal of Sign Exception Application 25PLN-0031 at 2001 Nevada City Highway.

CEQA: Exempt under CEQA Guideline §15301, Categorical Exemption Class 1 (“Existing Facilities”)

Recommendation: That Council 1) find the project Categorical Exempt pursuant to Section 15301, Class 1, of the California Environmental Quality Act (CEQA) and Guidelines, as detailed in the staff report; 2) review appeal made by the applicant; and 3) determine whether to overturn or uphold the planning commission’s decision to deny the internal illumination of the “Shell” symbol on the two canopies at three locations and on the monument price sign at 2001 Nevada City Highway.

Prepared by: Amy Wolfson, City Planner

Council Meeting Date: October 14, 2025

Date Prepared: October 9, 2025

Agenda: Administrative

Background Information: The gas station at 2001 Nevada City Highway was constructed around 1980 when the property was in the jurisdiction of Nevada County. The monument sign appears to have been installed around 1990. Most recently, the site has been operated by the gas company, Speedway. The property owner has decided to rebrand as a Shell station. In the process of this rebranding, and in reviewing the proposed signage, staff determined that several proposed signage features, all having to do with lighting, were in conflict with the signage code.

Applicant Sal Pablo, on behalf of SEI Fuel Services, applied for a sign exception permit in August 2025. The application included the following three sign exception requests to allow for the following sign features:

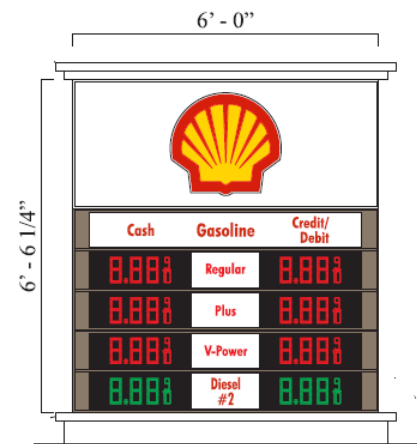
- A light bar proposed around the perimeter of the two pump canopies;
- An internally illuminated price sign; and
- An internally illuminated “Shell” symbol on the two canopies at three locations, as well as on the monument sign.

The Development Review Committee reviewed the sign exception at its meeting on September 9, 2025, and unanimously recommended that the Planning Commission approve the internally illuminated price signage, as well as the internally illuminated “Shell” symbol signage. However, the committee recommended against approving the light bar proposed around the canopy structures citing that they could not make the required finding that the feature “enhances the building architecture.”

The planning commission reviewed the sign exception at their meeting on September 16, 2025 and they approved only the price sign illumination and denied both the illuminated logos and the illuminated light bars around the canopies.

The applicant filed an appeal of the decision to deny the illuminated “Shell” signs only. Their appeal form and correspondence to staff have indicated they are only seeking overturning of the decision to deny the illuminated “Shell” signage at three locations on the two canopies and on the monument

sign. They have indicated that they are open to reducing light levels during nighttime hours as may be specified by City Council.



Proposed internally illuminated “Shell” symbol and price sign (Light bar not sought under appeal)



Existing Site

Regulatory Authority: Section 17.38.050 of the City Municipal Code prohibits internally illuminated signage “except where authorized by a sign exception permit and determined by the review authority to constitute a design element that is integrated with and enhances building architecture.”

Pursuant to Table 3-9 GVMC, a sign exception permit may be granted by the planning commission, with a recommendation by the Development Review Committee, when a sign “exceeds standards specified in the sign ordinance.” In this case, the proposed signage exceeds the standard of prohibiting internally illuminated signage and explicitly states that it can only be allowed with a sign exception permit.

Environmental Determination: The proposed project qualifies for a Categorical Exemption pursuant to Section 15301, Class 1, of the California Environmental Quality Act (CEQA) and Guidelines. A Class 1 Categorical Exemption consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alternation of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency’s determination. The proposed sign exception is intended to aid in navigation to the business and will not result in an expansion of use of the commercial property on which it will be located.

Council Goals/Objectives: This appeal is not in support of a specified strategic goal but is a required step in the applicant's due process for a sign exception application.

Fiscal Impact: N/A

Funds Available: N/A **Account #:** TBD **Reviewed by:** City Manager

Attachments:

1. Vicinity/Aerial Map
2. Applications (Appeal, Universal, Sign Exception)
3. Sign Proposal (as presented to planning commission)

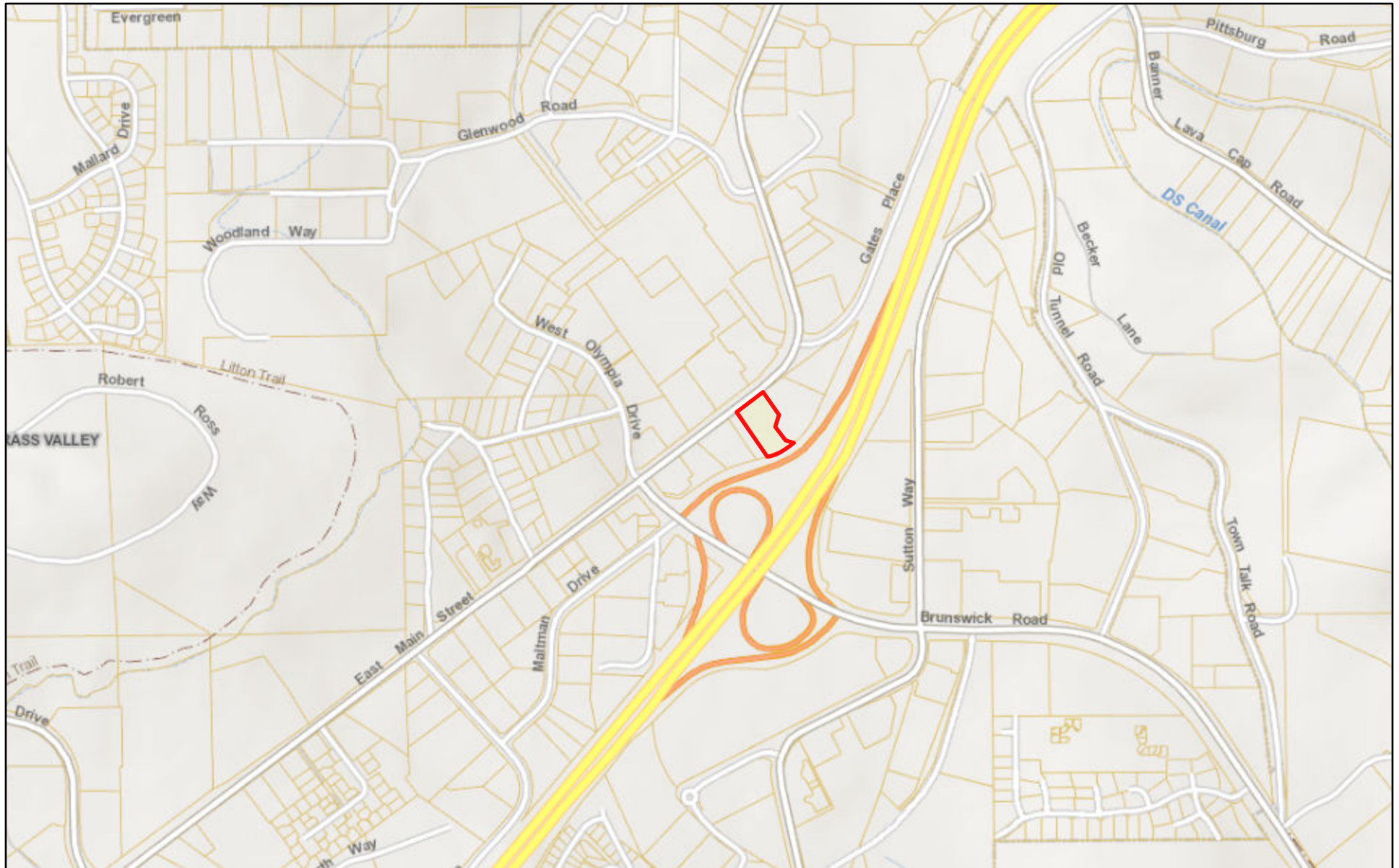
Shell Sign Exception (25PLN-31)

2001 Nevada City Highway

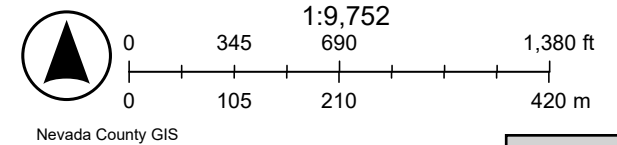
1. Vicinity/Aerial Map
2. Applications (Appeal, Universal, Sign Exception)
3. Sign Proposal

2001 NC Hwy - Vicinity

Item # 8.



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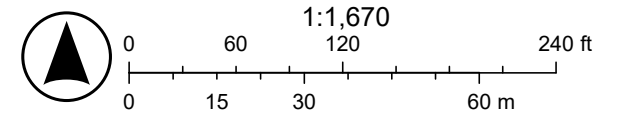
Page 26

2001 NC Hwy - Aerial

Item # 8.



8/11/2025, 12:21:20 PM



Page 27



CITY OF GRASS VALLEY APPEAL APPLICATION

The Grass Valley Development Code, Chapter 17.91 provides that any person not satisfied with an action of the Grass Valley Planning Commission may appeal said action to the City Council. Such appeal shall be made by filing a written application with the City Clerk's Office within fifteen (15) calendar days following the date the decision was rendered. Said written application shall specify the particular action or decision, or portion thereof, which is being appealed, and shall describe the reasons for the appeal, and should include suggested remedies. Return the completed application, along with the current appeal fee available through City Staff or can be found in the City's Current Fee Schedule.

City Clerk's Office
125 East Main Street
Grass Valley, CA 95945

I, Sal Pablo (Sign Development Inc.)

(Printed Name of Appellant)

Hereby appeal the below noted action(s)

|

Date of Planning Commission Action:

September 16, 2025

Project Name/Application No. (s):

Sign Exception Permit #25PLN-31

(Use Permit, Subdivision map, etc.)

Project Location:

2001 Nevada City Hwy

Assessor's Parcel Number:

N/A

Mailing Address:

1366 W Ninth Street Upland CA 91786

Phone: (909)920-5534 ext. 541

Email: spablo@sdi-signs.com

10/01/25

Signature of Appellant

Date

For City Staff Use Only

Date: _____ Receipt No.: _____ Received by: _____ Fee Paid: _____



CITY OF GRASS VALLEY
APPEAL APPLICATION

Planning Commission Action/Condition:

Planning Commission decided that the proposed SHELL Canopy Logo Pectens not be illuminated.

Reason for Appeal:

RE-FACE EXISTING D/F PRICE/ID MONUMENT SIGN WITH NEW LED PRICERS. INSTALL NEW LED
INTERNAL ILLUMINATION TO EXISTNIG SIGN CABINET. USE EXISTING ELECTRICAL.
RE-IMAGE CANOPY FASCIA ON BOTH CANOPY STRUCTURES.
INSTALL NEW ACM PANELS YELLOW//RED & NEW ILLUMINATED CANOPY LOGO SHELL PEDCTEN SIGNS.
INSTALL ILLUMINATED RED BARS ON EACH THREE ELEVATIONS OF EACH CANOPY STRUCTURES.
RE-IMAGE ALL EXISTING DISPENER PUMPS WITH SHELL GRAPHICS AND WARNING DECALS.

Suggested Remedy:

Possibly to limit the illumination to certain time during the evening.

(Include Additional Pages as Necessary)

UNIVERSAL PLANNING APPLICATION



Item # 8.

