



GRASS VALLEY

City Council Regular Meeting, Capital Improvements Authority and Redevelopment "Successor Agency"

Tuesday, August 25, 2026 at 6:00 PM

Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California

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Web Site: www.cityofgrassvalley.com

AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

**Mayor Hilary Hodge, Vice Mayor Haven Caravelli, Councilmember Jan Arbuckle,
Councilmember Joe Bonomolo, Councilmember Tom Ivy**

MEETING NOTICE

City Council welcomes you to attend the meetings electronically or in person at the City Hall Council Chambers, located at 125 E. Main St., Grass Valley, CA 95945. Regular Meetings are scheduled at 6:00 p.m. on the 2nd and 4th Tuesday of each month. Your interest is encouraged and appreciated.

This meeting is being broadcast "live" on Comcast Channel 17 & 18 by Nevada County Media, on the internet at www.cityofgrassvalley.com, or on the City of Grass Valley YouTube channel at <https://www.youtube.com/@cityofgrassvalley.com>

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City's website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com, subject to City staff's ability to post the documents before the meeting.

Please note, individuals who disrupt, disturb, impede, or render infeasible the orderly conduct of a meeting will receive one warning that, if they do not cease such behavior, they may be removed from the meeting. The chair has authority to order individuals removed if they do not cease their disruptive behavior following this warning. No warning is required before an individual is removed if that individual engages in a use of force or makes a true threat of force. (Gov. Code, § 54957.95.)

Council Chambers are wheelchair accessible and listening devices are available. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting by calling (530) 274-4390, we are happy to accommodate.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

AGENDA APPROVAL - *The City Council reserves the right to hear items in a different order to accomplish business in the most efficient manner.*

REPORT OUT OF CLOSED SESSION

INTRODUCTIONS AND PRESENTATIONS

1. Proclamation for InConcert Sierra's 80th Anniversary

CITY UPDATE

2. Invitation to Bodmin, Cornwall delegates to attended the 2027 St. Piran's Day Celebration Festivities and to Honor the 30th Year of the Twinning of our Cities.

PUBLIC COMMENT - *Members of the public are encouraged to submit comments by email to public@cityofgrassvalley.com, voicemail at (530) 274-4390, or in person. All comments received by 5:00 p.m. on the day of the meeting will be distributed to the City Council and included in the meeting record. Voicemails received after 5:00 p.m. may be played during the meeting if the audio is clear and understandable; if not, a transcript will be distributed to the Council following the meeting and included in the record. Written or emailed comments received after 5:00 p.m. will be distributed to the Council following the meeting and included in the record; staff will not read written or emailed comments aloud during the meeting. Public comments are limited to three minutes per person. For general public comment on matters not on the agenda, speaker cards are available at the City Clerk's desk and must be submitted before the public comment period begins. Comments on scheduled agenda items may be made from the podium when the item is announced. Thirty minutes will be provided for general public comment, with any remaining comments heard at the end of the meeting. Action may be taken on any agenda item.*

CONSENT ITEMS - *All matters listed under the Consent Calendar are to be considered routine by the City Council and/or Grass Valley Redevelopment Agency and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council and/or Grass Valley Redevelopment Agency votes on the motion to adopt, members of the Council and/or Agency, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action but Council action is required to do so (roll call vote). Unless the Council removes an item from the Consent Calendar for separate discussion, public comments are invited as to the consent calendar as a whole and limited to three minutes per person.*

3. Approval of the Regular Meeting Minutes of August 11, 2026.

Recommendation: Council approve minutes as submitted.

4. Local Transportation Fund (LTF) Claim for Transit and Paratransit Operations

CEQA: N/A - Not a Project

Recommendation: That Council adopt a resolution requesting that Nevada County Transportation Commission (NCTC) allocate \$460,912 of the City's FY 2026/27 estimated apportionment of LTF in support of transit and paratransit services.

5. Adoption of the OES/Community Risk Reduction Analyst Job Description

CEQA: Not a project

Recommendation: That the City Council adopt the OES/Community Risk Reduction Analyst job description, pending legal review.

6. Wolf Creek Trail Project (Segment 2A) - Budget Amendment

CEQA: Categorically Exempt - Section 15301, 15303 & 15322

Recommendation: That Council 1) authorize a budget amendment of \$138,000 from the Wolf Creek Community and Connectivity Project to the Wolf Creek Trail Project and 2) authorize the City Engineer to execute a repayment of \$285,856.26 to Caltrans for previously reimbursed grant expenses for work on the Wolf Creek Trail Project.

7. Ridge Rd and Hughes Rd City Parcel - Authorize Grant and Easement Deeds to NID

CEQA: Categorically Exempt - Class 12 Surplus Property

Recommendation: That Council 1) authorize the City Engineer to approve a grant deed of an approximately 3,021SF parcel on Ridge Rd to Nevada Irrigation District (NID), and 2) authorize the City Engineer to approve an easement deed of two small areas to NID at the corner of Ridge Rd and Hughes Rd.

ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS

REORGANIZATION RELATED ITEMS

PUBLIC HEARING

ADMINISTRATIVE

8. Award of a Professional Services Agreement to ClearSource Financial Consulting for a Comprehensive User Fee Study and Overhead Cost Allocation Analysis.

CEQA: Not a project

Recommendation: That the City Council: (1) Award a Professional Services Agreement to ClearSource Financial Consulting for preparation of a Comprehensive User Fee Study and Overhead Cost Allocation Analysis in an amount not to exceed \$41,820; and (2) Authorize the City Manager to execute the agreement and any necessary documents consistent with the approved scope of work, pending legal review

BRIEF REPORTS BY COUNCIL MEMBERS

CONTINUATION OF PUBLIC COMMENT

ADJOURN

POSTING NOTICE

This is to certify that the above notice of a meeting of The City Council, scheduled for Tuesday, August 25, 2026, at 6:00 p.m., was posted at city hall, easily accessible to the public, as of 5:00 p.m. Friday, August 21, 2026.

Taylor Whittingslow, City Clerk