

# GRASS VALLEY Historical Commission Meeting

Tuesday, February 14, 2023 at 4:00 PM

Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California Telephone: (530) 274-4310 - Fax: (530) 274-4399

E-Mail: info@cityofgrassvalley.com

Web Site: www.cityofgrassvalley.com

# AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

# **MEETING NOTICE**

Historical Commission welcomes you to attend the meetings electronically or in person at the City Hall Council Chambers, located at 125 E. Main St., Grass Valley, CA 95945. Regular Meetings are scheduled at 4:00 p.m. on the 2nd Tuesday of each month. Your interest is encouraged and appreciated.

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 9 am. Comments received after that will be addressed during the item and/or at the end of the meeting. The commission will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City's website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com, subject to City staff's ability to post the documents before the meeting.

# Council Chambers are wheelchair accessible and listening devices are available. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting by calling (530) 274-4390, we are happy to accommodate.

# **REGISTRATION FOR VIRTUAL MEETING**

Registration Link: https://us06web.zoom.us/meeting/register/tZwuc-

6sqTkpE9bpbWicESOrydb8c6-hL8IN (Please note that to register for the virtual meeting you will be required to provide an email address. If you wish to participate in the meeting without providing an email address, you may attend the meeting in person at 125 East Main Street, Grass Valley, CA 95945 in the Council Chambers)

# CALL TO ORDER

## ROLL CALL

## **APPROVAL OF MINUTES**

**PUBLIC COMMENT** - Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after 5pm will be addressed during the item and/or at the end of the meeting. Historical Commission will have the option to modify their action on items based on comments received. Action may be taken on any agenda item. There is a time limitation of three minutes per person for all emailed, voicemail, or in person comments, and only one type of public comment per person. For any items not on the agenda, and within the jurisdiction or interest of the City, please come to the podium at this time. If you wish to speak regarding a scheduled agenda item, please come to the podium when the item is announced. When recognized, please begin by providing your name and address for the record (optional).

## **ANNOUNCEMENTS**

## AGENDA ITEMS

- 1. Historic Commission Role & Duties Overview
- 2. Heritage Home Award Program. The Historic Commission voted to reinitiate the City's Heritage Home Award Program. Discussion of the scope of work by the Historic Commission will occur.
- 3. Historical Commission Review and Recommendation of Use Permit (23PLN-03) for AT&T to locate new 8-foot-tall wireless communication facilities on the roof of the Masonic Temple located at 126 South Auburn Street (APN: 008-346-008).
- 4. **Memorial Park Centennial Courtyard Project Update**. The Historic Commission will discuss signage design, content details, and scope of work for the Memorial Park Centennial Courtyard Project approved by the City Council on May 25, 2021.

### ADJOURN

# POSTING NOTICE

This is to certify that the above notice of a meeting of a Historical Commission, scheduled for Tuesday, February 14, 2022 at 4:00 PM was posted at city hall, easily accessible to the public, as of 5:00 p.m. Friday, February 10, 2023.

Taylor Day, City Clerk



# **REQUEST FOR COMMENTS**

Date: February 2, 2023

To: Interested Parties/Responsible & Trustee Agencies

- From Lance E. Lowe, AICP, Principal Planner City of Grass Valley, Community Development Department 125 E. Main Street Grass Valley, CA 95945 530-274-4712/lancel@cityofgrassvalley.com
- RE: Project Description Use Permit for AT&T to locate new 8-foot-tall wireless communications facilities on the roof of the Masonic Temple. All roof mounted antennas and equipment will be fully concealed inside of the faux penthouse, which will be painted and textured to match the façade of the Masonic Temple building. All ground mounted equipment shall be located inside of the building; not be visible from the public way.

As an interested party and/or Responsible or Trustee Agency, in accordance with the California Environmental Quality Act (CEQA), the above-described project is being distributed to you for review and comment. Your comments and/or conditions must be received, in writing, no later than February 17, 2023. If you need additional information to complete your review, please contact me at your earliest convenience at the above noted address.

Applicant: Nick Tagas, 51 wireless on behalf of AT&T

**Owner:** Masonic Temple Association of Grass Valley

APN: 008-346-008

Project Location: The project is located at 126 South Auburn Street, Grass Valley, CA 95945.