Application Types

Administrative

- ☐ Limited Term Permit
\$757.00
- ☐ Zoning Interpretation
\$243.00

Development Review

- ☐ Minor Development Review – under 10,000 sq. ft.
\$1,966.00
- ☐ Major Development Review – over 10,000 sq. ft.
\$3,571.00
- ☐ Conceptual Review - Minor
\$497.00
- ☐ Conceptual Review – Major
\$847.00
- ☐ Plan Revisions – Staff Review
\$342.00
- ☐ Plan Revisions – DRC / PC Review
\$901.00
- ☐ Extensions of Time – Staff Review
\$306.00
- ☐ Extensions of Time – DRC / PC Review
\$658.00

Entitlements

- ☐ Annexation
\$8,505.00 (deposit) + \$20.00 per acre
- ☐ Condominium Conversion
\$5,339.00 (deposit) + \$25 / unit or \$25 / 1,000 sf com.
- ☐ Development Agreement – New
\$20,023.00 (deposit) + cost of staff time & consultant minimum \$300
- ☐ Development Agreement – Revision
\$7,486.00 + cost of staff time & consultant minimum \$300
- ☐ General Plan Amendment
\$8,000.00
- ☐ Planned Unit Development
\$8,839.00 + \$100.00 /unit and / or \$100 / 1,000 sf floor area
- ☐ Specific Plan Review - New
Actual costs - \$18,399.00 (deposit) (+ consultant min. \$300)
- ☐ Specific Plan Review - Amendments / Revisions
Actual costs - \$7,576.00 (deposit) (+ consultant min. \$300)
- ☐ Zoning Text Amendment
\$3,364.00
- ☐ Zoning Map Amendment
\$5,501.00
- ☐ Easements (covenants & releases)
\$1,794.00

Environmental

- ☐ Environmental Review – Initial Study
\$1,858.00
- ☐ Environmental Review – EIR Preparation
Actual costs - \$34,274.00 (deposit)
- ☐ Environmental Review - Notice of Determination
\$162.00 (+ Dept. of Fish and Game Fees)

☐

Environmental Review - Notice of Exemption
\$162.00 (+ County Filing Fee)

Sign Reviews

- ☐ Minor – DRC, Historic District, Monument Signs or other districts having specific design criteria
\$330.00
- ☐ Major – Master Sign Programs
\$1,407.00
- ☒ Exception to Sign Ordinance
\$1,046.00

Subdivisions

- ☐ Tentative Map (4 or fewer lots)
\$3,788.00
- ☐ Tentative Map (5 to 10 lots)
\$5,267.00
- ☐ Tentative Map (11 to 25 lots)
\$7,053.00
- ☐ Tentative Map (26 to 50 lots)
\$9,668.00
- ☐ Tentative Map (51 lots or more)
\$14,151.00
- ☐ Minor Amendment to Approved Map (staff)
\$1,208.00
- ☐ Major Amendment to Approved Map (Public Hearing) \$2,642.00
- ☐ Reversion to Acreage
\$829.00
- ☐ Tentative Map Extensions
\$1,136.00
- ☐ Tentative Map - Lot Line Adjustments/Merger
\$1,325.00

Use Permits

- ☐ Minor Use Permit - Staff Review
\$562.00
- ☐ Major Use Permit - Planning Commission Review
\$3,292.00

Variances

- ☐ Minor Variance - Staff Review
\$562.00
- ☐ Major Variance - Planning Commission Review
\$2,200.00

Application	Fee
Exception to Sign Ordinance	\$1,046.00
Total*:	\$1,046.00

**Additional fees may be assessed by Nevada County Environmental Health and/or NSAQMD for services rendered for application review.*

Below is the Universal Planning Application form and instructions for submitting a complete planning application. In addition to the Universal Planning Application form, a project specific checklist shall be submitted. All forms and submittal requirements must be completely filled out and submitted with any necessary supporting information.

Upon receipt of the **completed forms, site plan/maps, and filing fees**, the Community Development Department will determine the completeness of the application. This review will be completed as soon as possible, but within thirty (30) days of the submittal of the application. If the application is determined to be complete, the City will begin environmental review, circulate the project for review by agencies and staff, and then schedule the application for a hearing before the Planning Commission.

If sufficient information **has not** been submitted to adequately process your application, you will receive a notice that your application is incomplete along with instructions on how to complete the application. Once the City receives the additional information or revised application, the thirty (30) day review period will begin again.

Since the information contained in your application is used to evaluate the project and in the preparation of the staff report, it is important that you provide complete and accurate information. Please review and respond to each question. If a response is not applicable, N/A should be used in the space provided. Failure to provide adequate information could delay the processing of your application.

Additional information may be obtained at www.cityofgrassvalley.com regarding the 2020 General Plan and Zoning. You may also contact the Community Development Department for assistance.

ADVISORY RE: FISH AND GAME FEE REQUIREMENT

Permit applicants are advised that pursuant to Section 711.4 of the Fish and Game Code a fee of **\$3,445.25** for an Environmental Impact Report and **\$2,480.25** for a Negative Declaration* shall be paid to the County Recorder at the time of recording the Notice of Determination for this project. This fee is required for Notices of Determination recorded after January 1, 1991. A Notice of Determination cannot be filed and any approval of the project shall not be operative, vested, or final until the required fee is paid. This shall mean that building, public works and other development permits cannot be approved until this fee is paid. These fees are accurate at the time of printing, but **increase the subsequent January 1st** of each year.

This fee is **not** a Grass Valley fee; it is required to be collected by the County pursuant to State law for transmission to the Department of Fish and Game. This fee was enacted by the State Legislature in September 1990, to be effective January 1, 1991.

*If the City finds that the project will not have an impact on wildlife resources, through a De Minimus Impact Finding, the City will issue certificate of fee exemption. Therefore, this fee will not be required to be paid at the time an applicant files the Notice of Determination with the County Recorder. The County's posting and filing fees will still be required.

<u>Applicant/Representative</u>	<u>Property Owner</u>
Name: Sign Development Inc.(Sal Pablo)	Name: SEI Fuel Services Inc.(Patricia Vega)
Address: 1366 W. Ninth Street	Address: 3200 Hackberry Road
Upland, CA 91786	Irving TX 75063
Phone: (909)920-5534 ext. 541	Phone: (972)567-2471
E-mail: spablo@sdi-signs.com	E-mail: patricia.vega@7-11.com

<u>Architect</u>	<u>Engineer</u>
Name:	Name:
Address:	Address:
Phone: ()	Phone: ()
E-mail:	E-mail:

1. Project Information

- a. Project Name SHELL
- b. Project Address 2001 NEVADA CITY HIGHWAY
- c. Assessor's Parcel No(s) 035-400-021
(include APN page(s))
- d. Lot Size N/A

2. Project Description RE-IMAGE EXISTING SPEEDWAY GAS STATION TO SHELL IMAGGE OR BRAND.

RE-FACE EXISTING D/F PRICE/ID MONUMENT SIGN WITH NEW LED PRICERS. INSTALL NEW LED

INTERNAL ILLUMINATION TO EXISTNIG SIGN CABINET. USE EXISTING ELECTRICAL.

RE-IMAGE CANOPY FASCIA ON BOTH CANOPY STRUCTURES.

INSTALL NEW ACM PANELS YELLOW//RED & NEW ILLUMINATED CANOPY LOGO SHELL PEDCTEN SIGNS.

INSTALL ILLUMINATED RED BARS ON EACH THREE ELEVATIONS OF EACH CANOPY STRUCTURES.

RE-IMAGE ALL EXISTING DISPENSER PUMPS WITH SHELL GRAPHICS AND WARNING DECALS.

3. General Plan Land Use: EXISTING GAS STATION

4. Zoning District: N/A

- 4. Cortese List:** Is the proposed property located on a site which is included on the Hazardous Waste and Substances List (Cortese List)? Y _____ N xxxxxx

The Cortese List is available for review at the Community Development Department counter. If the property is on the List, please contact the Planning Division to determine appropriate notification procedures prior to submitting your application for processing (Government Code Section 65962.5).

- 5. Indemnification:** The City has determined that City, its employees, agents and officials should, to the fullest extent permitted by law, be fully protected from any loss, injury, damage, claim, lawsuit, expense, attorney's fees, litigation expenses, court costs or any other costs arising out of or in any way related to the issuance of this permit, or the activities conducted pursuant to this permit. Accordingly, to the fullest extent permitted by law, the applicant shall defend, indemnify and hold harmless City, its employees, agents and officials, from and against any liability, claims, suits, actions, arbitration proceedings, regulatory proceedings, losses, expenses or costs of any kind, whether actual, alleged or threatened, including, but not limited to, actual attorney's fees, litigation expenses and court costs of any kind without restriction or limitation, incurred in relation to, as a consequence of, arising out of or in any way attributable to, actually, allegedly or impliedly, in whole or in part, the issuance of this permit, or the activities conducted pursuant to this permit. Applicant shall pay such obligations as they are incurred by City, its employees, agents and officials, and in the event of any claim or lawsuit, shall submit a deposit in such amount as the City reasonably determines necessary to protect the City from exposure to fees, costs or liability with respect to such claim or lawsuit.
- 6. Appeal:** Permits shall not be issued until such time as the appeal period has lapsed. A determination or final action shall become effective on the 16th day following the date by the appropriate review authority, where no appeal of the review authority's action has been filed in compliance with Chapter 17.91 of the City's Development Code.

The 15-day period (also known as the "appeal" period in compliance with Chapter 17.91) begins the first full day after the date of decision that the City Hall is open for business, and extends to the close of business (5:00 p.m.) on the 15th day, or the very next day that the City Hall is open for business.

I hereby certify, to the best of my knowledge, that the above statements are correct.

Property Owner/*Representative Signature: _____

****Property owner must provide a consent letter allowing representative to sign on their behalf.***

Applicant Signature: _____

--OFFICE USE ONLY--	
Application No.:	Date Filed:
Fees Paid by:	Amount Paid:
Other Related Application(s):	

MASTER SIGN PROGRAM MURALS & SIGN EXCEPTIONS



SUPPLEMENTAL APPLICATION INFORMATION

Application Request: SIGN EXCEPTIONS FOR INTERNAL ILLUMINATION OF THE EXISTING PRICE/ID SIGN, NEW PROPOSED CANOPY SIGNS, AND THE NEW PROPOSED LED RED BARS ON THE CANOPY FASCIA.

Property Address or Location: 2001 NEVADA CITY HIGHWAY

SUPPLEMENTAL CHECKLIST

The following includes items required for a complete application. Some specific types of information may not apply to your project. If you are unsure, check with Planning Division Staff. A copy of this list will be returned to you if your application is determined to be incomplete.

A. Application Checklist:

- ☒ One completed copy of Universal Application form.
- ☐ One completed copy of the Environmental Review Checklist (if applicable).
- ☒ One electronic copy of the site plan and all other applicable plans/information.
- ☐ One materials sample board (if applicable).
- ☒ If a sign exemption is being requested, list the reasons for the exemption.
- ☒ The appropriate non-refundable filing fee.

B. Site Plan:

- ☒ SITE PLAN; On electronic copy of the Site Plan for the property on which the sign(s) will be placed including:
- ☒ Location of existing and proposed signs on site.
- ☒ Provide square footage and type of each sign and total square footage for all signs.
- ☒ For more than one sign, please give each sign a number starting with the number 1.
- ☐ For suspended or projecting signs please note distance from sidewalk to bottom of sign.

- ☐ For wall signs add an additional sheet showing dimensions and square footage of building walls on which signs will be placed.
- ☐ For monument, shopping center, or other freestanding signs show sight distance from driveways and intersection corners.

