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## GRASS VALLEY

### Closed Session City Council Meeting

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Tuesday, September 23, 2025 at 4:30 PM  
Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California  
Telephone: (530) 274-4310 - Fax: (530) 274-4399  
E-Mail: [info@cityofgrassvalley.com](mailto:info@cityofgrassvalley.com) Web Site: [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com)

## AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

### NOTICE OF CLOSED SESSION MEETING

Notice is hereby given That The City Council Of Grass Valley will hold A Closed Session Meeting on Tuesday, September 23, 2025 At 4:30 p.m. in the Mayor's Conference Room Of Grass Valley City Hall, 125 East Main Street, Grass Valley, CA 94945

### CALL TO ORDER

### ROLL CALL

### TOPICS FOR DISCUSSION

**1. Conference with Real Property Negotiator (Gov. Code § 54956.8)**

Property Address: 10344 Centennial Dr., Grass Valley, CA 95945 APN: 009-550-037, 10344 Centennial Dr., Grass Valley, CA 95945 APN: 009-550-039, 10350 Centennial Dr., Grass Valley, CA 95945 APN: 009-550-038, 10350 Centennial Dr., Grass Valley, CA 95945 APN: 009-550-036, and APN: 009-550-032.

Agency Negotiator: Tim Kiser, City Manager

Negotiating Parties: Rise Grass Valley Inc

Under Negotiations: Both Price & Terms of Payment

**2. Conference with Legal Counsel; Existing Litigation (Gov. Code § 54956.9(d)(1))**

The City Council / Agency Board finds, based on advice from legal counsel, that discussion in open session will prejudice the position of the local agency in the litigation.

*City of Grass Valley v. Matthew Ward Coulter*, Super. Ct. Nevada County, 2021 No. CU21-085789

### ADJOURN

### **POSTING NOTICE**

This is to certify that the above notice of a Closed meeting of The City Council, scheduled for Tuesday, September 23, 2025 at 4:30 p.m., was posted at city hall, easily accessible to the public, as of 5:00 p.m. Friday, September 19, 2025.

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**Taylor Whittingslow, City Clerk**