General Plan: Commercial

Parcel Size: ±6,534 square feet

Water: City of Grass Valley

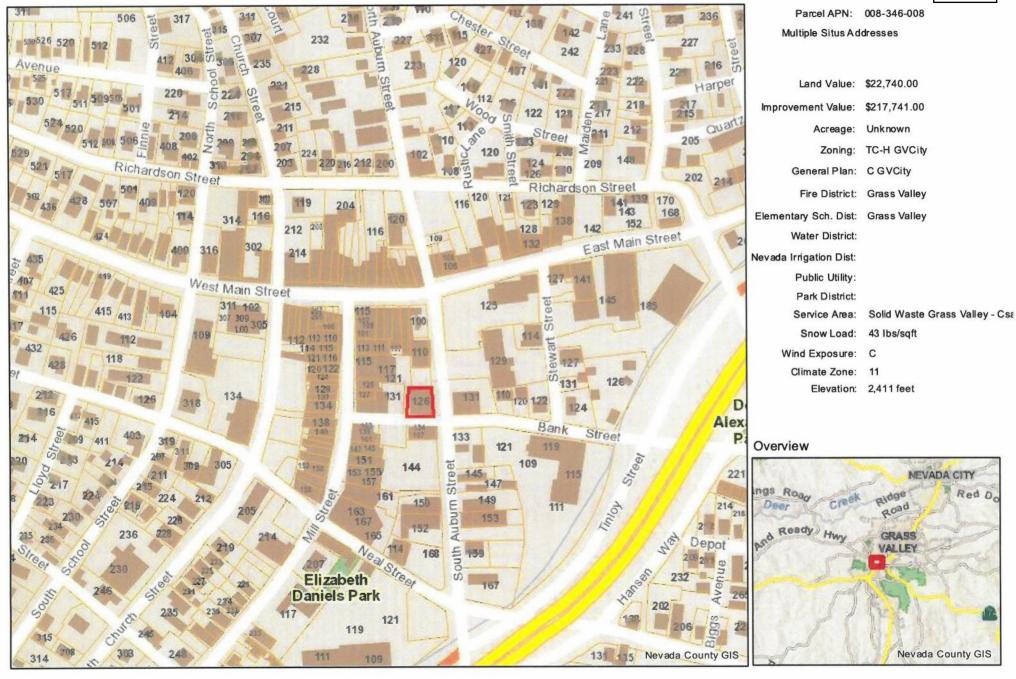
Attachments: Vicinity Map Aerial Photograph Historic Resources Survey Universal/Use Permit Applications Zoning Propagation Maps Photo-Simulations Project Plans Zoning: Town Core/Historic Overlay (TC-H) Zone

Sewer: City of Grass Valley

File No: 23PLN-03

Comments:			
		-	
Signed:	Title:	Date:	

# 126 South Auburn Street



Carla	0	0.0375	0.075	0.15 mi
February 1, 2023 Scale:	-	<del>,. ,. ,</del>	4 4 H	<del></del>
© 2022 Nevada County GIS 1:4,514	0	0.05	0.1	0.2 km

5

# 126 South Auburn Street



February 1, 2023 © 2022 Nevada County GIS

Scale:	0	0.0075	0.015		0.03	3 mi
1:1,128	H	<del></del>	┙╌			
1.1,120	0	0.015	i 0.0	)3		0.06 km

Parcel APN: 008-346-008 Multiple Situs Addresses

Land Value:	\$22,740.00
Improvement Value:	\$217,741.00
Acreage:	Unknown
Zoning:	TC-H GVCity
General Plan:	CGVCity
Fire District:	Grass Valley
lementary Sch. Dist:	Grass Valley
Water District:	
evada Irrigation Dist:	
Public Utility:	
Park District:	
Service Area:	Solid Waste Grass Valley - Csa
Snow Load:	43 Ibs/sqft
Wind Exposure:	С
Climate Zone:	11
Elevation:	2,411 feet