C. Sign Illustrations:

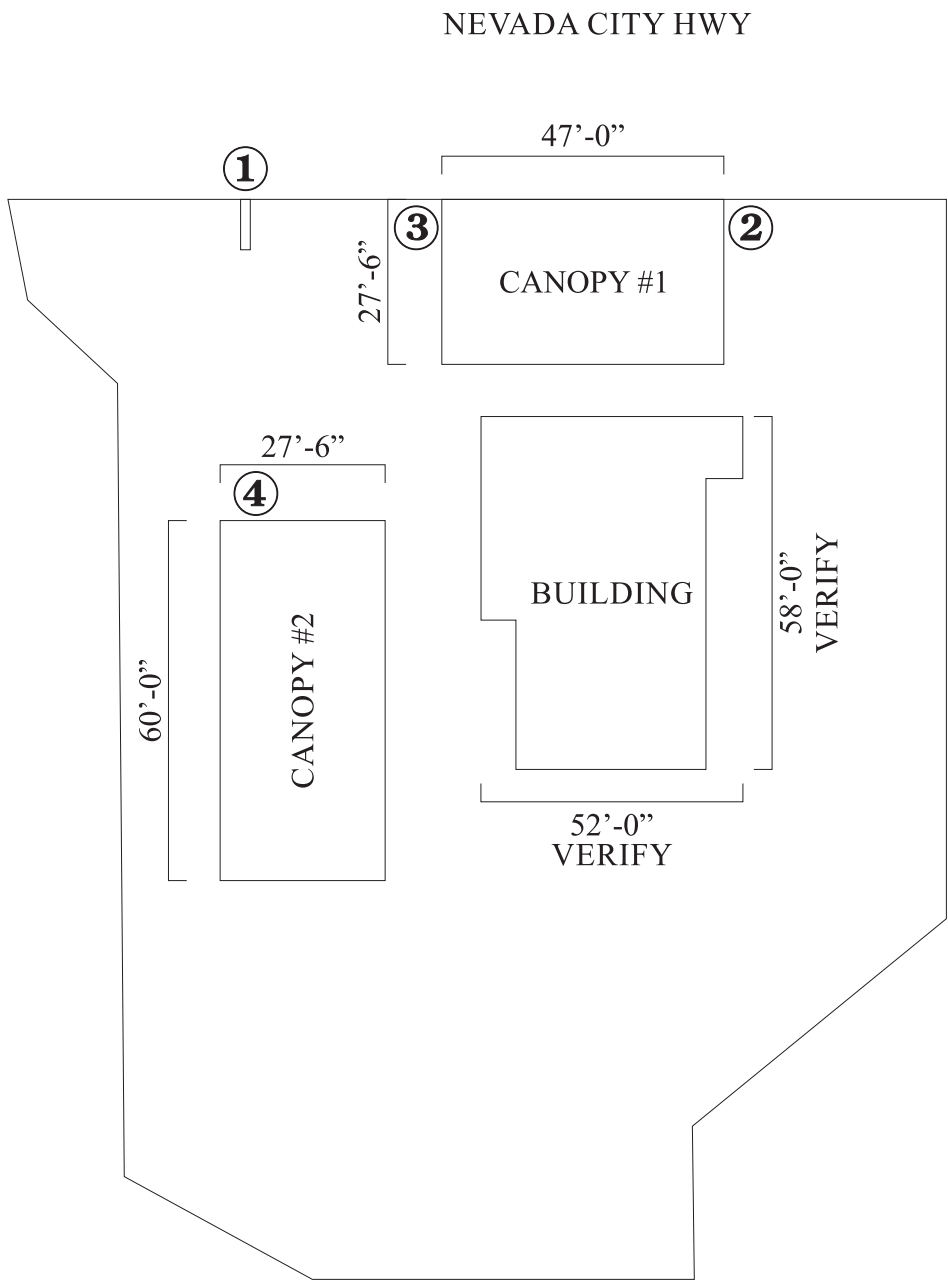
- ☒ Color drawing of each proposed sign including:
- ☒ Number each sign corresponding to number shown on the site plan.
- ☒ Message on sign including; typeface, font, and design details.
- ☒ Dimensions in feet and total square footage area of proposed sign.
- ☒ Overall height of all monument and freestanding signs.

D. Murals: A mural placed on a wall of a structure may be allowed in any commercial, industrial, and other non-residential zone subject to the following requirements. All murals shall be subject to the review and recommendation by the Development Review Committee (DRC) and approval by the Commission.

- ☐ A mural without text visible from the public right-of-way may be approved in addition to (not counted as part of) the sign area allowed by the Development Code; a mural with text shall comply with the sign area limitations applicable to the site.
- ☐ Murals that illustrate the local setting, history, or cultural significance as sources of inspiration are encouraged.
- ☐ The approval of a mural shall require that the review authority first find that the colors, placement, and size of the mural are visually compatible with the structure's architecture, and that the mural will serve to enhance the aesthetics of the City.

E. Mounting Details:

- ☐ Mounting details may be placed on the Sign Plan or as a separate sheet but must include the following:
- ☐ Description of material used in construction of sign.
- ☐ Thickness and approximate weight of sign for suspended or projecting signs.
- ☐ Means of exterior or interior lighting including shielding, type, and size of lamps (if applicable).
- ☐ For suspended signs provide details of anti-sway devices.



EXISTING SITE

SITE PLAN
SCALE: 1/32" = 1'-0"

SUBJECT TO CITY AND SHELL APPROVALS



Sign Development Inc.

License #576277

Upland, CA 91786 (909) 920-5535

PROPRIETARY INFORMATION. The information disclosed in this document, including all drawings, designs and related materials, is the valuable and proprietary information of Sign Development Inc. It is provided solely for the purpose of evaluation for purchase and, without the express written authorization of Sign Development Inc., may not be disclosed or duplicated, in whole or in part, for any reason. Sign Development Inc. expressly reserves all patent, copyright and other proprietary rights to this document, including all design, manufacturing, reproduction, use, and sales rights thereto. © 2011 SIGN DEVELOPMENT INC.

CUSTOMER APPROVAL

SIGN AND PRINT FULL NAME

DATE

NO. Z1610

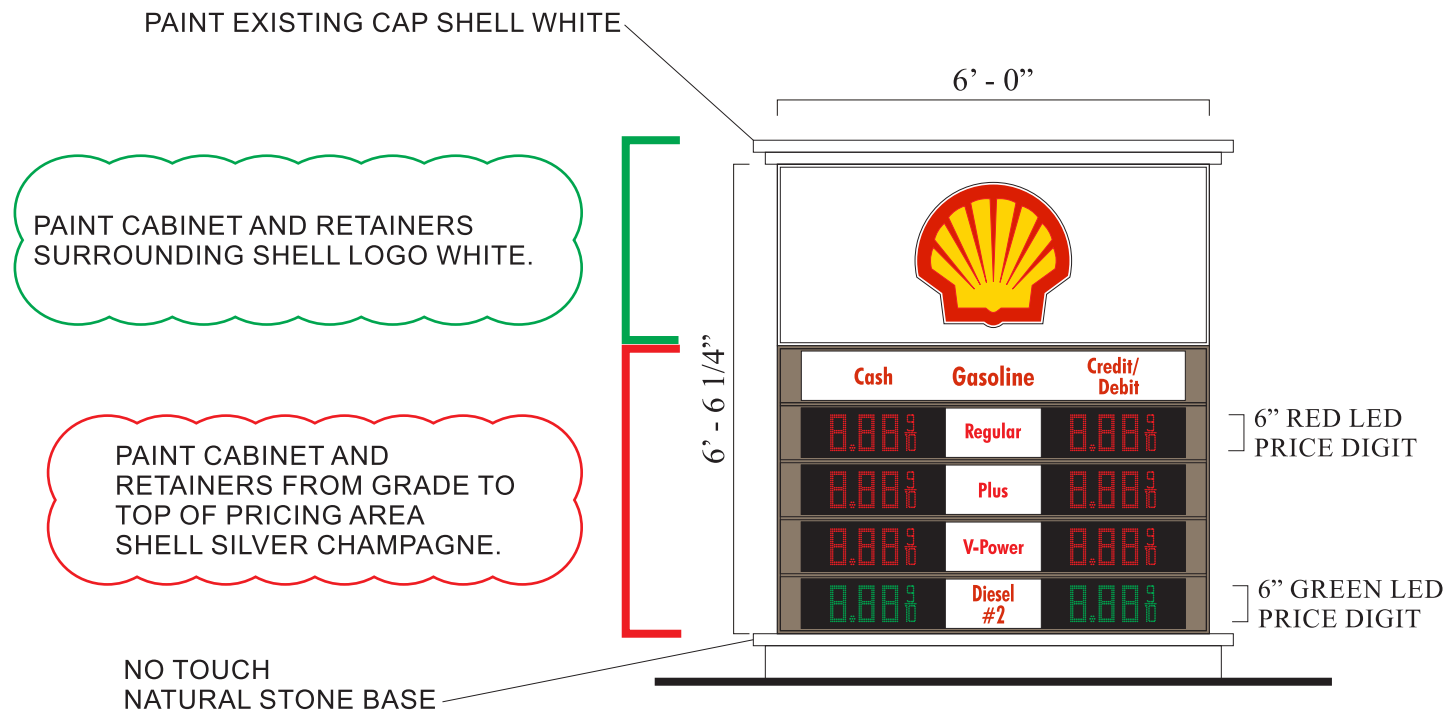
DATE: 06.10.25BA

REV: 06.11.25BA

PAGE: 1 OF 10



**2001 NEVADA CITY HWY.
GRASS VALLEY, CA 95945**



IMPORTANT: INSTALLER MUST REGISTER ALL LED SIGNS WITH ABLE. PLEASE CALL 614-388-8866 BEFORE 2:00PST TO REGISTER. MUST FORWARD CONFIRMATION NUMBER TO SDI AND WRITE REGISTRATION # INSIDE CABINET. FAILURE TO PROVIDE SDI WITH REGISTRATION # WILL DELAY PAYMENT.

INSTALL NEW 25 AMP PHOTO CELL TO CONTROL ALL BACKLIGHTING.

INSTALLER TO ADD SILICONE TO WIRE WAY INSIDE NIPPLE.

INCLUDES POS INTERFACE HANDSET

1. INSTALL NEW LED INTERNAL ILLUMINATION TO EXISTING SIGN CABINET. USING EXISTING ELECTRICAL. REFACE EXISTING D/F PRICE/ID SIGN.
- ELECTRICAL: EXISTING SHOULD BE DEDICATED CIRCUITS, SDI IS NOT RESPONSIBLE FOR RUNNING NEW CIRCUITS OR SEPARATING EXISTING CIRCUITS FROM OTHER EQUIPMENT.**

EXISTING SIGN CABINET DOES NOT HAVE INTERNAL ILLUMINATION

REMOVE EXISTING GROUND MOUNTED SPOT LIGHTS. DISCONNECT AND CAP ELECTRICAL.



EXISTING D/F PRICE/ID SIGN

SUBJECT TO CITY AND SHELL APPROVALS



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License #576277

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2001 NEVADA CITY HWY.
GRASS VALLEY, CA 95945

