



GRASS VALLEY

Closed Session City Council Meeting

Tuesday, May 09, 2023 at 5:00 PM
Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California
Telephone: (530) 274-4310 - Fax: (530) 274-4399
E-Mail: info@cityofgrassvalley.com Web Site: www.cityofgrassvalley.com

AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

NOTICE OF CLOSED SESSION MEETING

Notice is hereby given That The City Council Of Grass Valley will hold A Closed Session Meeting on Tuesday, May 9, 2023 At 5:00 PM in the Mayor's Conference Room Of Grass Valley City Hall, 125 East Main Street, Grass Valley, CA 94945

CALL TO ORDER

ROLL CALL

TOPICS FOR DISCUSSION

1. **Conference with Real Property Negotiator (Gov. Code § 54956.8)**

Property Address: 11704, 11741, 11791, 11840 Ranch View Court, Grass Valley, CA 95945

Agency Negotiator: Tim Kiser

Negotiating Parties: Richard Cramer & Jon Blinder

Under Negotiations: Both Price & Terms of Payment

2. **Conference with Legal Counsel; Initiation of Litigation (Gov. Code § 54956.9(d)(4))**

Number of Potential Cases: 1

3. **Conference with Labor Negotiator (Gov. Code § 54957.6)**

Name of City/Agency Negotiator(s) to Attend Closed Session: Tim Kiser, Andy Heath, and Patrick Clark

Employee Organization(s): Unit 1 - Management/Supervisory Professional and Confidential Employees. Unit 2 - The International Union of Operating Engineers, Stationary Engineers, Local 39. Unit 3 - The International Union of Operating Engineers, Stationary Engineers, Local 39. Unit 6 - The Grass Valley Police Officers'

Association. **Unit 8** - The Grass Valley Fire Fighters, IAFF Local 3800. **Executive Staff**

ADJOURN

POSTING NOTICE

This is to certify that the above notice of a Closed meeting of The City Council, scheduled for Tuesday, May 9, 2023 at 5:00 PM was posted at city hall, easily accessible to the public, as of 5:00 p.m. Friday, May 5, 2023.

Taylor Day, City Clerk