#### Overview



6

			Item # 3.
State of California — The Resources Agency DEPARTMENT OF PARKS AND RECREATION		Primary # HRI #	
PRI	ARY RECORD	Trinomial NRHP Status Code	
	Other Listin Review Co		
Page 1	of 2	*Resource Name or #: 124-128 South	Auburn Street
P1. *P2.	Other Identifier: Downtown Grass Valley/APN 08-3		
*b.	USGS 7.5' Quad: Grass Valley, CA	Date: revised 1973	
C.	Address: 124-128 South Auburn Street	City: Grass Valley Zip: 95945	
d.	UTM: (Give more than one for large and/or linear resol	urces) N/A Zone: N/A	
d. e.	· · · · · · · · · · · · · · · · · · ·	urces) N/A Zone: N/A ted on the west side of South Auburn Street at the corne	r of Bank Street.

The property consists of a four-story, Art Deco, masonry building built as Grass Valley's Masonic Hall on the upper three floors and retail stores on the ground floors. Character defining features of the building include a flat parapet roof, symmetrical facade featuring three vertical columns that extend beyond the height of the roof as one faces the building from S. Auburn Street flanked by two linear columns that run the past the fourth and third floors terminating at two round columns the run downward to the ground floor with finials atop the each column (the columns are painted sky blue and the finials are painted gold), flanking two round medallions with Masonic emblems, and 4 over 16 light industrial sash casement windows throughout the upper three floors. The vertical banks of windows are divided by shallow false pillars with rectilinear designs at the top of each pillar. Three linear incised lines run the length of the building on two elevations (south and east). The ground floor features two retails stores with replacement aluminum-sash display windows and two primary aluminum entry doors flanked by the round pillars. The south elevation feature a separate entrance and older display windows. A steel fire escape breaks the plane of the wall along the building's south elevation. The north elevation of the building lacks any fenestration or ornamentation.

#### \*P3b. Resource Attributes: HP-13, Masonic Lodge \*P4. Resources Present: ⊠ Building □ Structure □ Object □ Site □ Distri

□ District IX Element of District



**P5b.** Description of Photo: View looking west at the building from S. Auburn Street.

\*P6. Date Constructed/Age and Sources: ■ Historic Circa 1925. City of Grass Valley Historical Files; Sanborn Fire Insurance Maps, Grass Valley, CA.

\*P7. Owner and Address: Masonic Temple Association, 128 South Auburn Street, Grass Valley, CA 95945. \*P8. Recorded by: Dana E. Supernowicz, Architectural Historian, Historic Resource Associates, 2001 Sheffield Drive, El Dorado Hills, CA 95762.

\*P9. Date Recorded: June 20, 2009

\*P10. Type of Survey: Architectural

**Describe:** Historical Resources Inventory, Grass Valley 1872 Townsite.

**\*P11. Report Citation:** City of Grass Valley Historical Resources Inventory, Grass Valley, Nevada County, California. Prepared for the City of Grass Valley, 125 East Main Street, Grass Valley, CA 95945. Prepared by Historic Resource Associates, 2001 Sheffield Drive, El Dorado Hills, CA 95762.

\*Attachments: Property Location Map

				Item # 3.
State of California — The Resources Ager DEPARTMENT OF PARKS AND RECREAT PRIMARY RECORD		Primary # HRI # Trinomial NRHP Status Code_		
	Other Listings Review Code	Reviewer	Date	
		tD News		1 0

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\*Resource Name or #: 124-128 South Auburn Street



View looking south at the Masonic Building from South Auburn Street.

Applicant/Representative	Property Owner		
Name: 51 Wireless on behalf of AT&T	Name: MASONIC TEMPLE ASSOCIATION OF GRASS VALLEY		
Address: 4040 Bonanza Way, Suite A	Address: 126 S Auburn St		
Loomis, CA 95650	Grass Valley, CA 95945		
Phone: 916-990-1446	Phone: 530-278-8743		
E-mail: Nick.Tagas@51wireless.net	E-mail: rabuildinginspections@gmail.com		

Architect	Engineer		
Name: Streamline Eningeering	Name: Same as Architect		
Address: 8445 Sierra College Blvd., Suite E	Address:		
Granite Bay, CA 95746			
Phone: (916 ) 708-4235	Phone: ( )		
E-mail: sandell@streamlineeng.com	E-mail:		