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CUSTOMER APPROVAL

SIGN AND PRINT FULL NAME

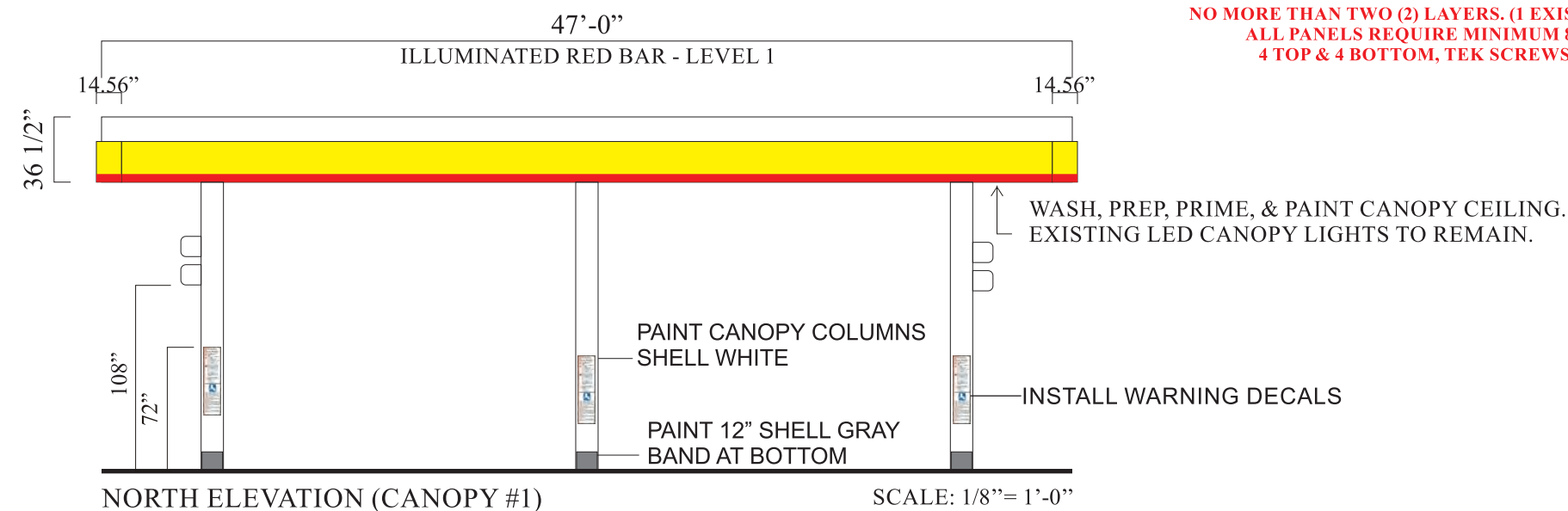
DATE

NO. Z1610

PAGE: 2 OF 10

DATE: 06.10.25BA

REV: 06.11.25BA



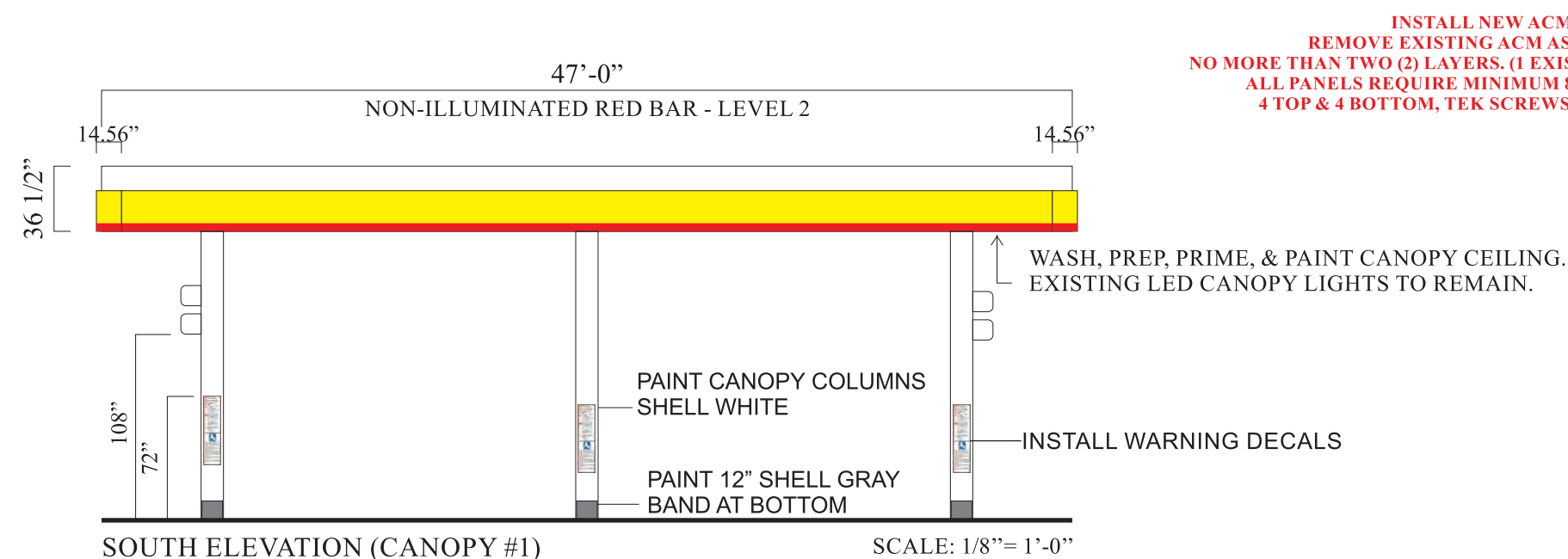
INSTALL NEW ACM.
REMOVE EXISTING ACM AS NEEDED,
NO MORE THAN TWO (2) LAYERS. (1 EXISTING + 1 NEW LAYER)
ALL PANELS REQUIRE MINIMUM 8 TECH SCREWS,
4 TOP & 4 BOTTOM, TEK SCREWS PER 10' PANEL



EXISTING NORTH ELEVATION (CANOPY #1)

PAINT CANOPY COLUMNS SHELL WHITE WITH 12" SHELL GRAY BAND AT BOTTOM.
 PAINT BUMPER POLES SHELL WHITE WITH 12" SHELL GRAY BAND AT BOTTOM.
 SUPPLY AND INSTALL FOUR (4) LARGE CSUs.
 SUPPLY AND INSTALL FLAG SIGNS.
 SUPPLY AND INSTALL TANK TAGS. (TAKE BEFORE AND AFTER PHOTOS OF NEW TANKS INSTALLED.)

PAINT FILL TANK LIDS PER EXISTING COLORS
ELECTRICAL: EXISTING SHOULD BE DEDICATED CIRCUITS,
SDI IS NOT RESPONSIBLE FOR RUNNING NEW CIRCUITS OR
SEPARATING EXISTING CIRCUITS FROM OTHER EQUIPMENT



INSTALL NEW ACM.
REMOVE EXISTING ACM AS NEEDED,
NO MORE THAN TWO (2) LAYERS. (1 EXISTING + 1 NEW LAYER)
ALL PANELS REQUIRE MINIMUM 8 TECH SCREWS,
4 TOP & 4 BOTTOM, TEK SCREWS PER 10' PANEL

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GRASS VALLEY, CA 95945



EAST ELEVATION (CANOPY #1) SCALE: 1/8"= 1'-0"

PAINT FILL TANK LIDS PER EXISTING COLORS

INSTALLER: PLACEMENT OF PECTEN IS TO BE OFF CENTER... PER MEASUREMENTS

**INSTALL NEW ACM.
REMOVE EXISTING ACM AS NEEDED,
NO MORE THAN TWO (2) LAYERS. (1 EXISTING + 1 NEW LAYER)
ALL PANELS REQUIRE MINIMUM 8 TECH SCREWS,
4 TOP & 4 BOTTOM. TEK SCREWS PER 10' PANEL**



WEST ELEVATION (CANOPY #1) SCALE: 1/8"= 1'-0"



EXISTING EAST ELEVATION (CANOPY #1)

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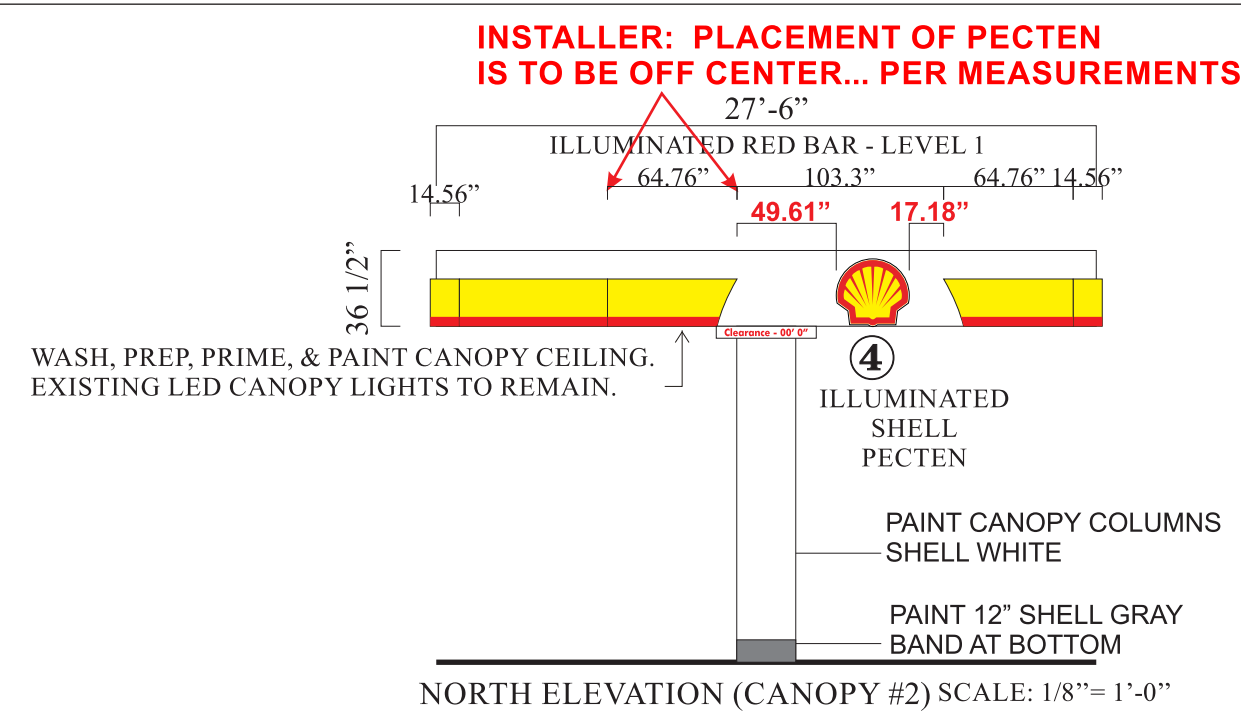
SIGN AND PRINT FULL NAME _____

DATE _____

REV: 06.11.25BA



**2001 NEVADA CITY HWY.
GRASS VALLEY, CA 95945**

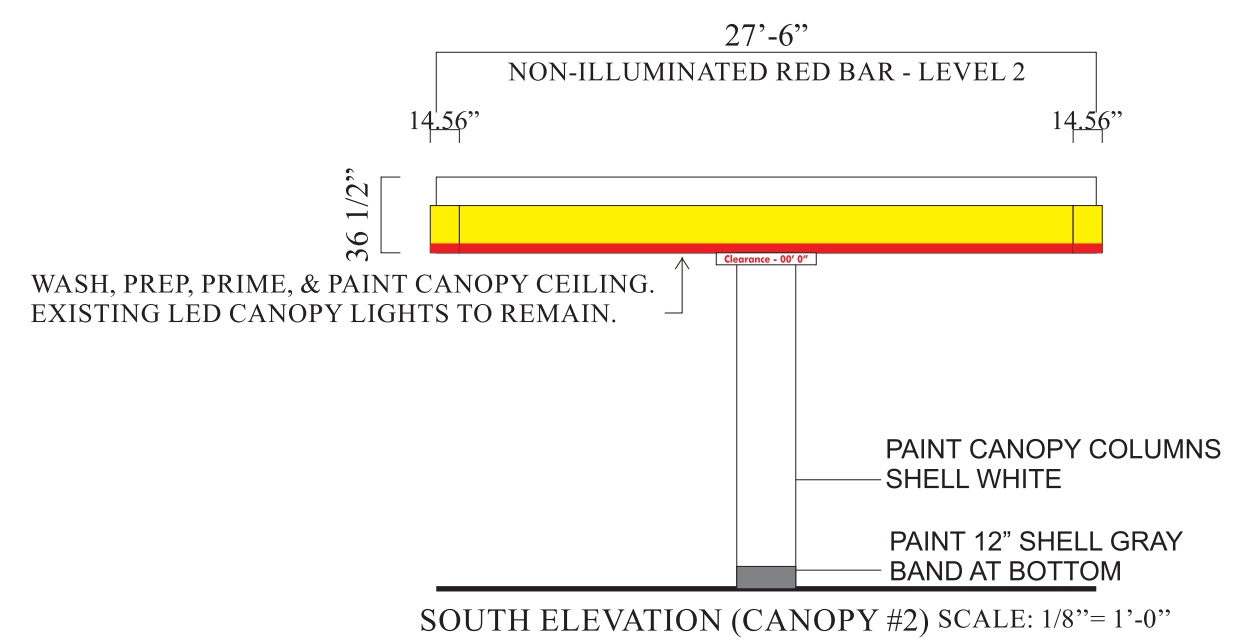


INSTALL NEW ACM.
REMOVE EXISTING ACM AS NEEDED,
NO MORE THAN TWO (2) LAYERS. (1 EXISTING + 1 NEW LAYER)
ALL PANELS REQUIRE MINIMUM 8 TECH SCREWS,
4 TOP & 4 BOTTOM, TEK SCREWS PER 10' PANEL



EXISTING NORTH ELEVATION (CANOPY #2)

PAINT CANOPY COLUMNS SHELL WHITE WITH 12" SHELL GRAY BAND AT BOTTOM.
PAINT BUMPER POLES SHELL WHITE WITH 12" SHELL GRAY BAND AT BOTTOM.
SUPPLY AND INSTALL FOUR (4) LARGE CSUs.
SUPPLY AND INSTALL FLAG SIGNS.
SUPPLY AND INSTALL TANK TAGS. (TAKE BEFORE AND AFTER PHOTOS OF NEW TANKS INSTALLED.)
PAINT FILL TANK LIDS PER EXISTING COLORS
ELECTRICAL: EXISTING SHOULD BE DEDICATED CIRCUITS, SDI IS NOT RESPONSIBLE FOR RUNNING NEW CIRCUITS OR SEPARATING EXISTING CIRCUITS FROM OTHER EQUIPMENT



INSTALL NEW ACM.
REMOVE EXISTING ACM AS NEEDED,
NO MORE THAN TWO (2) LAYERS. (1 EXISTING + 1 NEW LAYER)
ALL PANELS REQUIRE MINIMUM 8 TECH SCREWS,
4 TOP & 4 BOTTOM, TEK SCREWS PER 10' PANEL

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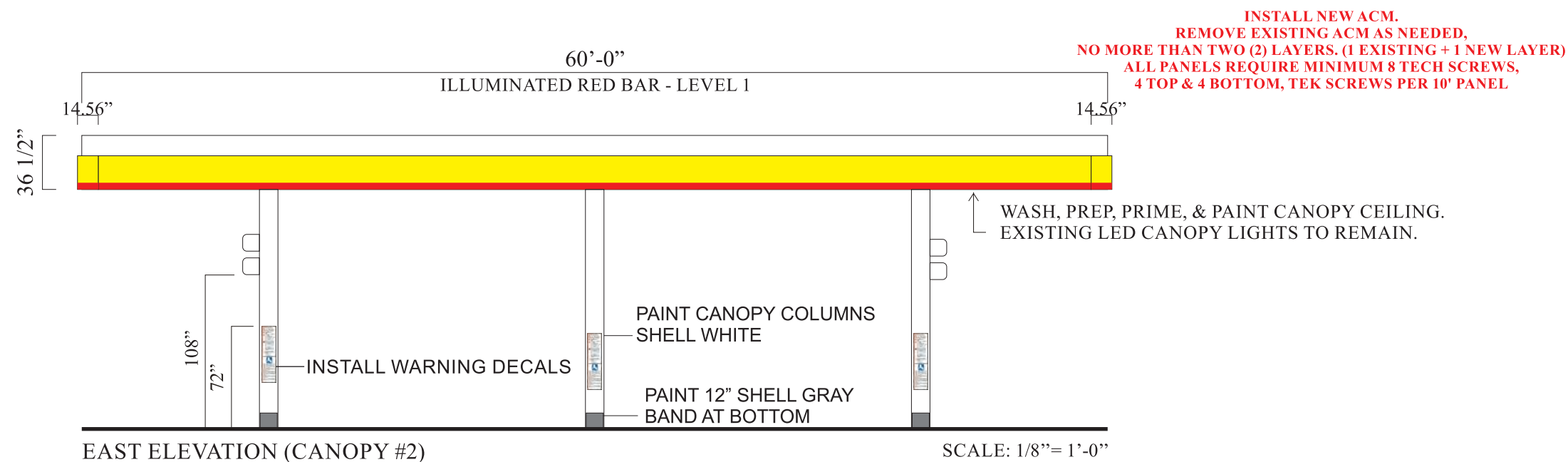
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DATE

NO. Z1610 **PAGE: 5 OF 10**
DATE: 06.10.25BA
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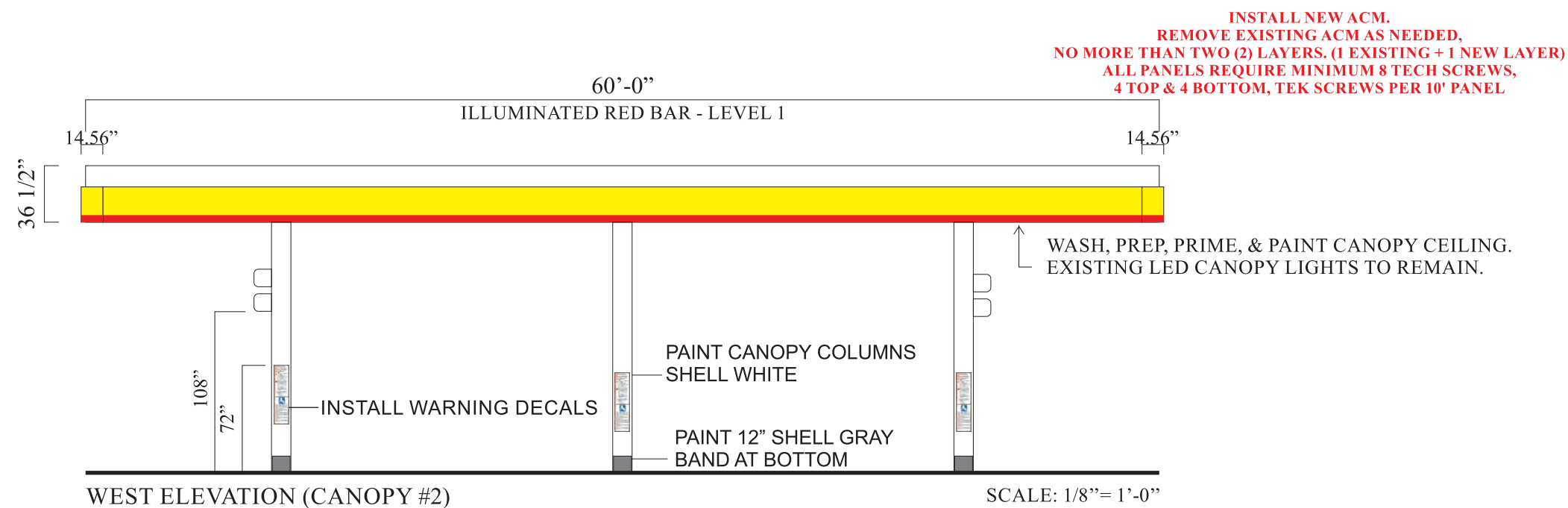
**2001 NEVADA CITY HWY.
GRASS VALLEY, CA 95945**

Page 40



EXISTING EAST ELEVATION (CANOPY #2)

PAINT CANOPY COLUMNS SHELL WHITE WITH 12" SHELL GRAY BAND AT BOTTOM.
PAINT BUMPER POLES SHELL WHITE WITH 12" SHELL GRAY BAND AT BOTTOM.
SUPPLY AND INSTALL FOUR (4) LARGE CSUs.
SUPPLY AND INSTALL FLAG SIGNS.
SUPPLY AND INSTALL TANK TAGS. (TAKE BEFORE AND AFTER PHOTOS OF NEW TANKS INSTALLED.)
PAINT FILL TANK LIDS PER EXISTING COLORS
**ELECTRICAL: EXISTING SHOULD BE DEDICATED CIRCUITS,
SDI IS NOT RESPONSIBLE FOR RUNNING NEW CIRCUITS OR
SEPARATING EXISTING CIRCUITS FROM OTHER EQUIPMENT**



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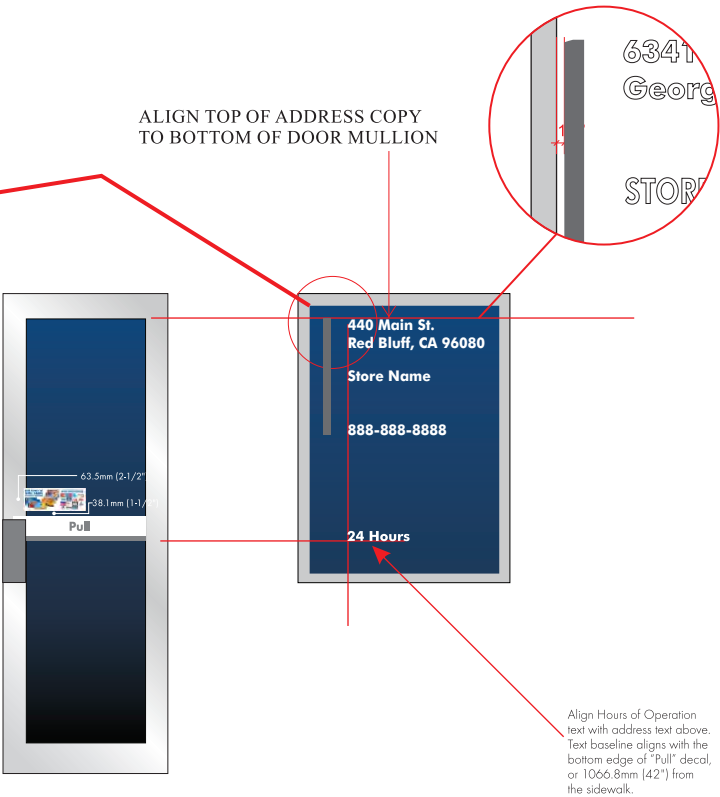
DATE

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GRASS VALLEY, CA 95945**



NO TOUCH - DO NOT PAINT BUILDING



INSTALL SHELL REQUIRED DOOR DECALS

Align Hours of Operation text with address text above. Text baseline aligns with the bottom edge of "Pull" decal, or 1066.8mm (42") from the sidewalk.

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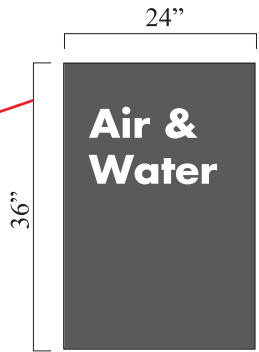
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DATE: 06.10.25BA

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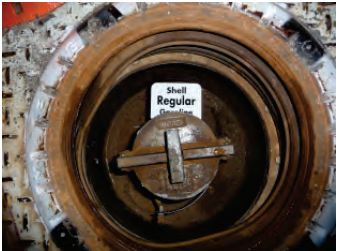


INSTALL NEW
NON-ILLUMINATED
AIR & WATER SIGN

FILL LID COLOR



REGULAR



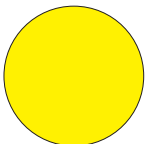
PLUS



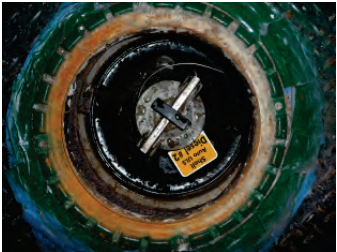
INSTALL IF NECESSARY



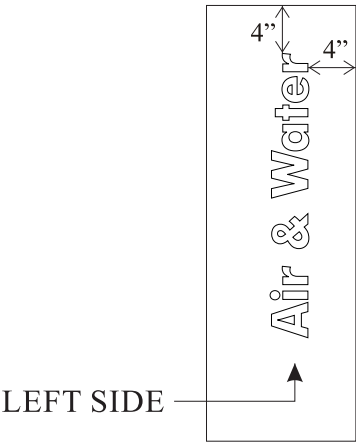
V-POWER



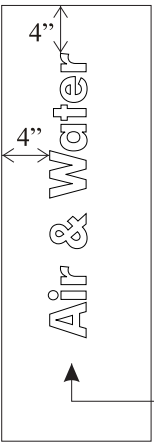
DIESEL #2



INSTALL NON-ILLUMINATED VINYL COPY
TO BOTH SIDES OF UNIT 4" FROM TOP AND
4" FROM FRONT OF CABINET.



LEFT SIDE



RIGHT SIDE

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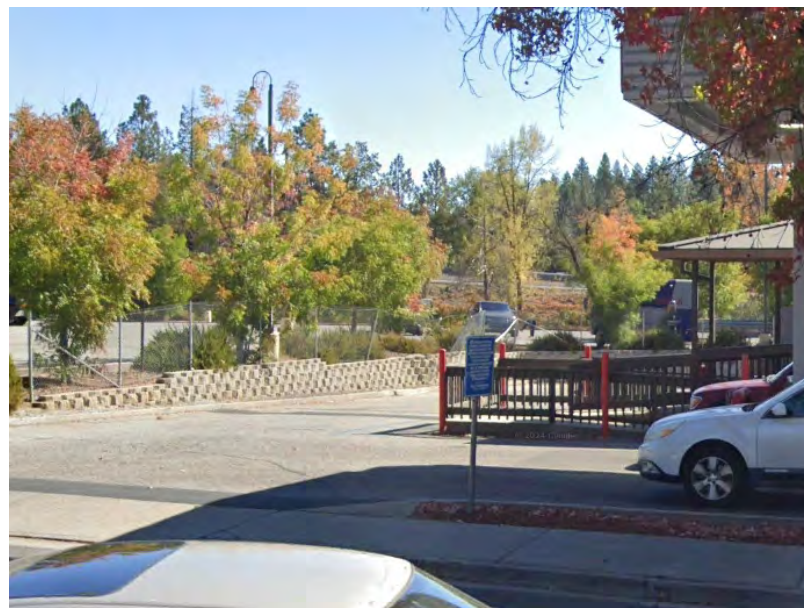
PAGE: 8 OF 10

DATE: 06.10.25BA

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OWNER TO REPAIR CANOPY DAMAGE, PRIOR TO REIMAGE.



PAINT ALL BUMPER POLES SHELL WHITE
WITH 12" SHELL GRAY BAND AT BOTTOM.
NO TOUCH - DO NOT PAINT PERIMETER WALL.
NO TOUCH - DO NOT PAINT NATURAL CONCRETE
PERIMETER CURBS.



PAINT ALL BUMPER POLES SHELL WHITE
WITH 12" SHELL GRAY BAND AT BOTTOM.
NO TOUCH - DO NOT PAINT PERIMETER WALL.
NO TOUCH - DO NOT PAINT NATURAL CONCRETE
PERIMETER CURBS.