### 1. Project Information

- a. Project Name AT&T Site CVL01084 (Downtown Grass Valley)
- b. Project Address 126 S Auburn St, Grass Valley, CA 95945
- c. Assessor's Parcel No(s) 008-346-008-000 (include APN page(s))
- d. Lot Size 6, 534 sq. ft.
- 2. Project Description AT&T to install new wireless antennas inside of a new faux penthouse on the roof of the Masonic Temple. All roof mounted equipment to be fully concealed inside of a faux penthouse which shall be painted and textured to match the facade of the building All ground mounted equipment shall be located inside of the building and shall not be visible from the public right of way. See drawings for more project specific details.

3. General Plan Land Use: TC-H

4. Zoning District: Commercial

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CITY OF GRASS VALLEY Community Development Department 125 E. Main Street Grass Valley, California 95945 (530) 274-4330 (530) 274-4399 fax

# **USE PERMIT**



#### SUPPLEMENTAL APPLICATION INFORMATION

This document will provide necessary information about the proposed project. It will also be used to evaluate potential environmental impacts created by the project. Please be as accurate and complete as possible in answering the questions. Further environmental information could be required from the applicant to evaluate the project.

#### PLEASE PRINT CLEARLY OR TYPE USE A SEPARATE SHEET, IF NECESSARY, TO EXPLAIN THE FOLLOWING:

- I. Project Characteristics:
  - A. Describe all existing buildings and uses of the property: <u>Commercial uses including a coffee shop</u> a martial arts studio, and the Masonic Lodge for regular stated meetings, private membership.
  - B. Describe surrounding land uses:

- C. Describe existing public or private utilities on the property: PG&E power, sewer, water
- D. Proposed building size (list by square feet, if multiple stories, list square feet for each floor): 16' x 16' (approx 256 sq ft)
- E. Proposed building height (measured from average finished grade to highest point): 63'-0"

F. Proposed building site plan: \_\_\_\_% of site building coverage \_\_\_\_\_ Sq. Ft. (1)\_\_\_\_\_ Sq. Ft. % of site surfaced area (2)% of site \_\_\_\_\_ Sq. Ft. landscaped area (3)left in open space \_\_\_\_\_ Sq. Ft. % of site (4)100 % Total Sa. Ft.

G. Construction phasing: If the project is a portion of an overall larger project, describe future phases or extension. Show all phases on site plan. N/A

- H. Exterior Lighting:

  - Describe how new light sources will be prevented from spilling on adjacent properties or roadways.
- I. Total number of parking spaces required (per Zoning Code): NONE
- J. Total number of parking spaces provided: NONE
- K. Will the project generate new sources of noise or expose the project to adjacent noise sources? No.
- L. Will the project use or dispose of any potentially hazardous materials, such as toxic substances, flammables, or explosives? If yes, please explain: Yes. Backup power batteries in the event of a power outage.
- M. Will the project generate new sources of dust, smoke, odors, or fumes? If so, please explain: No.

#### II. Project Characteristics:

- A. Days of operation (e.g., Monday Friday): 7 days a week
- B. Total hours of operation per day: 24 hrs per day Times of operation (e.g., 8 - 5, M - F): \_\_\_\_\_
- C. If fixed seats involved, how many: <u>N/A</u> If pews or benches, please describe how many and the total length: \_\_\_\_\_

D. Total number of employees: 0 (Unmanned Wireless Telecommunication facility)

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Ε.	Anticipated	number	of emplo	oyees on	largest shift:	1
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III. If an *outdoor use* is proposed as part of this project, please complete this section.

A. Type of use:		
Sales Manufacturing	Processing Other	
B. Area devoted to outdoor use (sh	own on site plan).	
Square feet/acres	Percentage of	of site
C. Describe the proposed outdoor u	USE: None.	

## USE PERMITS SITE PLAN REQUIREMENTS

A site plan is a scale drawing that depicts a property's size and shape, existing improvements on the property, and improvements or additions which are intended to be added. The site plan should be as complete and accurate as possible since it will be used by several City departments to check various requirements of the development application. Please place a check or N/A on the line provided in the below checklist. Submit this page along with the map and application packet.