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RE-STRIPE ALL PARKING LOT STRIPES AND HANDICAP ZONES



PAINT FILL TANK LIDS PER EXISTING COLORS

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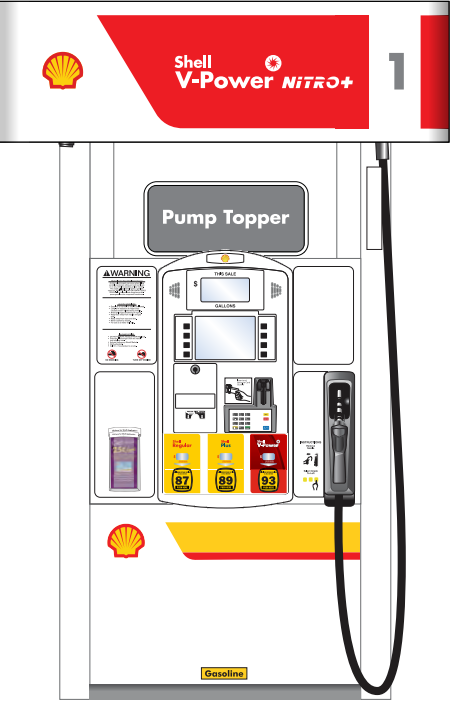
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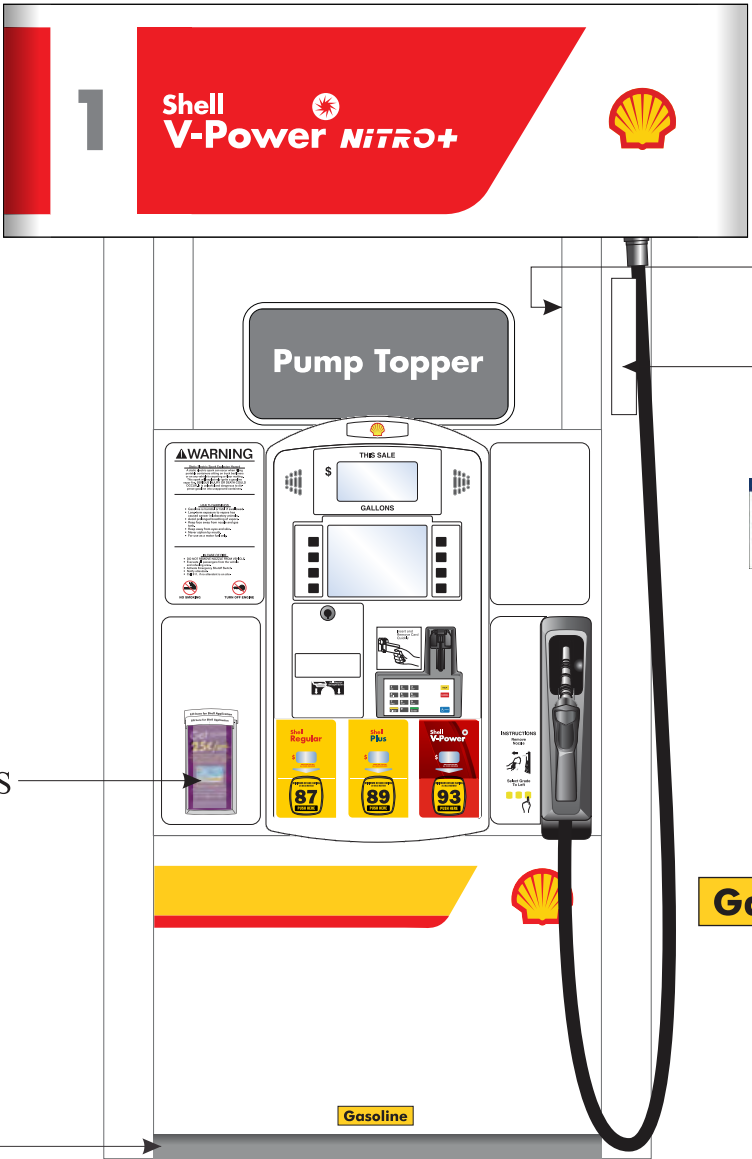
DATE: 06.10.25BA
REV: 06.11.25BA

SUPPLY AND INSTALL MATERIALS TO IMAGE FOUR (4) DISPENSERS
(2) 3+0 AND (2) 3+1
AS PER SHELL MVI IMAGE REQUIREMENTS.
INCLUDES NEW VALANCES AND WHITE FACE PLATES.
DOES NOT INCLUDE NEW RISERS.

SIDE B:



SIDE A:



WARNING:
Breathing the air in the area of this contact with petroleum products can expose you to chemicals including benzene, motor vehicle exhaust and carbon monoxide, which are known to the State of California to cause cancer and birth defects or other reproductive harm. Do not stay in this area longer than necessary.
For more information, go to: www.p65warnings.ca.gov/hazardousmaterials

INSTALL RISER PROTECTORS

IMPORTANT NOTICES
1. All signs and graphics must be installed in accordance with the instructions provided in the sign and graphic kit.
2. All signs and graphics must be installed in a clean, dry, and well-ventilated area.
3. All signs and graphics must be installed in a location that is easily visible to customers.
4. All signs and graphics must be installed in a location that is not subject to damage from weather or other environmental factors.
5. All signs and graphics must be installed in a location that is not subject to damage from vandalism or other malicious acts.
6. All signs and graphics must be installed in a location that is not subject to damage from fire or other hazards.
7. All signs and graphics must be installed in a location that is not subject to damage from theft or other loss.
8. All signs and graphics must be installed in a location that is not subject to damage from any other cause.
9. All signs and graphics must be installed in a location that is not subject to damage from any other cause.
10. All signs and graphics must be installed in a location that is not subject to damage from any other cause.

Gasoline

NOTE:
CREDIT CARD APPLICATION HOLDERS MUST BE INSTALLED ON THE DISPENSERS.

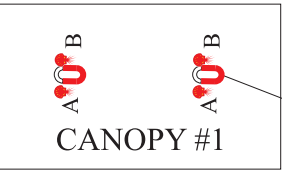
BOTTOM REVEAL BELOW DISPENSER DOOR
PAINTED SHELL GRAY

INSTALL NEW SHELL BRANDED TANK TAGS.

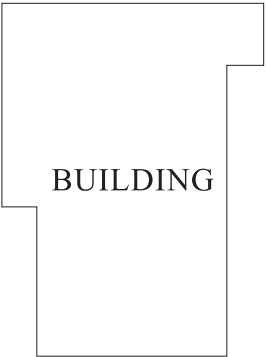


EXISTING 3+0 DISPENSER

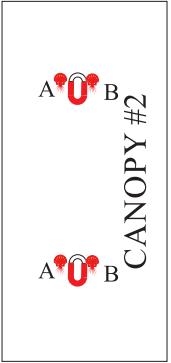
NEVADA CITY HWY



VALANCE ORIENTATION



BUILDING



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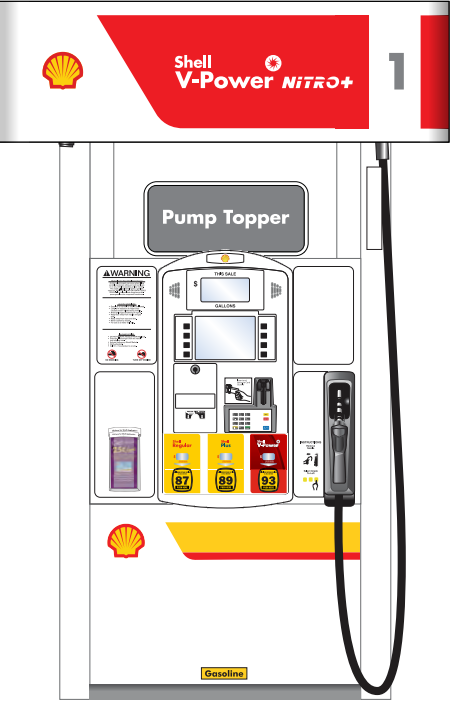
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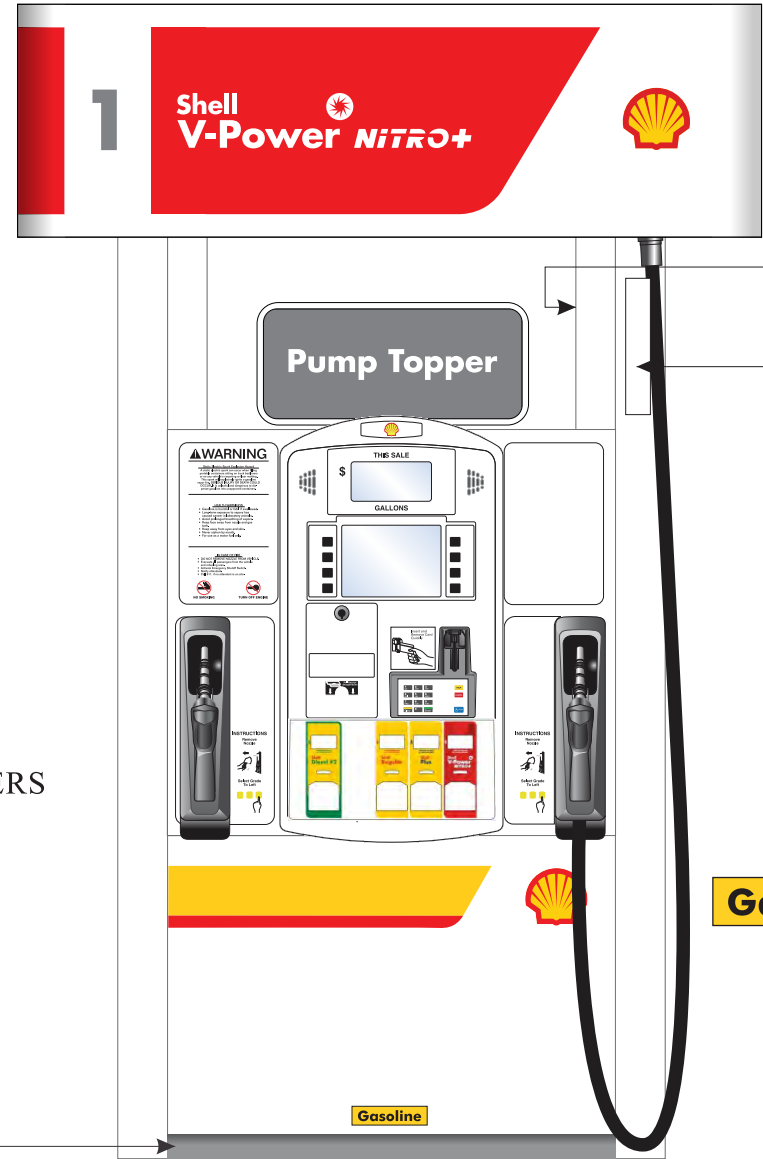
REV: 06.11.25BA

SUPPLY AND INSTALL MATERIALS TO IMAGE FOUR (4) DISPENSERS
(2) 3+0 AND (2) 3+1
AS PER SHELL MVI IMAGE REQUIREMENTS.
INCLUDES NEW VALANCES AND WHITE FACE PLATES.
DOES NOT INCLUDE NEW RISERS.

SIDE B:



SIDE A:



WARNING:
Breathing the air in the area of this contact with petroleum products can expose you to chemicals including benzene, motor vehicle exhaust and carbon monoxide, which are known to the State of California to cause cancer and birth defects or other reproductive harm. Do not stay in this area longer than necessary.
For more information, go to: www.p65warnings.ca.gov/cancerlist

INSTALL RISER PROTECTORS

IMPORTANT NOTICES
1. All signs and graphics must be installed in accordance with the instructions provided in the sign and graphic kit.
2. All signs and graphics must be installed in a clean, dry, and well-ventilated area.
3. All signs and graphics must be installed in a location that is easily visible to customers.
4. All signs and graphics must be installed in a location that is not subject to damage from weather or other environmental factors.
5. All signs and graphics must be installed in a location that is not subject to damage from vandalism or other malicious acts.
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9. All signs and graphics must be installed in a location that is not subject to damage from any other cause.
10. All signs and graphics must be installed in a location that is not subject to damage from any other cause.



Gasoline

NOTE:
CREDIT CARD APPLICATION HOLDERS MUST BE INSTALLED ON THE DISPENSERS.

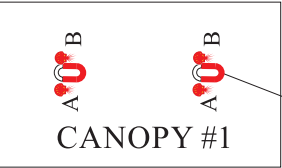
BOTTOM REVEAL BELOW DISPENSER DOOR
PAINTED SHELL GRAY

INSTALL NEW SHELL BRANDED TANK TAGS.