#### A. Submittal Checklist:

- One completed copy of Universal Application form.
- One completed copy of the Environmental Review Checklist (if applicable).
- **15** copies of the site plan and all other applicable plans/information.
- Preliminary Title Report dated no later than 6 months prior to the application filing date.
- The appropriate non-refundable filing fee.

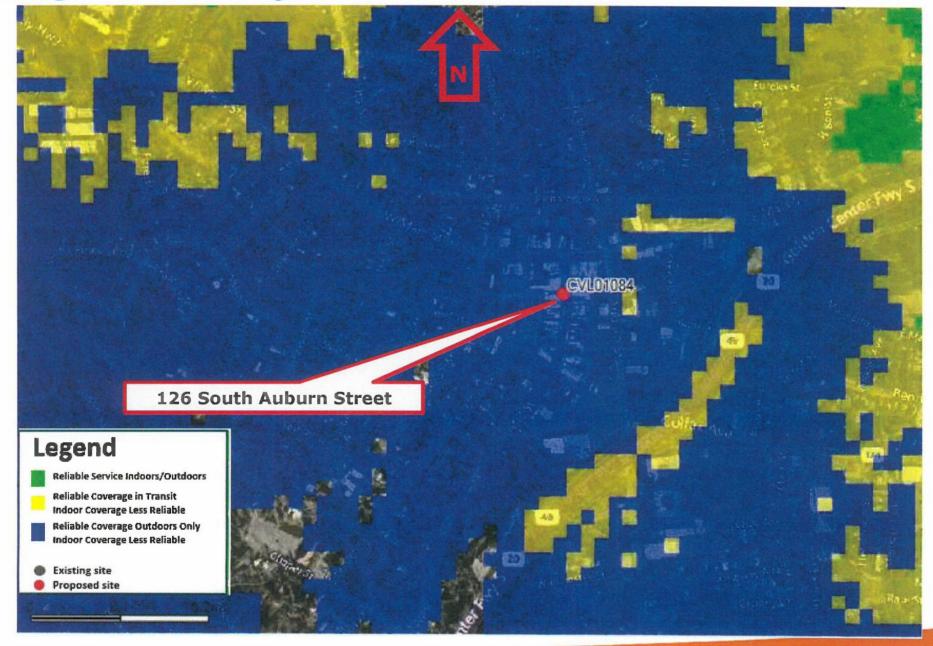
#### B. Site Plan:

- Site Plan size one 8-1/2" x 11", 15 larger folded copies (folded to 9" x 12") with one 8.5 by 11 reduced copy and e-mail electronic .pdf file.
- Graphic scale and north arrow.
- Show location and dimensions of existing and proposed structures and walls (identify existing as a solid line and proposed as a dashed line).

# **CVL01084 Zoning Propagation Map**

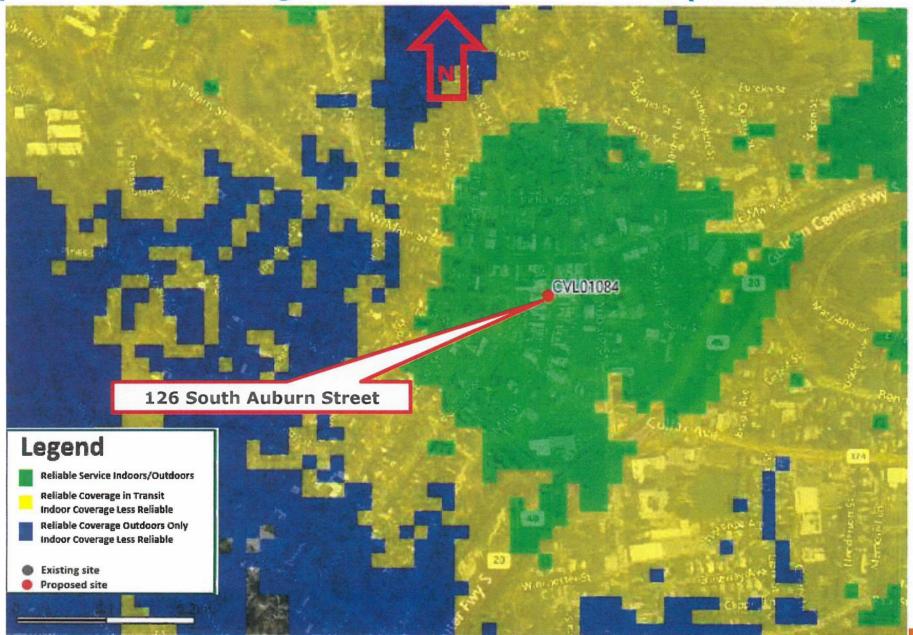
# September 19th , 2022

# Existing LTE 700 Coverage

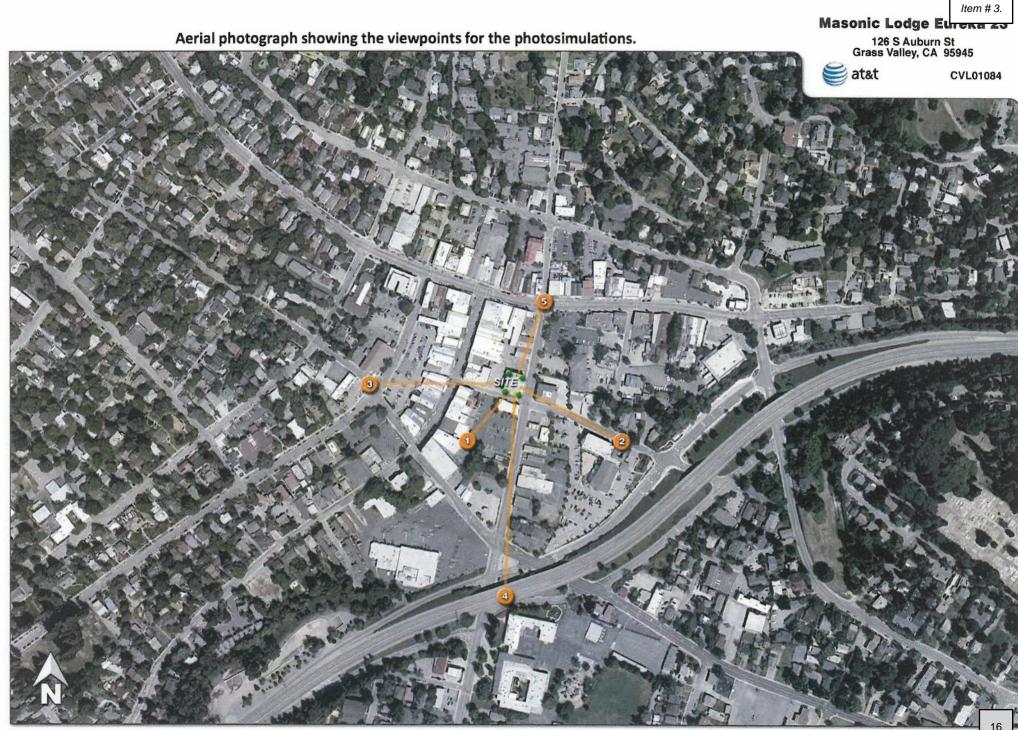




# Proposed LTE 700 Coverage – 126 South Auburn Street@ (RC = 58.6 ft)







Version Date: December 19, 2022