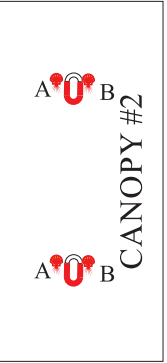
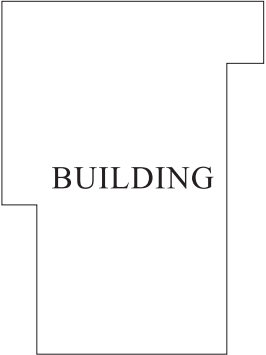


EXISTING 3+1 DISPENSER

NEVADA CITY HWY



VALANCE ORIENTATION



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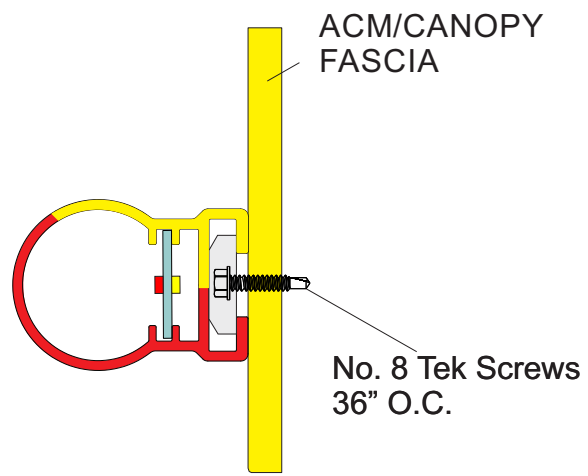
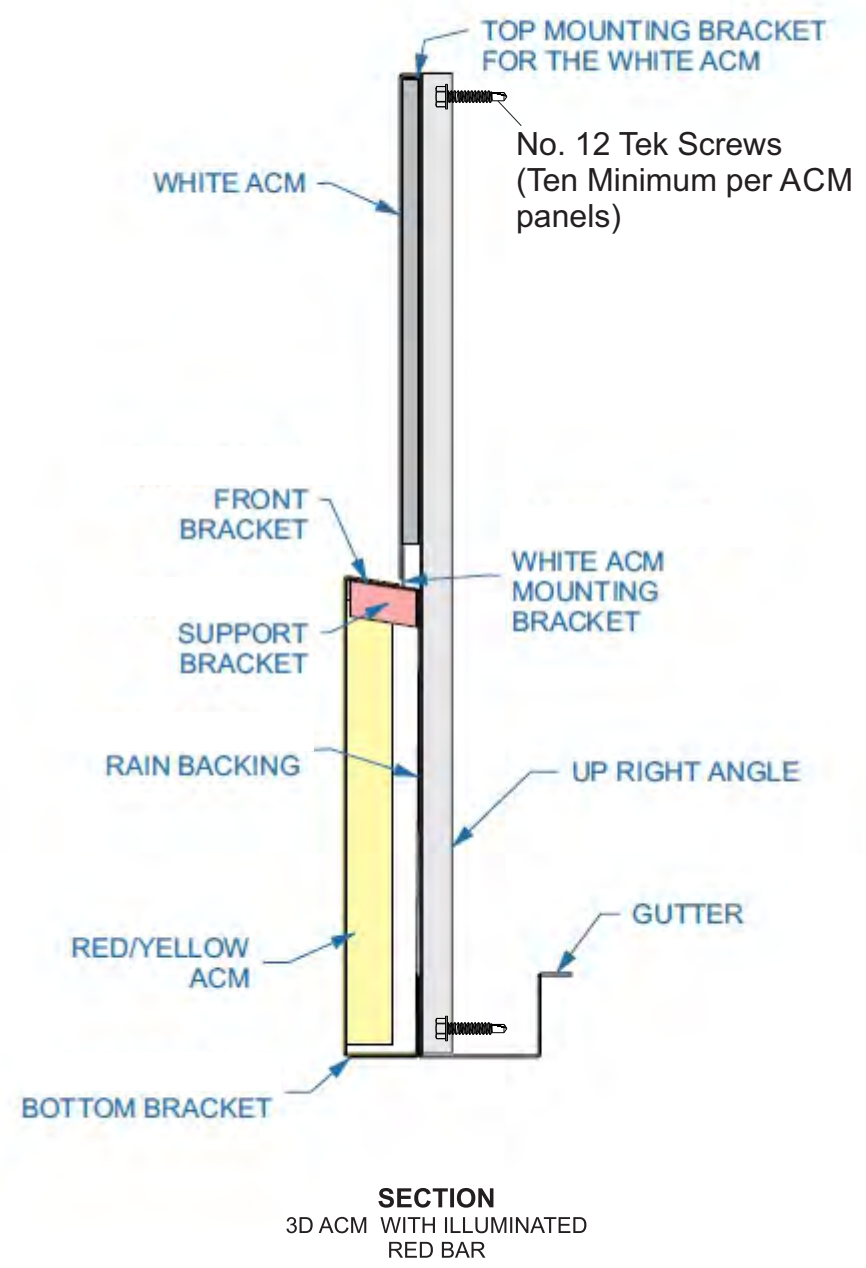
PAGE: DISP. 1

DATE: 06.10.25BA

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**2001 NEVADA CITY HWY.
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TYP. SECTION VIEW

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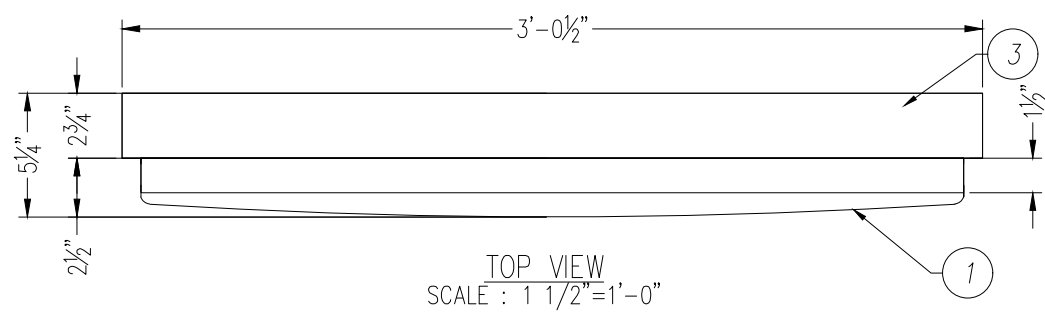
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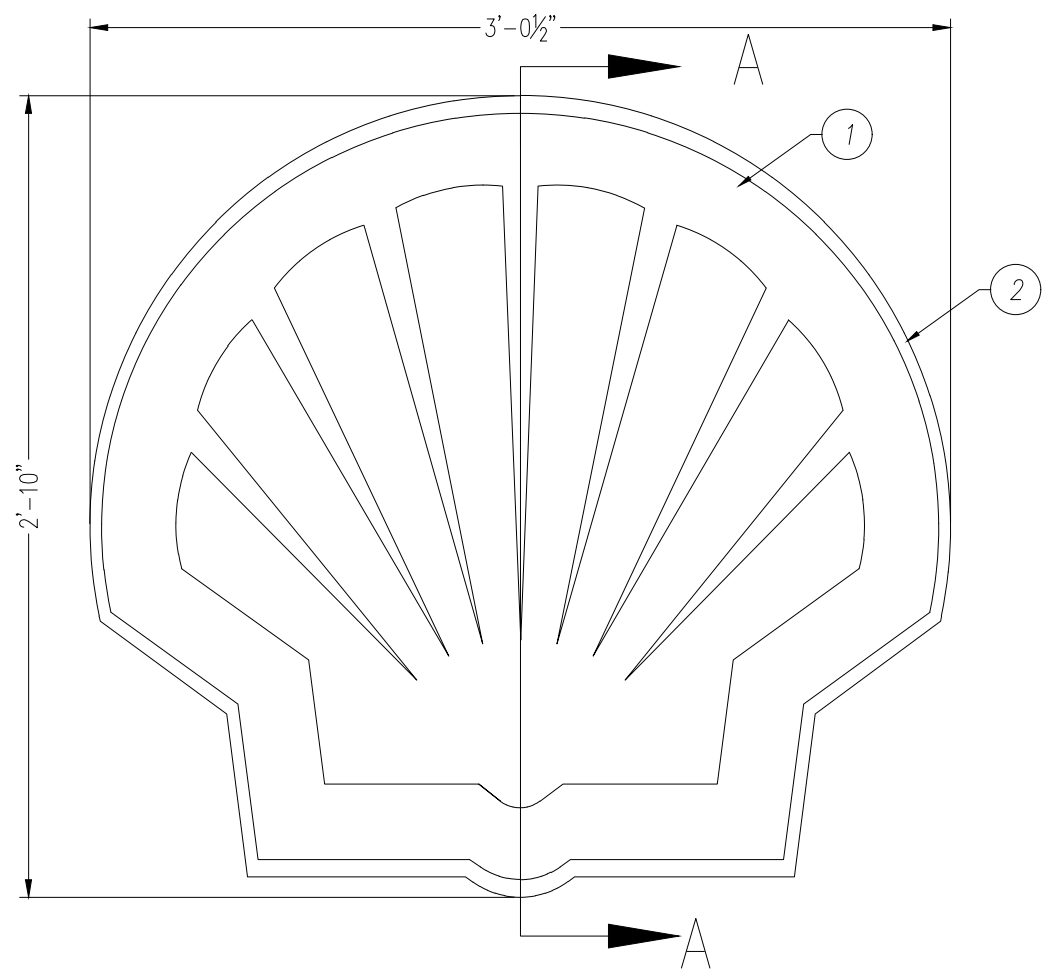
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DATE: 06.10.25BA
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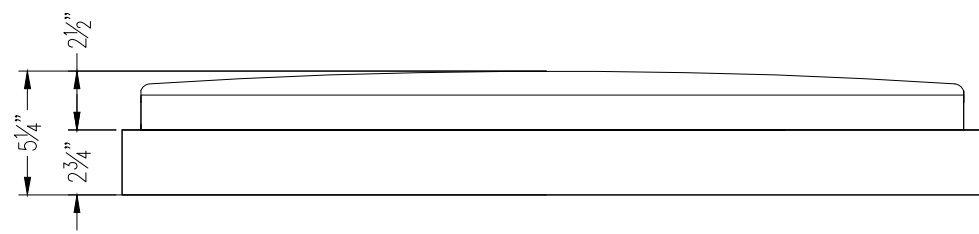
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GRASS VALLEY, CA 95945



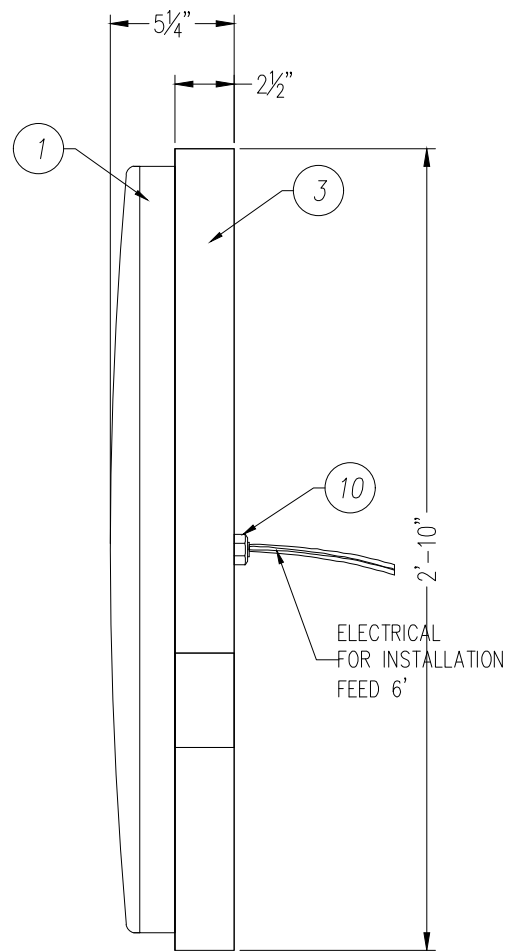
TOP VIEW
SCALE : 1 1/2"=1'-0"



FRONT VIEW
SCALE : 1 1/2"=1'-0"



BOTTOM VIEW
SCALE : 1 1/2"=1'-0"



SIDE VIEW
SCALE : 1 1/2"=1'-0"

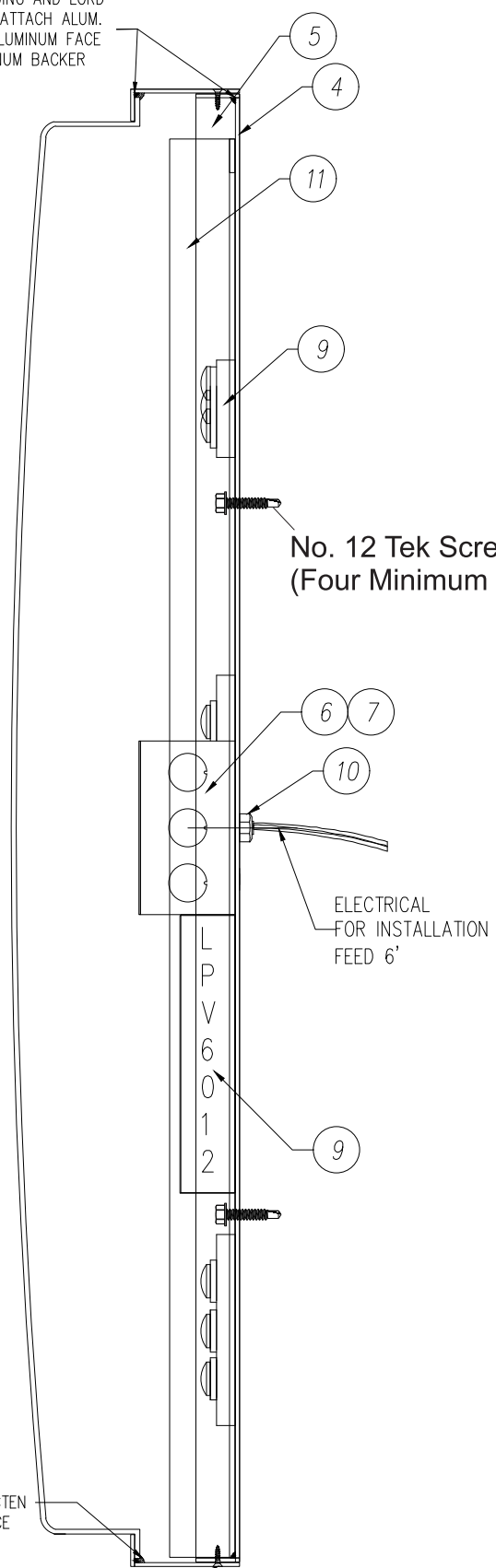
8.61 sq.ft PER LOGO

USE TAC WELDING AND LORD ADHESIVE TO ATTACH ALUM. RETURN TO ALUMINUM FACE AND ALUMINUM BACKER

USE SILICON OR LORD ADHESIVE TO ATTACH PECTEN FACE TO ALUMINUM FACE

#8 X 3/4" COUNTER SINK SCREWS

SECTION A-A
SCALE : 3"=1'-0"



P.O. Box 549 – Maywood CA 90270
800 423-4283 – 323 771-2098 – Fax 323 560-7143
Website: www.Signresource.net

Item # 8.

RV.	DESCRIPTION	DATE	BY
A	INITIAL DRAWING RELEASE	01/18/23	VA

1	3MVI34PEC	34" PECTEN FORMED FACE	1
2	0ASH0960103	.090" ALUMINUM FACE	1
3	0ASH0960103	.090" ALUMINUM FACE RETURN	1
4	0ASH0960103	.090" ALUMINUM BACKER	1
5	0ASH0960103	.090" ALUMINUM BACKER RETURN	1
6	0ECF000103	4"x4" JUNCTION BOX W/DUPLEX	1
7	0ECF000102	4" X 4" BLANK HANDY BOX COVER	1
8	0LEDPLV6012	60W 12V POWER SUPPLY MEANWELL	1
9	0LED00VLP23K	SLOAN LED PRISM WHITE	16
10	0ECF000024	1/2" LIQUID TIGHT FLEX CONNECTOR STRAIGHT	1
11	0EXT000420	1 X 1.5 X .1875 ALUM ANGLE 42 3/4"	2

17	DEX1000420	17	X 1.5	X 1.1875	ALUM ANGLE 42 5/4			2
Voltage 120.0 V		Circuits 1		Current 1.12 AMP.		Drawn By VA		Date 01/18/23
Description 34"x36 1/2" SINGLE FACE CANOPY FASCIA PECTEN LOGO								Checked By ~
Sign Size 8.61 SQ FT		Design Load 30 PSF		Client SHELL		Page 1 OF 2		
Part Number MVIPECTEN34-LED		Drawing No. MVIPECTEN34-LED				Rev. A		

Sign Lighting

CERTIFICATE OF COMPLIANCE

This document is used to demonstrate compliance with requirements in 110.9, 110.12, 130.0/ 160.5, 130.3/ 160.5(d), 140.8/ 170.2(e) and 141.0(b)2M/ 180.2(b)4Bvi for sign lighting scopes using the prescriptive path. Exit signs and traffic signs are not required to comply with prescriptive requirements per exceptions to 140.8/ 170.2(e) and do not need to complete this compliance document.

Project Name: Grass Valley SHELL

Report Page: (Page 1 of 5)

Project Address: 2001 Nevada City Hwy. Grass Valley, CA 95945

Date Prepared: 2025-06-16T20:57:57-04:00

A. GENERAL INFORMATION			
01	Project Location (city)	Grass Valley	
02	Climate Zone	11	
03	Occupancy Types within Project	<input type="checkbox"/>	Healthcare Facility
		<input type="checkbox"/>	Multifamily/ MF Mixed-use >= 4 stories (includes dormitory, senior living)

B. PROJECT SCOPE				
This table includes illuminated signs that are within the scope of the permit application and are demonstrating compliance using the prescriptive path outlined in 140.8/ 170.2(e) or 141.0(b)2M/ 180.2(b)4Bvi for alterations. Exit signs and traffic signs are not required to comply with prescriptive requirements per exceptions to 140.8/ 170.2(e) and do not need to complete this compliance document.				
01	02	03	04	05
Name or Item Tag	Complete Sign Description	Sign Status ¹	Sign Type	Compliance Method ²
Existing Price/ID monument sign	Reface existing Price/ID monument sign with new LED pricers	Altered	Outdoor	Alternate Light Sources
New canopy signs SHELL Logo Pecten	New canopy fascia SHELL Logo Pecten signs	New	Outdoor	Alternate Light Sources
New LED Illuminated canopy fascia Red Bars	New LED illuminated Red Bars around the canopy fascia	New	Outdoor	Alternate Light Sources

¹FOOTNOTE: Sign alterations that increase the connected lighting load, replace and rewire more that 50% of the ballasts, or relocate the sign to a different location must comply with 140.8/ 170.2(e). See 141.0(b)2M/ 180.2(b)4Bvi for more details.

²The ENERGY VERIFIED Label compliance method is only applicable if the sign has a permanent, factory-installed, ENERGY VERIFIED label certified by UL or comparable, confirming the sign complies with 140.8/ 170.2(e). Note that using an ENERGY VERIFIED label is an optional compliance path, not a mandatory requirement. See the tooltips for this table for more details.

CERTIFICATE OF COMPLIANCE	
Project Name: Grass Valley SHELL	Report Page: (Page 2 of 5)
	Date Prepared: 2025-06-16T20:57:57-04:00

C. COMPLIANCE RESULTS									
Results in this table are automatically calculated from data input and calculations in Tables B through H. Note: If any cell on this table says "COMPLIES with Exceptional Conditions" refer to Table D. Exceptional Conditions for guidance or see applicable Table referenced below.									
01	02	03		04		05		06	07
Name or Item Tag (See Table B)	Complete Sign Description (See Table B)	Total Allowed (Watts) (See Table F)	≥	Total Designed (Watts) (See Table F)	OR	Compliant Light Sources (See Table G)	OR	ENERGY VERIFIED Label (See Table H)	Compliance Results
Existing Price/ID monument sign	Reface existing Price/ID monument sign with new LED pricers		≥		OR	YES	OR		COMPLIES
Controls Compliance (See Table F/G/H for Details)									COMPLIES
New canopy signs SHELL Logo Pecten	New canopy fascia SHELL Logo Pecten signs		≥		OR	YES	OR		COMPLIES
Controls Compliance (See Table F/G/H for Details)									COMPLIES
New LED Illuminated canopy fascia Red Bars	New LED illuminated Red Bars around the canopy fascia		≥		OR	YES	OR		COMPLIES
Controls Compliance (See Table F/G/H for Details)									COMPLIES

D. EXCEPTIONAL CONDITIONS
This table is auto-filled with uneditable comments because of selections made or data entered in tables throughout the form.

E. ADDITIONAL REMARKS
This table includes remarks made by the permit applicant to the Authority Having Jurisdiction.

CERTIFICATE OF COMPLIANCE	
Project Name: Grass Valley SHELL	Report Page: (Page 3 of 5)
	Date Prepared: 2025-06-16T20:57:57-04:00

F. MAXIMUM ALLOWED LIGHTING POWER AND CONTROLS

This section does not apply to this project.

G. LIGHT SOURCES AND CONTROLS

This table includes illuminated signs using the Alternate Lighting Sources compliance method per 140.8(b)/ 170.2(e) as indicated on Table B of this compliance document. It also demonstrates compliance with mandatory controls requirements from 130.3 / 160.5(d) by indicating control types for each sign.

01	02	03	04			05	
Name or Item Tag	Complete Sign Description	Compliant Light Sources ^{1,2}	Mandatory Controls			Field Inspector	
			Shut-Off	Dimming	Demand Response ³	Pass	Fail
Existing Price/ID monument sign	Reface existing Price/ID monument sign with new LED pricers	LED + pwr supply 80%+ eff.	Automatic Time Switch + Photocontrol (outdoor)	NA: Outdoor 24x7x365 use		<input type="checkbox"/>	<input type="checkbox"/>
New canopy signs SHELL Logo Pecten	New canopy fascia SHELL Logo Pecten signs	LED + pwr supply 80%+ eff.	Automatic Time Switch + Photocontrol (outdoor)	NA: Outdoor 24x7x365 use		<input type="checkbox"/>	<input type="checkbox"/>
New LED Illuminated canopy fascia Red Bars	New LED illuminated Red Bars around the canopy fascia	LED + pwr supply 80%+ eff.	Automatic Time Switch + Photocontrol (outdoor)	NA: Outdoor 24x7x365 use		<input type="checkbox"/>	<input type="checkbox"/>

* NOTES: Controls with a * require a note in the space below explaining how compliance is achieved. EX: Sign within tunnel illuminated day and night; EXCEPTION to 130.3(a)2A.

¹ FOOTNOTE: Dropdown choices have been abbreviated, please refer to 140.8(b) / 170.2(e) to confirm compliance with the specific light source technologies listed.

² Authority having jurisdiction may ask for cutsheets to confirm compliance of light source.

³ Demand response controls are only required for an Electronic Message Center having a new connected lighting power load greater than 15 kW per 110.12(d).

Sign Lighting

CERTIFICATE OF COMPLIANCE	
Project Name: Grass Valley SHELL	Report Page: (Page 4 of 5)
	Date Prepared: 2025-06-16T20:57:57-04:00

I. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION
<i>Selections have been made based on information provided in this document. If any selection have been changed by permit applicant, an explanation should be included in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and can be found online</i>
Form/Title
NRCI-LTS-E - Must be submitted for all buildings

J. DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE
<i>There are no forms required for this project.</i>

Sign Lighting

CERTIFICATE OF COMPLIANCE	
Project Name: Grass Valley SHELL	Report Page: (Page 5 of 5)
Project Address: 2001 Nevada City Hwy. Grass Valley, CA 95945	Date Prepared: 2025-06-16T20:57:57-04:00

DOCUMENTATION AUTHOR'S DECLARATION STATEMENT	
I certify that this Certificate of Compliance documentation is accurate and complete.	
Documentation Author Name: Gus Ortega	Documentation Author Signature: <i>Sal Pablo</i>
Company: Sign Development Inc.	Signature Date: 06/16/25
Address: 1366 W. Ninth Street	CEA/ HERS Certification Identification (if applicable): 576277 C-45
City/State/Zip: Upland, CA 91786	Phone: (909)920-5535 ext. 541
RESPONSIBLE PERSON'S DECLARATION STATEMENT	
I certify the following under penalty of perjury, under the laws of the State of California:	
<div><div>1.</div><div>The information provided on this Certificate of Compliance is true and correct.</div></div> <div><div>2.</div><div>I am eligible under Division 3 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designer)</div></div> <div><div>3.</div><div>The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations.</div></div> <div><div>4.</div><div>The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application.</div></div> <div><div>5.</div><div>I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit(s) issued for the building, and made available to the enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building owner at occupancy.</div></div>	
Responsible Designer Name: Sal Pablo	Responsible Designer Signature: <i>Sal Pablo</i>
Company: Sign Development Inc.	Date Signed: 06/16/25
Address: 1366 W. Ninth Street	License: 576277 C-45
City/State/Zip: Upland, CA 91786	Phone: (909)920-5535 ext. 541