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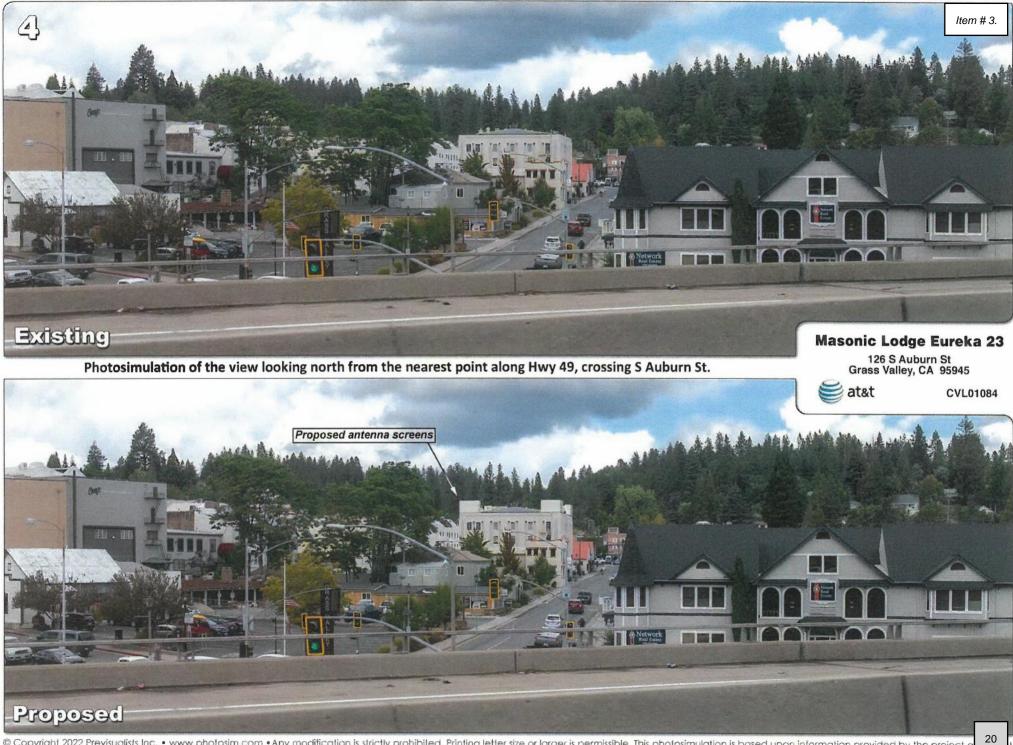


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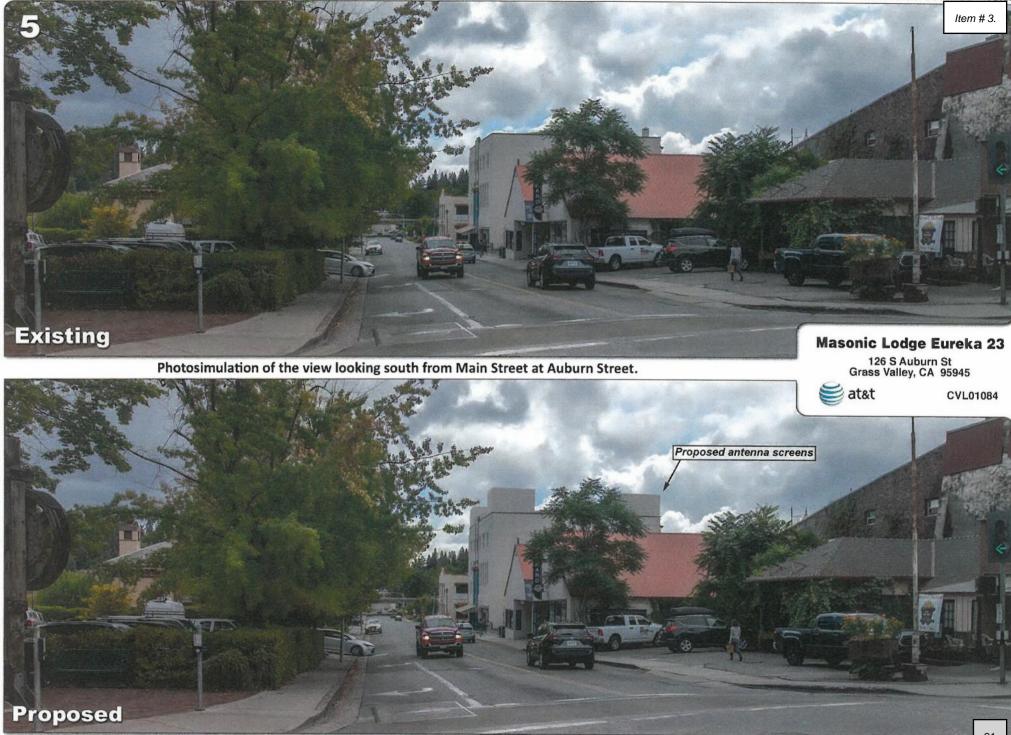
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